

Last in a Series By MICHAEL GRODEN

During a recent visit to Elmira Father Gabriel Calvo, Spanish-born founder of Marriage Encounter outlined his future plans for the movement Father Calvo stated that Marriage Encounter is the first phase of his vision for the world. After a couple has made Marriage Encounter a part of their lives they should look for Family Encounter

In order for Father Calvo's vision to become a reality, however, he feels that there must be unity among all faiths and that the different expressions of Marriage Encounter should strive for that unity.

In describing his feelings towards the different expressions in Marriage: Encounter Father Calvo explained that he understands the reasons why they exist but is saddened by it.

He realizes that there are basic philosophical differences and that his unification will take time Father Calvo stresses that any changes should be made according to the rules of the church. True

Father Calvo feels that when this unity is achieved, Family Encounter will have a better chance to succeed.

James and Mary Sue Govola, federation leaders of the Christian Family Movement (CFM) in the Rochester Diocese, stated that in Family Encounter the husband and wife take what they have learned in Marriage Encounter and apply it to their children.

"Where before you had Marriage" Encounter now you can have an encountering family that conciously lives with Christ in their home. Parents sometimes feel frustrated when alone or confused in their roles and responsibilities. However, if they join with other parents they find encouragement and help in developing a Christian amily," they said.

"Sharing struggles, joys, fears and principles of Christian living with a group of triends has its unique reward. As parents continue to

topics which normally remain latent during the early age years surrounding the 4th, 5th and 6th grades (the Latency Period).

Some Catholic educators, ob-essed with showing the other side." have taught the advantages of contraception, mechanical or surgical, the necessity of some abortions, inaccurate information on the pre-birth baby, the very liberal view of sterilization; and the new "open acceptance" of homosexuality

In one midwestern Catholic elementary school, fifth graders were taught in the most explicit. ways the definitions of obscene four-letter words - oral sex in-cluded - in order to detoxify their minds and to rid them of parental 'taboos." In other schools closer to 1 taboos. In other schools closer to home, 4th graders, are told to discuss "intra-family relationships"-(no one's business); 9-year-olds are taught about masturbation, and given the medically proper words penis, vulva, testacles, clitoris, sperm, and zygote. Adoptions (a very private matter) are discussed in class, weaknesses in family life are defined and discussed; role. playing and personal dramatizations are 4th grade projects. Parents are often discouraged, if not forbidden, to attend classroom discussion periods because "children won't talk about family sex when mothers are present and educators want children to talk about family sex

I am not against sex education in the Catholic schools. But there are two things I fail to understand: the reliance on the SIECUS approach; and the reliance on the very gentlemen who teach that

NEXT WEEK: Catholic sex

19 Briggs Ave., Fairport, N. Y.

education continued.

Documentation sources available

on request.

ecumenism can become a reality meet they learn to open up to each but only by working within the other, to listen, to share, to accept Church. the process by which Christian community is formed."

A Marriage Encounter couple

ays that Family Encounter is more difficult. It is harder for parents to communicate deeply with children as they did with one another, and even more difficult for the children to express themselves to their parents. The task is made easier when a couple has learned the technique of communication taught in Marriage Encounter.

The success of Family Encounter will make it possible for Father Calvo's ultimate goal, world unity. The Spanish priest feels that when family members become deeply involved with one another and interact with other families a unified and peaceful world can evolve.

Business in

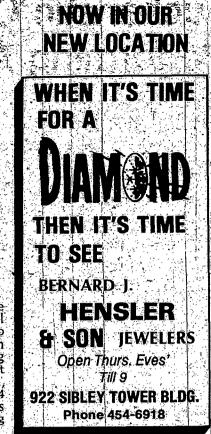
the Diocese

Priest Elected To Auburn **School Board** Aubum – Father James C. Enright, associate pastor of St.

Mary's, won election to the Auburn Board of Education on May 4 by placing second in an eight-way race. Dr. Richard Unger, first place winner, and Father Enright will succeed James G. Willis Jr. and Kenneth Champlain, the In-cumbents, who were defeated in re-election bids. The new board will begin the three-year term on July 1.

COUNSELOR WORKSHOPS

Counselor Workshops will be offered-by the Drug and Alcohol Council during the summer in two locations. The courses will be given on Tuesday evenings, beginning June 1 and running through August 17 at the YMCA, 797 Monroe Ave, and St. Monica's Parish Center, 34 Monica St. Interested persons should register by calling the Drug and Alcohol Council, 454-2535.



