



A Holy Year Appeal

Tourists hold a suggested emblem for the observance of Holy Year 1975. The sign depicting a dove carrying an olive branch stresses the theme of Pope Paul VI: "A Year of Renewal and Reconciliation." [RNS]

Pilgrimage

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and partially incapacitated into pilgrimages and provide transportation.

Of course, provision has already been made by the Pope for those who are housebound by illness, imprisonment, etc. By joining with a pilgrimage in spirit and prayer, and by offering up their own disabilities, they can become "equivalent pilgrims" and even merit the "gift of the plenary indulgence."

The pilgrimage is only one small part of the activity during the preliminary Holy Year of 1974. The Holy Year themes, "Renewal and Reconciliation" suggest many spiritual programs

on a parish level. Catholic organizations, too, on a parochial, regional or diocesan level, can find inspiration in "reconciliation" for many human welfare and ecumenical projects during the Fall season.

The Advance Holy Year was proclaimed by Pope Paul VI as a preparation in every Catholic diocese for the official universal Holy Year of 1975. Its purpose is to emphasize the unity of Catholics in each diocese with their bishop. Next year, Catholic groups will make pilgrimages to Rome, to symbolize the unity of the universal church. Steps to organize these 1975 Roman pilgrimages are being taken.

Pilgrimage Churches

Sacred Heart Cathedral, Rochester. Symbolizing the authority of the Bishop of Rochester, this is the chief Holy Year pilgrimage church. Catholics in each diocesan region are being urged to send at least a token pilgrimage to the Cathedral.

Alternate Pilgrimage churches. These have been designated by the Bishop as substitutes for the Cathedral:

Monroe County regions: **St. Thomas the Apostle, Irondequoit; St. Michael, Rochester; Holy Trinity, Webster; St. Louis, Pittsford; St. Pius X, Chili.**

Yates-Ontario Region: **St. Francis de Sales, Geneva.**

Seneca-Cayuga Region: **St. Alphonsus, Auburn.**

Tompkins-Tioga Region: **Immaculate Conception, Ithaca; St. Patrick, Owego.**

Chemung-Schuylers Region: **Ss. Peter and Paul, Elmira; Mount Saviour Monastery, near Elmira; Monastery of St. John of the Cross, Waverly Hill.**

Steuben-Livingston Region: **St. Columba, Caledonia; St. Mary, Corning; St. Ann, Hornell.**

Official Days of Pilgrimage

All Sundays and holy days of obligation (at hours apart from regular scheduled services)

The feast day of the church or monastery

Other feast days: Official opening, **May 31 (Visitation); June 21 (Sacred Heart of Jesus); June 22 (St. John Fisher, diocesan patron); June 29 (Ss. Peter and Paul); July 26 (Ss. Joachim and Anne); Aug. 6 (Transfiguration); Aug. 15 (Assumption); Aug. 20 (St. Bernard); Sept. 9 (St. Peter Claver); Oct. 7 (Our Lady of the Rosary); Oct. 19 (Ss. Isaac Jogues and Companions); Oct. 25 (Feast of the dedication of Sacred Heart Cathedral); Oct. 28 (Ss. Simon and Jude); Nov. 13 (St. Frances Cabrini); Dec. 12 (Our Lady of Guadalupe).**

Sisters Council Schedules Summer Education Series

By SHARON DARNIEDER

A program in ministry education, called The Responding Church, sponsored by the Diocesan Sisters Council (DSC) will be offered for the laity, Sisters and priests of the diocese this Summer.

Beginning July 1, the program will consist of mini-sessions at St. Ambrose School, 31 Empire Blvd., on weekday evenings throughout July. A Day of Reflection for those who participate is scheduled for July 27.

Mini-session topics will include marriage counseling, ministry to the elderly, youth, prisoners, unwed parents, persons in minority groups, the parish as community and as educator, the Holy Year, the role of women and migrants.

Sessions will be conducted by persons in the diocese working in these areas.

According to the DSC, the purpose is to enable those attending to understand better the range of human needs and gifts, to meet others with similar concerns, to come in contact with resource persons and to learn how to be a part of the healing process and realize that the Church here through its members is responding to needs with the variety of gifts.

Tickets will be sold in blocks of 12 for \$10. Each ticket admits one person to one session. The DSC suggests that parish councils buy one or more blocks of tickets and then divide them among

members according to their interests.

Admittance to any session without a ticket is \$1 at the door, but the DSC recommends that reservations be made and tickets

purchased before the June 12 deadline.

For more information contact Sister Maria Elena from 10 a.m. to 3:30 p.m. at 458-2350, or Sister Elizabeth Anne LeValley evenings at 235-8510.

Father Garvey Ordination Set

Father John F. Garvey, SJ, will be one of two Jesuits to be ordained to the priesthood at the Church of Saint John the Evangelist, Greece, on Saturday, May 25, at 1 p.m. Bishop Joseph L. Hogan will be the ordaining prelate.

