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'Marriage Is Toughest Job in World,' Rochester Marriage Counselor States

Marriage is the toughest job in the world," Dr. Dennis- Boike, marriage counselor University of Rochester teacher, commented recently in his office.

Contrary to the romantic newlywed myth, the hard work begins the very first year. One out of four divorces occurs during the first two years of marriage, according to Dr. Boike, and half of all divorces, within the first seven years. The current divorce rate is 30 per cent

Dennis Conheady, a Catholic Family Center marriage counselor, identified communication the number one problem facing couples. Dating couples arrange for as much togetherness as possible. After marriage, even though husband and wife see each other more, they easily, become caught in routine, and actually spend very little time just haring meaningful conversation.

Communication breaks down a different way when couples don't know how to argue constructively or share their feelings honestly. Alice Attridge, another marriage counselor at Catholic Hamily Center, insisted that marriage is a workable relationship and urged couples

they feel. "Try to understand. Let the other person know you care if *there is a problem!"

Miss Attridge maintained that the first year can be among the most difficult because it involves many adjustments. Two people enter marriage with boundaries and roles established in their former families. Flexibility becomes very important in establishing new family ties in marriage. Miss Attridge said that privacy needs, dependency needs, and the balance of power must be worked out the first year.

In the task of finding a role for each partner, one person often becomes what Miss Attridge termed a "pleaser" and Dr. Boike a "bender." The wife who consents to picking up her husband's dirty socks and dishes just to please him, or the husband who does much of the housework just to avoid conflict is a pleaser. After a few years, Dr. Boike noted, the pleaser begins to say, "I don't want this anymore. I want to be myself." Roles need to be constructive and satisfying for each spouse. Honest communication can help to establish these roles which, Dr. Boike commented, are typically viewed quite liberally before marriage

and fairly traditionally after marriage.

Misunderstandings can be a big problem the first year, when most couples feel a little insecure. If the husband forgets to stop for bread or the wife fails to pick up his shirt at the laundry, hurt feelings result. "Show you care!" Miss' Attridge emphasized "Be other's sensitive to each feelings.'

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Problems arise when young couples are not emotionally away from their parents or from their single friends: Catherine Wobus, casework' supervisor 'at 'Catholic Family Center, said that when couples separate in the first year of marriage it is usually because the single's attitude has continued, with no real commitment to the marriage.

ldentity crises are common in young marriages. "A couple in their twenties just doesn't have their act together yet," Dr. Boike explained.4

Mr. Conheady, said, "Another person can't make you happy maybe more happy or less happy — but not happy." People get married expecting more for themselves, he continued, and greater expectations can mean quicker frustration.

Dr. Boike said he had found that problems after marriage frequently center around personal characteristics that attracted the mate before marriage.

'I like her independence Why is she always at work?" Or, "I admired his enthusiasm in everything . . . Why does he

Fifty per cent of all couples have fairly severe sexual problems the first year of marriage, Dr. Boike reported. Miss Attridge urged couples with sexual problems to admit it and seek help. "Don't wait. These are workable problems." She said that problems which-start in the bedroom, if unresolved, lead to other conflicts.

Dennis Boike estimated that half of the couples marrying this year will seek counseling during the course of their marriage. He recommended yearly enrichment

have to be president of every club - programs throughout marriage, he joins?" along with informal monthly assessments of where the marriage is headed. Dennis Conheady, involved in the Family Enrichment Programs offered to parishes through the Office of Family Life, said that he thinks of them as "preventive educating."

> newness of the relationship and of sex, of career. satisfactions for young couples just beginning to work, and attention and encouragement from family and friends, are benefits cited by Dr. Boike that help to carry a couple through the adjustments of the first year of wedded-life.

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A Bridal Check List

Visit the priest who will perorm the marriage at least six weeks before your intended wedding date Don't make any other arrangements (reception, honeymoon, etc.) until you have confirmed the date with him and with the church in which you will e married

Sharing floral expenses with other couples being married on the same day will save costs and avoid confusion.

Inquire about the manner in which the organist or other musicians are contacted and the cusomary offering.

Instruct your photographer to consult the priest in the sacristy before the wedding to determine times and places where pictures re appropriate during the

Tell the wedding party the mportance of being prompt for both the rehearsal and the edding.

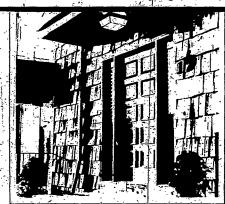
Full participation in the acrament of Matrimony involves he sharing of Holy Communion. t is fitting for the bride and groom to prepare for their marriage by receiving the sacrament of Penance.

Remember the Eucharistic Regulation: No solid food or líquids for one hour before Communion; water and medicine may be taken at any time. The bride, groom and members of the wedding party may receive Holy Communion under both species. Parents, relatives and friends are encouraged to receive Holy Communion.

Each parish has regulations for the conducting of weddings (e.g. throwing of rice and confetti is not permitted at many churches.) You will be expected to follow these rules. If you re not sure of the dustoms, ask, the pastor. \

Plan your own wedding ceremony with the help of the priest. Booklets to assist you are available in many parishes and at the Pre-Cana Conference. Members of your family and friends may read the first and second readings, and the Prayer of the Faithful. They may also take part in the Offertory Procession.

A Profestant clergyman or a may participate in the wedding ceremony. Arrangements for this should be made in advance with the priest marrying you.



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