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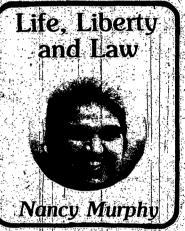
HE HOLY FATHER'S MISSION AID TO THE ORIENTAL CHURCH

Have you ever wished your family had a nun? Now you can have a 'nun of your own'-and share forever in all the good she does. ... Who is she? A healthy, wholesome, penniless girl in her teens or early twenties, she dreams of the day she can bring God's love to lepers, orphans, the aging Help her become a Sister!

bay all her expenses this year and next she needs only \$12.50 a month (\$150 a year, \$300 altogether)." She'll write you to express her thanks, and she'll pray for you at daily Mass. In Just two years you'll have a 'Sister of your own We'll send you her name upon receipt of your first gift. As long as she lives you'll know you are helping the pitiable people she cares for Please write us today so she can begin her-training. She prays someone will help.

NUNS, CHILDREN, FOOD

In the hands of a thrifty native Sister your gift in any amount (\$1,000, \$750, \$500, \$250 \$100; \$75, \$50, \$25, \$15, \$10, \$5, \$2) will till empty stomachs with milk, rice, fish and vegetables ... If you feel nobody needs you help feed hungry boys and girls!



[Sixth in a series]

will focus on olumn Catholic sex education as it has been (and in some instances still is) influenced by SIECUS - a sex education organization whose membersi favor 1) total sexual freedom in experimentation and entertainment, including por-nography, and 2) human sexuality being taught in the schools as early as kindergarten. During the 12 years since SIECUS spun off from Planned Parenthood in the mid-sixties, Catholic notables have served SIECUS as board members and/or supported the vast organization in some way

Many well-intentioned Catholic educators, viewing children as miniature adults, believe that human sexuality plays a con-sistantly dominant role in the course of child development almost from the moment of birth. They see sexual maturity as an ultimate goal (Walter Imbiorski the former priest who wrote the Becoming A Person Program while serving on the SIECUS board of directors noted, "Maturity is the beginning of holiness." Excuse me but this is absurd — maturity isn't the beginning of anything, least of all holiness. For instance, what is a child whose brother or sister is mentally handicapped to feel if this maturity-holiness can never, be reached? Mr. Imbiorski's stress on sexual maturity matches exactly that of SIECUS) Many Catholic educators believe, write and teach that we must subject all children to all the proper medical terminology, all the biological information, psychosexual observations and sex-related details as early as possible, as early as the educators think the childrens' minds are capable of memorizing the data ... ideally starting in the kindergarten years. They seek to eliminate homeinspired pet terms related to bathroom functions (hardly a facet of human sexuality in the first place, and something children outgrow if the authorities leave them alone). They offer SIECUS-sponsored films such as Cirl to Woman and Boy to Man designed specifically to stimulate early-year "open" discussions of intercourse and masturbation — and in some films, homosexuality/lesbianism —

LaSALLE EMMANUEL

Two key administrators at Nazareth College have been promoted to vice presidential positions it was announced by Dr. Alice L. Foley, president of the college.

Stephen LaSalle, 17 Enfield Dr. Pittsford, was appointed vice president for finance, a post which incorporates his present duties as college treasurer and business manager Sister Cabriella Maloney will continue as director of financial affairs.

At the same meeting, Judith Emmanuel was named vice president for student affairs, a post she assumes after serving Nazareth College for over five years as dean of students. Miss Emmanuel resides at 3660 Monroe Avenue, Pittsford

The recent promotions increase the number of vice presidents at Nazareth College to four.

THE OTHER SIDE

YOU CAN'T GO YOURSELF. SO TRAIN SISTER

OF THE HILL Catholics must be liberated from

ويوبر ووروا والمتحك والمتحك فكت فكته فطط

Tom Sawyer's hope for better the authority of Rome, the delebrated Dissenters Marc. Oraison, Andrew Maloney, Walter Imbiorski, Charles Curran, James luck on the "Other Side of the Hill" is the main idea of The Pirates, a play which the St. Margaret Mary seventh grade will present in the Garrol, John McLaughlin, John McCall, and Anthony J. Wilhelm school auditorium at 7:30 tonight (all but two of whom have left the tai but two of whom have left the priesthood). I respect their in-telligence, their dedication and their rights. Their personal opinions on sex may be valid . . . but they are certainly not Catholic.

The play is adapted from Mark Twain's Tom Sawyer. Directed by Amy Higgins and Barbara Mike the production has been underway for several months under the advice of language arts teacher, Mrs. William O'Neill Cast members include Dan Graupman as Tom, Tim Healy as Huck Finn and Mary Ann Bonafede as Aunt Polly.

The Sisters of Our Lady Immaculate who care A CHAPEL OF THEIR for poor foundlings in Trichur, India, desperately need a chapel. Just \$3,000 will build it for them. ÖWN Elsewhere in India, \$10,000 will help build a par-i ish plant, with completed church, for a poor village. What better Memorial for someone you love!

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