

Father Hayes holds Mary Kowaney in his lap following the ceremonies. Standing are Mr. and Mrs. Kowaney and their children Joseph, Jeffrey, Valerie

## Family Welcomed Into the Church

By MARY ANN GINNERTY

Aurora — In an unusual ceremony, Father John S. Hayes, pastor of St. Patrick's Church, welcomed the Peter J. Kowaney family of Union Springs into the Church, baptizing the four children, receiving the mother, Joyce, into the church, and witnessing to the renewal of the couple's marriage vows.

The event took place in a chapel in the rectory.

Father Hayes said that about half of the children in Aurora, and in his other mission, St. Michael/ Union Springs, are baptized

during Sunday Mass. Some parents, he said, opt for more private styles of Baptism

He noted it was unusual for a whole family to be received into

"While it is premature to predict a second Spring in the Church today," Father Hayes said he senses "a spirit of rejuvenation on the part of recent converts and those who have returned, having been away for quite awhile. Ceremonies such as this provide an opportunity to see the Holy Spirit calling families to the service of God and the practice of their Faith. It is encouraging to say the least.'

# Deaths

### Sister Margaret Frances, SSJ

lister Margaret Frances Lawson, formerly of Holy Rosary School, died Dec. 29, 1974, at the age of 78. She had been a Sister of St. Joseph for 51 years.

The Mass of Christian Burial Was celebrated Dec. 31 in the Motherhouse chapel by Fathers William Gordinier, Paul Wohlrab and Joseph Reinhart. Also present were Msgr. William Naughton and Father Frederic Walz.

Sister Margaret Frances was a teacher and counselor at the old St. Mary's home for orphaned boys. When it was closed in 1942, she moved to Holy Rosary and taught intermediate grades until 1965. She stayed on as a tutor until illness forced her retirement to the Motherhouse in 1966. She was born in Syracuse and entered the Sisters of St. Joseph in 1923 as a certified, experienced teacher. Later, she earned Nazareth College degrees in education and

Surviving are several cousins.

#### Mrs. L. Collins

Resurrection was held at St. Ann's Church Saturday, Dec. 28 for Mrs. Pauline A. Collins, 76, who died Dec. 26, 1974, at St. James Mercy Hospital.

She was born in Hartsville and lived most of her life in Hornell.

She was a member of St. Ann's. Church and the St. James Hospital board. Mrs. Collins was also a former State Republican Committeewoman

Surviving her are her husband, William L. Collins; one daughter, Mrs. John E. (Margaret) Nugent of one great-grandson.

### Nicholas Changose

Hornell — A Mass of Christian Burial was held Dec., 18 at St. Ann's Church for attorney. Nicholas J. Changose, who died at Bethesda Community Hospital Dec. 15, 1974. He was 67.

He opened his law office in Hornell after receiving his degree in 1939 from Albany Law School. A native and life-long resident of Hornell, he was a graduate of St. Ann's School, Hornell High School and Carnegie Institute of Technology with an engineering

At the time of his death he was New York State Estate Tax Attorney for Steuben County, an office he held for 28 years. He was attorney for the Town of Greenwood the Town of Fremont, the Village of Arkport, the Village of North Hornell and the Town of Hornellsville and was a director of the Hornell branch of Security Trust Company.

Súrvivors are his widow, Mrs. Carnet O'Neil Changose, a son, Nicholas J. Jr., of North Hornell; a sister, Mrs. Rose Pollizi of Hornelland four grandchildren.

## **Boston Cardinal Backs Busing**

Boston [RNS] Humberto Medeiros, archbishop of Boston, has reiterated his support for the Massachusetts Racial Imbalance Act whose provision for school integration includes "forced busing" of public school students.

"The Church is not here just to be popular, but to proclaim the good news of the Cospel to those who like to hear it and those who Cardinal | Medeiros declared.

He gave his views of the Church's role in integration efforts during a taped interview with WBZ-TV.

The interview was telecast at a time when the tensions stemming from the "forced busing" issue were most severe.

Cardinal Medeiros said he was "a bit surprised" by the strength of opposition to forced busing.

Asked to explain why where is such strong opposition to the busing, Cardinal Mediros noted that many opponents speak of the forced busing as a violation of constitutional rights.

"If that is the case," Cardinal Medeiros said, "then the courts would have to decide that, but there are more issues in this, it's a very complicated issue; it is a neighborhood issue, there is a lot of emotion in it, fears of all sorts, on both sides, both blacks and whites."

Allowing that there is "racism" of both sides Cardinal Medeiros said, "There are many human emotions involved here and we have to be careful, but nonetheless we have to stand firm on principle.

"We as a nation must learn to live together in peace and har-mony," he added. "Vye are made of many races, many nationalities and we must grow to appreciate one another. Now this has nothing to do with busing as such, but our living together in peace . . . It is a great ideal. We have to achieve that ideal, and until we do, I'm afraid that we are going to be fragmented, at odds with one another, and we will not be doing the will of Cod, which He wants for us, which is peace for us, at least sufficient peace for us to live together joyfully and

cooperatively."

In response to a question that indicated the busing opponents believe the court ordered plan "is simply a case of limousine liberals trying to shove an unpopular issue down their throats, Cardinal Medeiros replied: "My position is that integration is quite desirable and necessary for our country. We have to have, we have to use just means to achieve it . . . I fail to see, though, that busing as such is an evil thing. We are busing children all over the country to go to school.

#### ALL TYPES OF HEARING AIDS

Audiphone Co. of Rochester

1303 Temple Bldg. Rochester, N.Y. 454-3571 John T. St. John Since 1927

# 

Here's food for thought: in these days of overweight and overworry you can nourish your spirit and find a special peace of mind by extending your love to the helpless and hopeless all over the world. Starved and desperate, they hunger not only for food—but for the comfort of the Word of God. Help us bring them hope and happiness in the knowledge of God's love. You'll find you feel better, too.

HELP US HELP. Truly, the Society for the Propagation of the Faith is the principal one among all Christian charities, for it represents the total Church in its work of extending the Kingdom of Christ on earth. Through your charity the Society supports more than 187,000 missionaries and seminarians—providing love, faith and hope as well as food, medicines, education and shelter through orphanages, hospitals, schools, leprosaria and homes for the aged throughout the world.

To help share in the service selflessness and love of our missionaries, and in the prayers of the thousands helped by the missions, I joyfully enclose my gift of CJ 1/8/75 Name Address

#### THE SOCIETY FOR THE PROPAGATION OF THE FAITH

Send your gift to:

Most Rev. Edward T. O'Meara National Director Dept. C, 366 Fifth Avenue New York 10001

Rev. Joseph F. Reinhart Diocesan Director 123 East Avenue Rochester, New York 14604 716-454-2926

their l recently about ( world's

stateme Obviou be aw involve leaders anyone own re still u pastor bishop closed admin

schoo

pulling bother

people the C decísic leader their o have t the tal This It. may and ef were t read, even t in pov

write

tḥem

kèep

mathe doesn

with f The who s 200 y takati Bult t worki perle quite

An collec peopl begin about

finan minis some like r is jus been withc the | how Ca argue

beco mon approclerionsible fund mon dioc such that.