

Tickets Available For Events at Eucharistic Congress

Tickets for the liturgical events at the 41st Eucharistic Congress scheduled Aug. 1-8 in Philadelphia, Pa., will be available to those attending from the diocese but they must be ordered in advance.

Admission for liturgical events is free but anyone wishing to attend them MUST have tickets.

Order request forms may be obtained by writing to Tickets, Sacred Heart Rectory, 296 Flower City Park, Rochester, N.Y., 14615 or by telephoning 254-3221.

The liturgical schedule for the congress:

Monday, Aug. 2

- 3 p.m.—101 Holy Name Society (St. Monica's).
- 5 p.m.—102 Participants in World Hunger Symposium (Convention Hall).
- 8 p.m.—103 In Thanksgiving and Intercession for Family Life (Veterans Stadium).

Tuesday, Aug. 3

- 10 a.m.—104 Orthopedically and Physically Handicapped (JFK Stadium).
- 1 p.m.—105 For Senior Citizens (Convention Hall).
- 8 p.m.—106 For the Fullness of Freedom and Justice (Veterans Stadium).

Wednesday, Aug. 4

- 10 a.m.—107 In Petition and Thanksgiving for Commitment to Religious Vocation (Veterans Stadium).
- 1:30 p.m.—108 Scouts and other Youth Groups (Spectrum).
- 5 p.m.—109 In honor of St. Elizabeth Ann Seton, (Cathedral).
- 8 p.m.—110 Black Community (Spectrum).

Thursday, Aug. 5

- 11 a.m.—111 In Petition for Thanksgiving for Holiness in the Americas (Independence Mall).

2 p.m.—112 Catholic Daughters of America, (Spectrum).

5 p.m.—113 In honor of Blessed John Neumann, (Cathedral).

5 p.m.—114 Native Americans, (Independence Mall).

8 p.m.—114 Charismatic Renewal, (Veterans Stadium).

8 p.m.—116 Ecumenical Service, (Convention Hall).

Friday, Aug. 6

10:30 a.m.—117 Children (Veterans Stadium).

2 p.m.—118 Military Personnel (Cathedral).

6 p.m.—119 North American Federation of the Third Order of St. Francis (Convention Hall).

7 p.m.—120 Young People (Spectrum).

9 p.m.—121 "Mary, Tabernacle of the Lord" (Veterans Stadium).

10:30 p.m.—122 "Marian Vigil" (all night adoration) (Veterans Stadium).

Saturday, Aug. 7

Festivals throughout the day for International Heritage groups and Eastern Rites.

10:00 a.m.—123D Lithuanian.

10:00 a.m.—123E Slovak.

10:00 a.m.—123F Portuguese.

10:30 a.m.—123G Czech.

11:00 a.m.—123H Irish.

11:00 a.m.—123I Ruthenians.

11:00 a.m.—123K Hispanic.

11:00 a.m.—123M Romanians.

11:00 a.m.—123N Byelorussian Liturgy.

12 noon—123P Melkite.

1:00 p.m.—123Q Maronite.

2:00 p.m.—123R Polish.

3:00 p.m.—123S Korean.

4:00 p.m.—123T Hungarian.

5:00 p.m.—123U French.

6:00 p.m.—123V Vietnamese.

7:00 p.m.—123W Filipino.

8:00 p.m.—123X Italian.

9:00 p.m.—123Y Croatian.

9:00 p.m.—123Z German.

9:00 p.m.—123AA Eastern Rite (Celebrated).

12:00 noon—124 Mohawk Indian Liturgy.

2:00 p.m.—125 National "Cursillo" Ultreya.

Sunday, Aug. 8

5:00 p.m.—126 Statio Orbis, (JFK Stadium).



Camp 50 Years Old

Photos by Father Walter F. Cushing

On Sunday, April 25 a special Mass was held at Camp Stella Maris to note the camp's 50th anniversary. Concelebrating with Bishop Joseph L. Hogan were, from left, Fathers Paul Freemesser, George Wiant, George E. Gauthier, Michael Conboy, and Joseph D'Aurizio, director of Catholic Charities. Below, Bishop Hogan helps Sister Claire of the Elmira Dominicans cut a birthday cake while at right the Bishop visits with some of those on hand to celebrate. Members of the Russer family who donated the land for the camp and nieces and nephews of the late Msgr. Gerald Lambert, camp founder, were guests.



New Spring Seen Amid Cloisters

The Discalced Carmelites of the Monastery of St. Joseph and Our Lady, in Pittsford, were represented at a meeting April 22 in St. Louis that brought together cloistered nuns from 14 orders. The meeting was called by Archbishop Augustine Mayer, OSB, of Rome, Secretary of the Sacred Congregation for Religious and Secular Institutes, and the under secretary, Father Basil Heiser, OFM Conv.

The 54 women who attended

represented 1,700 American contemplatives.

"The Church is putting more and more into your hands," Archbishop Mayer told them, in reference to their responsibility for rewriting the constitutions of their orders.

