## Wednesday, January 9, 1974 **Courier Fund Gathers Record \$33,904 By CHARLES RANDISI**

The final tabulation of the 1973 Courier-Journal Christmas Fund adds up to \$33,904.04, an all-time record in the five-year history of the fund.

20 Pages

The figure far exceeds the 1972 record-breaking total of more than \$25,000, and nearly doubles the \$17,000 raised in 1971

Anthony J. O stello, general manager of the Courier-Journal, expressed his joy over the success of the fund, which aids the needlest families in the Rochester diocese through the office of Catholic Charines

> Of course It goes without



saying that I'm delighted that the total was higher than ever," he said: "I'd especially like to thank

Father Joseph D'Aurizio, Catholic Charities director, and the entire staff at Catholic Charities for the help they have given the Courier-Journal in making the fund drive the success that it is."

All in all, some 2,100 families were aided by the Christmas fund, which attracted 1,671 money contributions and 100 donations of elothes or toys.

"The larger donations are definitely needed," said Costello, "but what has always warmed my heart about the fund drive are the many one and two dollar donations ... This is people helping people." really

He mentioned a letter the Christmas fund received that typified the sacrifice made by

those who gave. "We received one letter from a family of four," he reported, "who said they were not going to exchange gifts for Christmas. All the money they usually spend was sent to aid needy families."

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This year the Courier-Journal took a new step in publicizing the Christmas fund - the backs of Rochester buses were used in a promotional effort.

Costello added, "I would also like to especially thank Carmen Viglucci, the editor, and the staff of the Courier-Journal for their dedication in presenting the plight of the 100 needlest cases in the paper."

## **Probe Continues** In Church Fire

**Elmira** — Pol te and fire of-ficials are still se roking for clues in the arson fire of St. John the Baptist Chur 1. The fire destroyed a mat r portion of the-church on Dec 27.

While sifting through the tons debris caused by the fire, officials found the tabernacle, which had earlier been thought stolen

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Police officials after conferring with fire authorities reported that the main fire in the church was started in the choir loft. Earlier, officials had believed that several fires had also been started in the pews. Fire and police did say a smal blaze was started on the altar, but was confined to that

The parishipners of the downtown church have been attending church at St. Cecilia's. on the city's northeast side.

area

The general alarm fire, which broke out in the early morning hours, could be seen over a large part of the Elmira community.

The cap covers a huge hole in the roof of the building caused when the top of the church collapsed.

## Tabernacle Found in **Fire Debris**

Elmira — There was an unusual turn of events last week when workmen clearing the fire-ruined rubble in St. John the Baptist Church came upon the bronze tabernacle feared stolen by the individual who set the church ablaze.

A problem arose immediately however, as Father William Tobin, pastor of the parish, noted that water had penetrated to the interior of the repository and soaked the Sacred Species, requiring disposition

The Species was buried in the earth, as provided by Canon Law,

A spokesman for the diocese said later that, essentially, this response to the problem followed sacrarium



## **New Year's Greeting**

Pope Paul VI shakes hands with some Roman refuse collectors after he stopped to pray at a creche they had erected near St. Peter's Basilica. The pontiff was returning to the Vatican from celebrating Mass in the parish church of St. Anthony in a lower class neighborhood on Rome's southeast outskirts. He was marking the seventh World Day of Peace, an observance introduced by him on Jan. 1, 1968.

Human Dignity Stressed

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Luing the early part of last		The statement, tied to the 1974	history of the world, but they
week a cap was placed over the	wide ranging statement on the	United Nations Population Year	receive little attention or public
top of the church to prevent	family and population, U.S.	and directed particularly to	support for their crucial work of
further deterioration of the The sacrarium is drained	Roman Catholic Family Life	Catholics on Holy Family Sunday	transmitting knowledge, culture,
remaining church fixtures. directly into the earth.	Directors stressed the "values and	(Dec. 30), considered population	and concern for human values to
	dignity" of children and warned	in respect to several aspects of	coming generations," the
Call and a state of the second	against "present propaganda" for		
		family life, including women	statement declared.
A Fresh Opportunity	Zero Population Growth, which,	today, human sexuality and	
A Eresh Opportunity	they charged, "seeks to un-	procreation.	Concerning the population
	dermine parental generosity and		growth aspect, the statement
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A new year; the opportunity to start afresh.	virtue."		responsibilities of families within
Bishop, Joseph L. Hogan in his weekly column,		declared that the family is the	the Roman Catholic tradition.
Dibrop Joseph E. Hogun in his heekly continue	Warning that "America is not	"first and most important unit of	uie noman cautony gautton.
Pastoral Perspective, on Page 3 uses the symbol of a	experiencing a rapid or disorderly	human society," and "not the	to start it there where to start
blank calendar to show the potential of a new year.	demographic increase," the	result of chance, a haphazard	It stated that this tradition
	statement called on Christian	structure that will some day give	affirms the right of emarried
Each of us has the opportunity to fill in each new day	statement caned on christian	way to other forms of community	· couples to determine the size of
with happy and worthwhile events.	families to "develop a keener		their families and the frequency
	awareness of population	living."	of births," and it said they must
	questions and of their own role in		
	meeting population problems."	In its section on women, the	be protected from "overbearing
	The statement added:	statement supported basic.	or coercive influence of
		human freedoms of women,	government, of any particular
	They (parents) should be	including the pursuit of	public ideology, and of op-
	confident that mankind can find	professional roles and em-	pressive laws or social struc-
the second second in the property of the second	solutions to the most challenging	ployment opportunities. It also	tures."
Real Martin Contraction and the second and the second second second second second second second second second s	problems without violating Cod's		
and the second of the second of the second of the second second of the second second of the second o		said the maternal role is not	Catholic tradition also
The second se	law or destroying human dignity.	limited to childbearing "but	"requires an overall plan of
	The basic responsibility of	extends to the important	
	Christian couples at this moment	educational and socializing	human and social development
and the second which a second s	may well be to witness to the	functions that contemporary	that will liberate families from
	advantages and rewards of	women are well-equipped to	those circumstances - poverty,
and the second of the second sec	marital unity, parenthood and	fulfill."	disease, ignorance - which limit
	family life, and thus restore a	JAILIN.	their freedom," the statement
	sense of well-founded hope to	* "Amoricon womán foro mitan	said.
		"American women are among	
	society	the best-educated women in the	Continued on Page 2
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