



THE SLOT MAN Carmen Viglucci

Among my vacation readings was one story concerning a man who thought he was the ugliest man in the world. He was so chronically crestfallen by his situation that he walked with his head down to hide his face which had been disfigured by a childhood disease.

Those who knew him, such as co-workers or those at the legion clubroom liked him immensely. Still he was not dissuaded from his judgment of self-ugliness.

Eventually, he was killed when he stepped in front of a train while walking in his usual manner.

The story raises the question of what is there about us that puts such a premium on appearance. While one might argue with Kennedy, the man's name in the story, still it cannot be denied that he was realistically reflecting the attitude of society. Scarred people are considered ugly and often are avoided. Those with beautiful features are generally accepted and given the benefit of all kinds of doubts.

Lest anyone should get the idea that Kennedy was really not all that bad, a friend of his who was bartender at the Legion post

Hornell Native Among Jailed

Hornell — A Hornell native was one of the 16 Roman Catholic priests in jail in Fresno, Calif., supporting grape workers organized by Cesar Chavez.

Father John Weyand, son of Mrs. Veronica Weyand of Hornell was jailed three weeks ago after he and others were accused of picketing illegally.

Father Weyand is a priest of the Albany Diocese and is on a year's leave to study theology in San Francisco. He completed a year as a U.S. Army chaplain in May.

Prominent among the protesters is 76-year old Dorothy Day, leader of the Catholic Worker movement.

Deaths

Sr. Teresa Louise

Mass of the Resurrection was celebrated Aug. 10, 1973 for Sister Teresa Louise Schoenherr, who had been a member of the St. Joseph community for 57 years. She was on the faculty of St. Monica's School for 48 years.

Msgr. Joseph J. Sullivan concelebrated the funeral Mass at the Motherhouse in Pittsford with Fathers Frederick Walz and Joseph Reinhart. Also participating were Msgr. John M. Duffy, Msgr. John F. Duffy and Father Bruce Ammering.

Sister Teresa taught in the primary grades at St. Monica's 1920-1967, and remained another year as a classroom assistant before illness forced her retirement.

Born in Rochester, she entered the Sisters of St. Joseph in 1916 from Our Lady of Perpetual Help Parish. Her first teaching assignment was the first grade in St. Patrick's Cathedral School, 1918-1920.

Surviving are a sister and two brothers, Sister Joanna, of St. Joseph's Convent, Clement Schoenherr of Roswell, N.M., and Edwin Schoenherr of Philadelphia.

comments, "He was a very ugly man, all right. He had hundreds of huge welts on his face. He had real thick glasses and was a little guy. Children who saw him on the street were actually afraid of him. But the few children who got to know him loved him dearly."

"He avoided people because he revolted them, but he was actually a beautiful man when you got to know him."

It becomes evident in the story that Kennedy had never served in the armed services because of his physical condition and had been made a "social member" of the Legion Post. But after his death, rules were relaxed because "the members wanted to go before the casket, salute, place their poppy on the flag and salute again as they do in the official Legion service."

This was done, as one member put it, because, "We went through the hell of war, but he went through the hell of a lonely life which is a much tougher battle."

The story made me realize that we are as shallow or as deep as our treatment of our fellow man and when we permit a Kennedy to suffer such anguishes, we are not presenting ourselves at our best to God.

Lest you think Kennedy and his friends are the figment of a fiction-writer's imagination, let me assure you that the story is all true. Kennedy was killed July 23 in the year of Our Lord 1973 and the account of his life and death appeared in the July 24 edition of the Toronto Star.

Washington, D.C. (RNS) — Father Daniel Berrigan was one of 50 demonstrators praying for peace who were arrested at the White House Aug. 14 after "a liturgy of life for the Cambodian people."

The group included representatives of numerous East Coast peace organizations, most of them having religious affiliations. It was the largest number to be arrested since the "pray-ins" started on July 6.

Those arrested were among 65

demonstrators in a White House tour line which formed after three members in an earlier tour were arrested. The trio had left the line to pray outside the East Room.

The arrests brought to more than 100 the total who have been arrested since July 6.

Father Berrigan said this was the first time he had been on the White House tour line.

The day before, a District of Columbia Superior Court acquitted another trio who had been accused of unlawful entry at the White House when they stepped out of a tour line to pray on July 10. Chief Judge Harold H. Greene ruled that the defendants must meet the test of having a "belief which has some justification, some reasonable basis" to think they could remain in the White House to pray.

Berrigan Arrested

Pacala to Head CR Cluster

Leon Pacala, dean of the College of Arts and Sciences of Bucknell University, will become president Sept. 1 of Colgate Rochester Divinity School/Bexley Hall/Crozer Theological Seminary. The Colgate Rochester board of trustees elected him to succeed Dr. Arthur R. McKay, first president of the three seminaries in their present affiliation, who resigned to return to the parish ministry.

Dr. Pacala, 47, was born in Indianapolis, served in the Army Air Force in 1944-45, and was graduated from Franklin College, Franklin, Indiana, in 1949. He then came to Colgate Rochester, earned his Bachelor of Divinity degree in 1952 and was ordained to the ministry in the American Baptist Churches at the United Church of Pittsford, where he had served as a seminarian. In 1952-53, he studied medieval philosophy at the University of Louvain in Belgium. He received a Doctor of Philosophy degree from Yale University in 1960, in the field of philosophical theology.

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