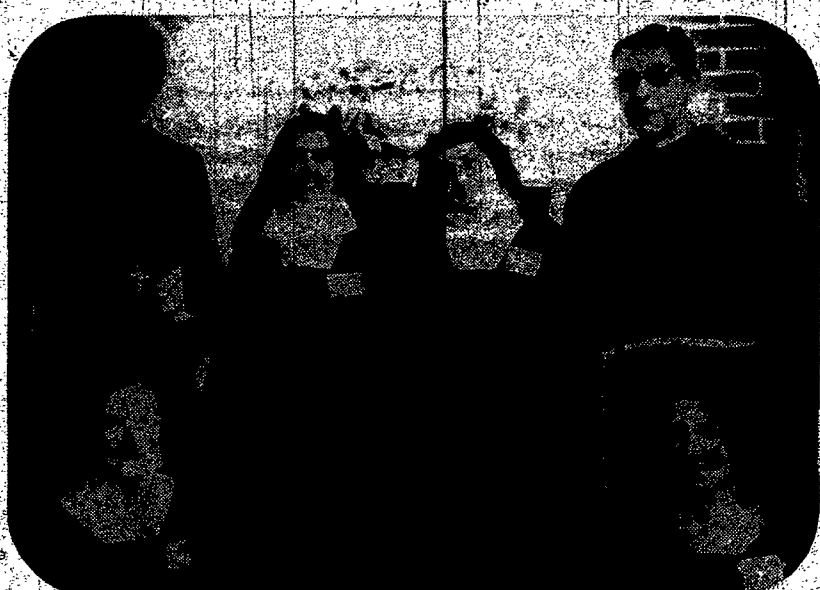
A report from the local monastery described the meeting as "historic," and said, "It was obvious that the invigorating and sympathetic exchange that took place confirmed and encouraged the nuns in that one aspect of their lives that united them all, namely, the cloistered way of life."

"Cloistered contemplatives are experiencing something of a 'second Spring' in a healthy increase of vocations," the statement continued. "In their search for authenticity, young women find 'the real world' within the cloister, where the privilege of enclosure has given contemplatives an unequalled liberation. The world's masks and illusory values fall away, and, at home with Christ, they find themselves in harmony with all creation."

The host of the meeting was Cardinal John J. Carberry of St. Louis, who is chairman of the Pontifical Commission for Contemplative Nuns.

Your Heritage

May 4, 1493. Pope Alexander VI, by the Bull "Inter Caetera" confirms Spain's rights to colonize the New World. In 1493 the King of Portugal was rumored to be on the point of contesting Spanish claims to the vast new transatlantic world discovered by Christopher Columbus. So Ferdinand and Isabella of Spain sought the aid of Pope Alexander VI. The Pope replied with a document which drew a "line of demarcation" from pole to pole 100 leagues west of the (Portuguese) Azores. With the understanding that Spain would bring the Gospel to the "Indians," he confirmed its claims to all lands westward of the line that were not possessed by any Christian monarch. Authorities on international law still differ on the legal basis of the papal intervention. Some say the popes then believed they had authority to award islands to monarchs. Others say it was a case of the Pope promoting peace between nations. What is certain is that the rulers appealed to the Pope as the only truly international figure who could speak with moral authority in confirming national claims. For the pioneering work of Spain in our southeastern and southwestern States and California, the United States is properly grateful. — Rochester Diocesan Bicentennial Commission.



The prioress of the Discalced Carmelites who live on Jefferson Road, Pittsford, is shown, lower right, at a St. Louis meeting of cloistered nuns. In the rear row are Archbishop Mayer, the prioresses of Carmel houses in Terre Haute, Ind., and Fort Worth, Tex., and Franciscan Father Basil Heiser. The Carmel prioress at lower left is from Danvers, Mass.

Msgr. Smith

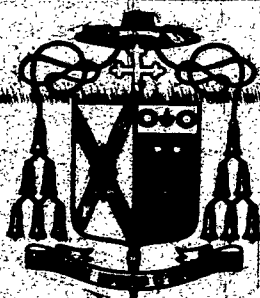
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at St. Bernard's Serrinary from 1935 until 1946. From 1932 until 1935, he was pastor of Dansville's St. Patrick's Church (merged with St. Mary's in 1959), and before that served as assistant pastor of Blessed Sacrament, 1916-1918, and of Immaculate Conception, Rochester, 1918-1932.

He was born March 20, 1887, in Hornell, and attended St. Ann's School and Hornell High School before entering the diocesan seminaries. He was ordained June 10, 1916. Pope John XXIII named him a domestic prelate in 1962.

His brother, Father Martin Smith, SJ, died several months ago.

Diocesan Appointments



Father James M. Moynihan, to pastor, St. Joseph's, Penfield; from chaplain, Highland Hospital.

Msgr. John F. Duffy, to pastor, St. Francis, Phelps; from pastor, St. Catherine's, Addison.

Father Michael J. Mahler, to campus ministry director, SUC Geneseo; from priest-intern, Holy Apostles.