Father Garvey, who is the son of Mrs. Thomas M. Garvey of 244 Crittenden Way, and the late Mr. Garvey, graduated from St. James School, Irondequoit, in 1958. He then attended McQuaid Jesuit High School for two years, before his family moved to Massachusetts. His brother, Brother Thomas J. Garvey, SJ, is a member of the faculty and is JV basketball coach at McQuaid.

In 1962 Father Garvey entered the Society of Jesus at Shadowbrook, Lenox, Mass., and in 1968, after studies at the Society's seminary at Shrub Oak, N.Y., received his BA degree in English from Fordham University.

From 1968 to 1971 Father Garvey taught English at Xavier High School on the island of Truk in the Caroline Islands.

At Xavier he also supervised the year-book, the school newspaper, the glee club, and the library.

Since 1971 Father Garvey has been engaged in theological studies at Woodstock College in New York City, where he recently completed the requirements for his Master of Divinity degree.

Father Garvey plans to return to the Pacific in September. He will be engaged in pastoral work on the island of Ponape in Micronesia.

Being ordained with Father Garvey will be Father K. James French, SJ, who is a native of Buffalo.

Obscenity a Hot Subject

By PAT PETRASKE

It developed into a shouting match as opposing opinions on morality and the law wanted to be heard. But the question of obscenity and the right of citizens to regulate it remained unsettled.

The topic was first in a two-part series for the Forum on Justice sponsored by the Genesee Ecumenical Ministries' Judicial Process Commission. It proved to be the drawing crowd as students and adults filled the assembly room of the First Presbyterian Church, 101 S. Plymouth Ave. Teenagers from Schroeder High School attended as part of their Social Studies class.

Stressing that society has the right and the obligation to impose controls regarding obscenity, Gerald Trower compared the growth of obscenity to a disease. "It starts as a minor infection and destroys the body," he said. Trower was substituting for Michael Macaluso, chairman of the Citizens for a Decent Community, of which Trower is a member.

Trower described in graphic detail some of the "lustful acts," none of which, he said, are considered "too degrading to show on the wide screen" and all of which treat women as "containers of flesh." He believes obscenity is not constitutionally protected and admonished officials who yield to pressure not to enforce the laws against it.

Trower questioned where the clergy was when peep shows and obscene films came into Rochester. "They were out in Texas trying to start a union or in California working on the lettuce boycott. They could be in the church tending to the spiritual needs of the people!" he exclaimed.

Taking the opposite view was George Grella, a professor of English at the University of

Rochester, who has been called as an expert witness in various trials concerning allegedly pornographic films in local Theaters.

He explained that the purpose of the First Amendment is to "protect the unpopular and the dissident. It is not a question of whether you approve of something but of whether it has the right to be printed," Grella said.

The Devil and Miss Jones, an X-rated movie, was personally offensive to Grella but "personal feelings should not be used to regulate the community."

Calling organizations like the Citizens for a Decent Community "moral vigilante groups," Grella criticized the notion that pornography is being forced on the public.

Grella is against censorship but for pornography. It answers a person's need for fantasy, he maintained. Referring to a report on obscenity commissioned and later shelved by the late President Johnson, Grella maintained that subjects who were intensely exposed to pornographic material for six weeks, were not damaged but "probably helped."

"The subjects developed better feelings about themselves and became more at ease with their sexual feelings," Grella noted.

Emotions ran high when the audience was allowed to participate in the discussion. One mother said she wanted to be protected from seeing things like "streakers" on television. She also protested the suggested reading lists found in the public schools which obtained books she found "offensive to my values and religious beliefs."

Dr. Coggan Archbishop Of Canterbury

London [RNS] — Dr. Donald Coggan, the archbishop of York, was officially named here to become the 101st archbishop of Canterbury, Primate of All England and head of the world Anglican Communion.

The 64 year-old Bible scholar and popular preacher will succeed Archbishop Michael Ramsey, who will retire on Nov. 15.

St. Anthony's

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In addition, the new staff will work in close cooperation with the Spanish Apostolate in attending to the needs of the Spanish-speaking populace of St. Patrick's. Father Masciangelo plans to name a Spanish-speaking Sister to assist in serving that community.

Father Masciangelo, a graduate of St. Bernard's Seminary, was ordained in 1969 at his home parish, Our Lady of Mt. Carmel, in Niles, Ohio. Afterwards he served at St. Roch's parish in Toronto.

He became rector at the order's House of Studies in Rochester in 1971 and joined St. Anthony's last June.

Father Bennett is treasurer and a director of the Brown Square Development Corp., a neighborhood-based project for new housing and rehabilitation of existing housing and is active in the Egerton Area Neighborhood Association. He also is treasurer of the diocesan clergy Relief Society and chairman of the Priests Retirement Committee of the Priests Council.