



Kati Bigenwald sits amid gifts to go on sale at St. Joseph's.

Penfield Church Plans Sale

St. Joseph's Church in Penfield counts 1,600 families in its membership and 1,200 of those families are busy now putting finishing touches for the huge art and craft sale scheduled for this weekend.

Under the chairmanship of Maureen Bigenwald, the sale in the school hall, Gebhardt Road off Five Mile Line Road, will be on Friday, Nov. 14, from 10 a.m. and run to 9 p.m. and from 10 a.m. to 6:30 p.m. Saturday.

One highlight will be a photographers booth. Parents who wish to have pictures for Christmas gifts should dress their

youngsters for the camera. Family pictures also will be taken.

Shoppers also will be able to choose from such booths as the school's eight grade "Next to New" sale. Hot dogs, donuts, soda and coffee will be available for snacks. More than 1,100 items are expected for the baked goods table alone and Thanksgiving and Christmas decorations will be varied and plentiful.

Hand-crafted toys including wooden doll cradles, hobby horses and patchwork items, tote bags, decoupaged plaques and art work will be offered.

Prayer Groups

The following Prayer Groups are predominately Roman Catholic in attendance. This directory, has been compiled and will be maintained by the Communication Committee of Catholic Charismatics in Rochester. Additions or deletions should be mailed to Mrs. Donald Mikel, 3000 St. Paul Blvd., Rochester, New York, 14617.

SUNDAY

St. John the Evangelist (Spencerport)
60 Martha St.
Spencerport
Frank Ferris 352-4218, 8 p.m.

St. Mary's Church
95 North Main St.
Canandaigua
Sr. Marie Albert, 394-2325

St. Mary's
Marian Center
Fulton & Franklin Sts.
Elmira
Salvatore Ruriani, (607) 732-1248

MONDAY

St. Rose's Church (women)
1985 Lake Ave.
Lima
Jean LaBore, 582-1319
following 9 a.m. Mass

St. Stephen's Charismatic Community
DeSalle's High School
Cor. Fulton & High Sts.
Geneva
Mrs. Sam Venuti, 789-8557, 8:15 p.m.

"One In Love"
109 Laurel Lane
Horseheads
Bob and Donna Lamm,
(607) 739-0234, 7:30 p.m.

TUESDAY

St. Augustine Rectory
410 Chili Ave.
Rochester
John & Betty Bunce, 235-0235, 8:30 p.m.

St. Michael's Prayer Group
3681 Lake Ave.
Rochester
William & Mary Buechel, 663-7645, 8 p.m.

St. Mary's Charismatic Prayer Group
32 East Morris St.
Bath
Mary Biblin, (607) 776-6726, 7:30 p.m.

WEDNESDAY

Maranatha Prayer Group
7369 E. Main St.
Lima
Bill & Bobbie Buechel, 624-4259, 8 p.m.

Chadash Prayer Community
830 Clarkson-Hamlin Townline Rd.
Hamlin
Helen & Warren Lynch, 964-2498, 7:30 p.m.

Holy Cross School
4488 Lake Ave.
Rochester
Frank Kirchgessner, 865-2650, 8 p.m.

St. Michael's Prayer Group (women)
3681 Lake Ave.
Rochester
Mary Buechel, 663-7645, 10:30 a.m.

Bethlehem Prayer Community
479 Coveood-Blvd.
Webster
Dick & Mary Mahany, 671-1845, 8 p.m.

Emmanuel
132 Illinois St.
Rochester
Judy Costello, 654-9597, 9:30 a.m.

Donald & Mary Lou Mikel
3000 St. Paul St.
Rochester
266-3749, 8 p.m.

St. Pius X Prayer Community
3000 Chili Ave.
Rochester
Bob Dunning, 247-3740, 8 p.m.

THURSDAY

St. Anne's Prayer Group
1600 Mt. Hope Ave.
Rochester
Margaret Whitney, 461-1656, 8 p.m.

Precious Blood Prayer Group
Our Lady of Mercy Parish-School
600 Denise Rd.
Greece
Larry and Helen Kavanaugh,
663-9327, 8 p.m.

Santo Espiritu
St. Francis
314 Bay St.
Rochester
Jose Malave, 342-7759, 7 p.m.
Isreal Santana, 482-1252, 7 p.m.

Upper Room Prayer Group
St. John's School
W. DeZerg St.
Clyde
Joseph DiSanto, 923-7865, 7:15 p.m.

St. Charles Prayer Group
St. Charles Borromeo Church Nursery
3003 Dewey Ave.
Rochester
John Taffner, 663-4851, 8 p.m.

Women at the Well (women)
151 Dalia Lane
Rochester
Mary Termine, 544-5211, 12:45 p.m.

