Carr emphasized that housing is very properly a church issue, noting the "we must communicate to our people the conviction that indecent housing is a moral and religious issue demanding a response from those who seek to follow Jesus."

"Realistically, we know the Church cannot play a major quantitative role as a provider of housing," Carr. said: "We have. neither the financial resources ner the personnel to build and maintain. the required housing." He therefore emphasized the importance of those interested in housing to pressure "those private and public institutions where the major responsibility ought to lie."

Carr pointed out that the problem is getting worse rather than better, citing the "virtual abandonment of the federal role in housing." Currently, one out of every five families in the United States is suffering from housing deprivation, he said. Nearly 10 million families, he continued, live in housing that is either over-crowded or lacks basic plumbing facilities. He also noted that twothirds of the recognized sub-standard housing is in rural areas and small towns, where there are few organizations to help.

"The most severely affected by this crisis," Carr said, "are the very poor: they are, however, not the only victims." He said that anyone

who lives in an overcrowded or unsafe home, or pays too large a proportion of income for housing, is a victim of the housing crisis.

The situation is the result of years of a "lack of effective policy and action," Carr said, and he called for concerted action on every level to alleviate the housing crisis. He urged those interested to remind their representatives of the housing situation, and make sure that local people, both in the cities, towns, and neighborhoods, be kept aware of the situation. He noted that "national statements and legislative advocacy can be helpful, but they do not substitute for the essential hard work in dioceses and parishes."



MSGR FLYNN FATHER HANNA \*\*



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FATHER MALONEY





FATHER O'MALLEY



MSGR. RATIGAN



MSGR.SIMONETTI

## Bishop Gives \$2,500 to Aid Italy

Bishop Joseph L. Hogan has ent \$2,500 to Catholic Relief Services in the name of the people of the Diocese of Rochester to support emergency aid efforts for the people of Northern Italy.

The region was struck by devastating earthquakes on May

"In the wake of tragedies such as this," Bishop Hogan said, donation knowing that many Catholics in our diocese will wish to respond with con-tributions for us to send."

Father William Flynn, diocesan chancellor, is also the head of the local offices of Catholic Relief Services Contributions toward the relief effort should be sent to him at Pastoral Center, 1150 Buffalo Road, Rochester, N.Y. 14624.

# Pope Criticizes Extremists, Right and Left

them, including Archbishop. William W. Baum of Washington, D.C., had been named April 27.

The 20th was the Archbishop of Hanoi Joseph Marie Trin-nhu-Khue. His name had been kept secret while the Vatican was seeking assurances from com-munist Vietnam that no sanctions would be imposed on the prelate. because of his elevation. The archbishop arrived in Rome only the day before the ceremonies.

At the secret part of the Consistory, Pope Paul asked the cardinals present to cast their final vote for canonization causes of three Beati (saints-to-be) including that of Father John Ogilvie, the 16th Century Scottish Jesuit martyr, whose canonization is expected to take place on Oct. 17.:

Continuing his address, the pontiff said that he saw, on all the continents, many young peop responding "generously." and concretely to the call of the Cospel and showing as effor for disolute considering betterments freight of the Christian loss and the case of prestaining a field PORMS the new years mental live?

but he did name Archbishop ordained about 10 priests who are Marcel Lefebvie, who preaches a working line Europe and North-return to the purity of the America) Counter Reformation

In the public part of the Consistory in the audience hall, the Pope bestowed the red skull-cap and the red, four-cornered biretta on each of the cardinals

The birefta, he reminded them, is a symbol "that you must show that you are fearless even to the shedding of your blood for the increase of the Christian faith, for the peace and tranquility of the People of God, and for the freedom and advancement of the Holy Roman Church:

Each cardinal in turn mounted a flight of marble steps to the Pope's throne As the last one Cautinal
Trin shortline approached Pope
Paul mae to his nest and embraces the Victimizace to the applace of the cloud

je ... his seldless before the economy the rope remarked than

He then told the new cardinals of name of vesterdays," and that this to the free choice of priests of new cardinals from 14 countries his displeasure over radicals of both "is all the more serious in that the received the insignia of their rank right, and left, emphasizing the opposition is led by a prelate from Pope Paul May 24 Nineteen activities of archconservatives who Archbishop Marcel Lefevbre, who "systematically refuse to accept the nevertheless still has our respect." teachings of Vatican II. He rarely (The archbishop, a Frenchman, runs mentions a name, except in praise, a seminary in Switzerland and has

> Pope Paul said that he found it painful to note Archbishop Lefebyre's attitude and that of his followers, "of placing themselves outside obedience and communion with the successor of Peter and therefore outside the Church."

This, said Paul, was the logical consequence when it was preferable "to disobey with the pretext of preserving one's faith intact and of working in one's own way for the preservation of the Catholic Church, while at the same time refusing to give her effective obethence. It is even said openly that the Second Vatican Council is not binding that the faith would be in danger because of the reform and post conciliar directives, and that one has the duty to disobey in order to preserve certain

Pope Paul said that the adoption MAN IS TO STOLE IN COME TO THE MANUAL VALUE OF THE

mistakenly believing that they are continuing along the lines of the Council, have put themselves in a position, of preconceived and sometimes irreducible criticism of the Church and her institutions

"Therefore," he continued "we must say with equal firmness that we do not accept the attitude of those who believe themselves authorized to create their own-liturgy or who illegitimately practice inter-communion, those who minimize the doctrinal teaching in catechetics or distort it

Those who pretend to ignore the living tradition of the Church from the Fathers to the teachings of the Magisterium, and reinterpret the doctrine of the Church, and the gospel itself .

Of those who feel it is possible to embrace Communist ideology without compromising their rath, it and the compromising the compromision of t

### Willebrands To Keynoté **Unity Tasks**

Philadelphia [RNS] — The Vatican's top ecumenist, Cardinal Jan Willebrands of Utrecht, will keynote and participate in two days of conferences on Christian unity during the upcoming 41st in-ternational Eucharistic Congress here, Aug. 1-8.

President of the Vatican Secretariat for Christian Unity, the newly-elevated Primate of the Netherlands will also preach at an interdenominational service planned for the evening of Aug. 5

A former secretary of the Vatican's Christian unity secretariat who was instrumental in drafting the Vatican II decree on ecumenism, Cardinal Willebrands also took part in developing Council statements on religious liberty and non-Christian religions and the Constitution on Divine Revelation.



MSGR. FRANCIS J. LALLY

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