THE OPEN WINDOW

Dear Father Hohman,

Dear F. S.

Why do you think God put laws on this world? For people to disobey them? Why do you think the younger generation is rebelling? It's because people like you, who are "pretend priests," want to make God's laws easy on everybody. This is no answer. Jesus said that masturbation is a sin, and that you go to Hell. Why don't you just leave the laws alone? Isn't that what they mean about the rocky road to heaven?

Sincerely,

Jesus did not mention masturbation. Nor did he say anything about it being a sin which sends you to hell. The sinfulness of masturbation was a deduction of reason (the natural law) on the basis of it being separated from what was regarded as the in-dispensible purpose of sex — procreation of children. But that was not the point I was covering. Just about every theologian and student of human nature realizes that millions of people went through the torments of hell with guilt feelings about masturbation which were entirely unreal because the persons involved simply couldn't help themselves.

It is entirely within the province theologians to study the of phenomenon of masturbation to discover its real meaning and its moral value. If they come up with conclusions different from a hundred years ago, so what? They have a lot more to work with now than theologians of even 50 years

People before Galileo were convinced that the sun rotated around the earth. They were not in a position to know the real truth. To you and to many others say - please don't be upset when new discoveries give us a better insight into the real nature of things. God intended that man should grow not only individually but collectively.

Dear Father Hohman,

A priest recently said something very rude to me which A priest recently I won't bore you with; and this surprised me very much and made me quite angry, as it was the first time I ever heard a representative of Christ say anything like that. This has bothered me very much. I would appreciate your comments.

Dear friend.

Rather than bore you with the cliche, "priests are human," I will say this — you and all Christians are representatives of Christ because you were incorporated into Him by Baptism. A priest has a special obligation — noblesse oblige — but he carries the same burden of human nature as, the rest of men.

Anyway, I'd bet that soon after he said what he said he was biting his tongue and wishing he hadn't. And it was most likely included in his examination of conscience and his expression of sorrow, before God. The only things lacking are: 1. his apology; 2. your forgiveness





St. Salome's **Plans Council**

About 140 parishioners, above, attended a meeting at St. Salome's Feb. 18 geared toward establishing a parish council. Father Conrad Sundholm; left, recently appointed pastor, emphasizes a point while Father Eugene Weis observes.

Bishop Spears, Father Moore To Distribute Ashes Together

An extensive variety of ecumenical Lenten services will get under way in downtown Rochester at St. Luke's Episcopal Church, 17 S. Fitzhugh St., Ash Wednesday, Feb. 27, at 12:05 noon.

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Bishop Robert R. Spears of the Episcopal Diocese of Rochester will be speaker at a penitential service conducted by Rev. Bruce Hanson, rector. Father Raymond F. Moore of the Roman-Catholic Diocese-of Rochester will then

join the bishop and the rector in giving blessed ashes, traditional symbol of Lenten penitence. This is believed to be the first time Roman Catholic and Episcopal clergy shared an Ash Wednesday serviče.

Other Lenten services or events are scheduled for virtually every weekday in a program titled "Noon at the Crossroads" and sponsored jointly by the Downtown Churches and Genesee Ecumenical Ministries.

Warsaw [RNS] - The top-level alks between the Vatican and Polish government officials here were held in an "open and cordial atmosphere," with both parties expressing "keen interest" in expressing "keen interest" in more talks aimed at "normalization" of church-state relations.

This was stated in a joint communique issued here Feb. 7, following a series of meetings between the Vatican delegation, headed by Archbishop Agostino Casaroli, secretary of the Council for Public Affairs of the Church,

and top representatives of the Communist government.

These representatives included Foreign Minister Stefan Olszowski (who met with Pope Paul at the Vatican last November), Henryk Jablonski, chairman of the Council of State, and Piotr Jaroszewicz, chairman of the Council of Ministers (premier).

After stating that the talks took place "in an open and cordial" atmosphere and in the spirit of the visit paid to Pope Paul by Minister Olszowski," the communique said:

"Both parties have expressed. their keen interest in con-

The communique said that the "main problems" concerning the "religious situation" in Poland and the "normalization of relations" between church and state were "the object of par-ticularly thorough discussions."

It added that the Polish government had "reaffirmed" its willingness to continue talks with the Vatican, "as well as with" leaders of the Roman Catholic Church in Poland.

For its part, "the Holy See expressed its interest in the continuation of the dialogue with

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