St. Paul's Prayer Group
St. Paul's Church
783 Hard Road
Webster, N.Y.
John Paille, 671-6090, 8 p.m.

FRIDAY

The Glory of YAHWEH Group
St. Augustine Rectory
410 Chili Ave.
Rochester
Marty Lynch, 385-1035, 8 p.m.

Armand & Kathy Tanquay
311 Tobey Rd.
Pittsford
381-1949, 8 p.m.

Sacred Heart of Jesus Prayer Group
St. Lawrence School
1000 N. Greece Rd.
Greece
Klaus Schulz, 392-9646, 8 p.m.

SATURDAY

Mr. & Mrs. Fred Burgess
W. Union St. Extension
Newark
331-3841, 9 p.m.

St. Monica's Church
34 Monica St.
Rochester
John & Rita Donnelly, 328-1332, 4 to 5 p.m.

John & Rita Donnelly
9 Ellicott St.
Rochester
328-1332, 8 p.m.

Quinlan Decision 'Moral,' Bishop Casey Announces

Paterson, N.J. [RNS] — A Roman Catholic bishop here, seeking to dispel "any possible uncertainty" about the Church's position on comatose Karen Ann Quinlan, said the decision of her parents to request an end to "extraordinary means" of treatment for their daughter is "morally correct."

In fact, observed Bishop Lawrence B. Casey of Paterson, courts and legislatures might do well to "recognize the present standards and practices" of many in the medical profession who have been doing what the parents of Miss Quinlan are requesting in the courts.

Bishop Casey, in whose diocese the Quinlans reside, issued a 10-page statement in which he said he was proclaiming the "official teaching" of the Church as it applies to the Quinlan case. He said Mr. and Mrs. Joseph Quinlan of Landing, N.J., were not requesting euthanasia (mercy-killing) but an end to "extraordinary" treatment of a hopelessly ill patient.

"Competent medical authority has established that Karen Ann Quinlan has no reasonable hope of recovery from her comatose state by the use of any available medical procedures," he said. "The continuance of mechanical measures to sustain continuation of her body functions and her life constitute an extraordinary means of treatment." He stated:

"Therefore, the decision of Joseph and Julia Quinlan to request the discontinuance of treatment is, according to the teachings of the Catholic Church, a morally correct decision."

Miss Quinlan, 21, has been in a coma at St. Clare's Hospital, Denville, N.J., since last April when she was mysteriously stricken. Her condition has continuously deteriorated and physicians testified during a five-day court hearing which ended Oct. 27 that she is hopelessly brain-damaged.

Superior Court Judge Robert Muir Jr., who heard the case, is expected within a few days to hand down a ruling on the Quinlans' request that their daughter be allowed to "die with dignity and grace" and that her life not be prolonged by artificial means.

In his statement, Bishop Casey noted that Father Thomas Trapasso, pastor of Our Lady of the Lake parish, Mt. Arlington, N.J., had assisted the Quinlans in making their decision and said, "it is incumbent on me, as Bishop of Paterson, to comment on the moral correctness of that decision."

While stressing that what the Quinlans had requested is "not" euthanasia, the prelate warned that the Church forbids "all forms of euthanasia" — for whatever reason — because it "entails a direct violation of man's right to life and of God's supreme dominion over His creatures."

He pointed to the distinction between curtailing the use of "ordinary" and "extraordinary" means of treatment, as expressed in a 1974 document entitled "Respect Life," and issued in the name of the U.S. Catholic bishops. This document mentioned the now-famous 1957 statement by Pope Pius XII that "extraordinary means" to prolong life, when there is no hope of recovery, is not obligatory.

AIM TOPIC

Auburn — Auburn Interfaith Ministries (AIM) will hold its Nov. 19 meeting at 7:30 p.m. at Sacred Heart Parish Center. The topic will be the Responsibility of Religious Institutions to the Community.



BISHOP CASEY

Bishop Casey noted that the Quinlan case "demonstrates the need for theology, medicine and law to 'develop an even greater interrelationship in an open, continuing and growing dialogue

on the profound issues arising from the Biological Revolution, a designation aptly applied to the age in which we live."

"What may be the overriding issue in this case is whether society is prepared to distinguish in law and in practice between the non-obligation to use extraordinary means of treatment in cases that are determined by competent medical authority to be hopeless, and euthanasia, so-called mercy-killing," he added.

The bishop said the first alternative does not "undermine society's reverence for life," while the second — euthanasia — does.

"It is both possible and necessary for society to have laws and ethical standards which provide freedom for decisions, in accord with the expressed or implied intentions of the patient, to terminate or withhold extraordinary treatment in cases which are judged hopeless by competent medical authority," Bishop Casey said, "without at the same time leaving an opening for euthanasia."

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