### COURIER-JOURNAL

# Candle Makers Still Unperturbed

### **By SHARON DARNIEDER**

Despite Crude Oil Shortage

While the country's running out of oil, some candle making firms could be running out of wax because of it, according to a release from Religious News Service.

It said the shortage of crude oil is cutting the output of paraffin, a hydrocarbon byproduct of oil refining and a major ingredient in most candles.

If others in the business are experiencing difficulties however, spokesmen for some of the candle companies that supply the Rochester diocese say they aren't too worried.

Kenneth Criffin, president of Mack-Miller Candle Co., Inc., Syracuse, said there were some difficulties "but so far they haven't interfered with production to a great extent."

He added though, that he wasn't sure what the future would bring.

A spokesman for another major Rochester supplier, who didn't want his or the company's name used, said that although some companies may have difficulty obtaining supplies, this doesn't necessarily reflect on the industry as a whole.

"Any of the old line companies have good vendor associations and our resources are pretty we established," he said.

I guess I was born at the wrong

time! During the 1940's we were told repeatedly that birth control

was a serious sin so we gave up

sex entirely since our family was

increasing rapidly. Now we find

that many Catholics are on the pill and think nothing of it. Our

sacrifice all those years was wasted! Also I notice onanism

has become an extinct word. Why

no mention of it anymore by

Dear Father,

priests?

Dear friend,

Another item causing con-

sternation among companies that manufacture candles for church use is beeswax, which has steadily been going up in price.

The spokesman continued to remain calm when asked about beeswax supplies and noted "with most things today there is a spiraling cost."

He said much of the beeswax used by companies in this country comes from a foreign market, and delays in shipping from /certain countries could create a scarcity.

He added that he anticipated no problems with either beeswax or paraffin supplies.

Griffin called the beeswax situation "very, very tight," and noted that "we hope in January when the domestic crop of beeswax comes in that it will to alleviate things.

Salesmen from these and other\_ companies come to the Rochester diocese to take care of individual church needs during the year. Although the use of a 100 per cent beeswax candle for liturgical celebrations is preferable, it's also very expensive:

So, according to Father Robert McNamara, a teacher at St. Seminary and a Bernard's member of the Diocesan Liturgy Commission, a candle with a minimum of 50 per cent beeswax is used.

Partial or entire beesxax

THE OPEN WINDOW

Fr. Louis Hohman

candles are used for all liturgical celebrations and for the sanc-tuary. Paraffin candles are used for vigil and devotional lights.

According to Sister -Margaret Mary Mattle, RSM, executive secretary of the Diocesan Liturgy Commission, the reason for requiring a majority of beeswax in candles is a "sign of the dignity that we bring to our worship."

"The candle is a sign of the presence of Christ and for this reason we want to use the purest material possible," she added.

## Latin Music Set for Mass At Cenacle

The celebration of the Eucharist using Latin music will take place on Sunday, Dec. 16, at 4 p.m., at the Cenacle Chapel, East Avenue and Oxford Street.

This liturgy, sponsored by the Newman Community of Eastman School of Music, will be celebrated by Father Frank Lioi, catholic , chaplain. Music, including the traditional plainchant, as well as polyphonic music of Dufay, will be sung by the Gregorian Chant Choir, under the direction of Dr. Erich Schwandt.

The public is invited to participate in this celebration.

### **MOORE DRAWINGS**

Nine figure drawings by British artist and sculptor, Henry Moore, have been purchased by the Memorial. Art Gallery of the University of Rochester through its Joseph Wilson Fund. The fund was given the gallery last year as a memorial to the late Xerox board chairman by some 200 of his friends.

The drawings which trace the development of his art relate closely to Moore's sculpture. Some are finished works in themselves, others are sketches of ideas for sculptures. The bronze sculpture, "Vertebrae," purchased chased last year, is considered the principal acquisition of Moore's work obtained through the Wilson Fund.



Three members of the Rochester Catholic community have been elected vice presidents at Marine Midland Bank.

**Business In** 

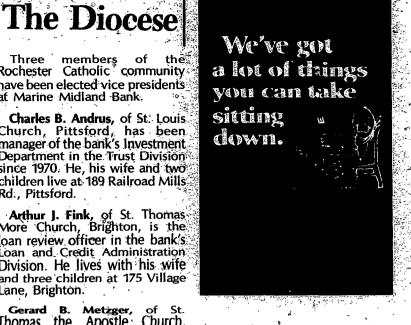
Charles B. Andrus, of St. Louis Church, Pittsford, has been manager of the bank's Investment. Department in the Trust Division since 1970. He, his wife and two children live at 189 Railroad Mills Rd., Pittsford.

Arthur J. Fink, of St. Thomas More Church, Brighton, is the Joan review officer in the bank's Loan and Credit Administration Division. He lives with his wife and three children at 175 Village Lane, Brighton.

Gerard B. Metzger, of St. Thomas the Apostle Church, Rochester, is manager of Marine Midland's Retail Credit Department. He, his wife and five children reside at 63 Kindlewood Lane, Irondequoit.

### **REFEREES SOUGHT**

The CYO is looking for officials for its basketball league program. Referees will be paid \$4.00 per contact Jack Quiggle at the CYO, 454-2030.





**RESERVATIONS 342-4220** Wookdays, Di



**BERNARD J. HENSLE** 

Page 17

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The fact that many Catholics are on the pill and think nothing of it proves nothing at all to me. The Pope has certainly not told them it was legitimate. If a priest told them or they are doing it on the basis of their own judgment. then that is between them and God. The only important thing here is that in the 1940's and presumably after, you and your wife followed your conscience and acted in the manner you thought was right. That may not have given you, any temporal benefits, but the good God knows it and you are a better person for # having followed your conscience by humble acceptance of authority. But I will not be trapped into condemning those Catholics who today have come to the conclusion, they may use the pill,

considered the son of the dead brother. Onan selfishly refused to do that and spilled his seed upon the ground. Scripture scholars generally agree that "the deestable thing" he did was to deprive his dead brother of legal offspring. I suppose another reason onanism is not mentioned much is that it has been widely rejected by people as a-means of

Your years of sacrifice were not wasted - sacrifice never is. God does not make us privy to how he sorts out all these, human complexities, but He surely loves you very much for your devotion, which will not go unrewarded.

The reason onanism has not been mentioned much, I suppose, is that once upon a time it was used as a Scriptural proof that birth control was wrong. The fact is, it was no proof at all. Under Jewish law Onan was obliged to take to himself as his wife the widow of his brother. The first son of the latter union would be

