Letters to the editor should be addressed to the editor, Courier-Journal, Richford Building, 67 Chestnut St., Rochester, N.Y. 14604. They should be no longer than 1½ pages, typed double-spaced. Names and addresses should be included. The paper reserves the right to edit all letters.

Backs Bishop's Peace Trip

I write in support of Bishop Hogan's trip to Washington in attempt to end the endless war in Southeast Asia. As I had written Biship Hogan some ume

FR. ALBERT SHAMON

Word For

Sunday

past urging him to speak out on this important moral issue, I now want him to know that his actions are appreciated. I hope he won't be discouraged by his lack of success, but rather work to have others in the Church join

On the other hand, I side



Sunday Readings: (R1) Zech. 9:9-10. (R2) Rom. 8: 9, 11-13. (R3)

In the summer of 332 B.C., Alexander the Great, on his way to Egypt, went through Israel. Legend has it that when he stopped at Jerusalem, the High Priest, vested in his radiant robes, went out to meet Alexander and pointed out to him that his conquests had been foretold by the prophets of Israel. Alexander was so touched that he left Jerusalem intact. Great was Israel's rejoicing that day.

Mt. 11: 25:30.

Among the cheering crowds, there was a man much like the prophet Zecharias of old. The joyous reception of the triumphant Alexander conjured up before his eyes another King coming to Jerusalem as a liberator. He saw Israel's King would not use the weaponry of war. He would ride no warhorse, like Alexander's powerful steed, Bucephalus, — only a donkey, an unbroken one, "the foal of an ass." But He would bring a greater victory: a peace coming from within, not from without; a peace based on right, not might — "a just' savior is he." Like Alexander's, His conquests too would extend from sea to sea (the Mediterranean to the Red Sea) and from the River (Euphrates) to the ends of the earth (the Indus River for Alexander, but the ends of the earth literally for the Messiah-King). Alexander, clad in armor of gold, surrounded by his war staff, came like a god. Israel's King would come meek, thronged by common folk and fishermen disciples.

On Palm Sunday, Jesus literally acted out this prophecy of Second-Zecharias. He is the King greater than Alexander, because He is one with the Father. In the Gospel, Jesus speaks of an intimacy with the Father attained by no human being before or since. His words are one of the clearest expressions in Matthew's Gospel that He possesses the Father's divinity.

In history one age stresses the humanity of Jesus; another, His divinity. We today seem to be focusing on His humanity. Yet no age should ever forget Jesus is both God and Man. As Man, He is brother, helper, friend; but as God, He deserves adoration, not just an appellation "Super-

Because Jesus is who He is, He can give His followers a knowledge greater than that of the learned and the clever. Intellectual attainment is no obstacle to faith in Jesus; neither is it a necessary prerequisite for faith. Nor does ignorance disqualify — the most untutored can grasp the truth about Jesus.

Second-Zecharias was so clear and Jesus so obviously fulfilled his prophecy on Palm Sunday, why did the Scribes and Pharisees, so conversant with Scriptures, not accept Jesus? Because proud arrogance and puffed up learning thwart the light from the Holy Spirit, as clouds do the sun. Those who know it all will learn nothing even from God Himself. Hence our Lady

chanted, "The rich - the knowit-alls, the self-satisfied, the smug, the complacent — He sent away empty.

And what does God reveal to the merest children — the humble, unimportant, simple folk, and not to the VIP's? He reveals Jesus is God. He reveals that those who follow Him must be gentle, for they will be misunderstood as He was. They must be humble, dependent on Him, for without Him they can do noth-

He reveals that to be Christian is not easy. It is a burden, but a light one in comparison with the burden of sin or hate; a light one, because love makes labor light. It is a yoke, but a sweet one, because a yoke is for two. The yoke is never carried alone. His yoke rests not just on our shoulders, but also on His — "I am with you." His burden is a shared one.

against Fr. Cuddy's "On the Right Side" criticism of Bishop Hogan. I've often been impressed with Father Cuddy's writings on the moral actions of individuals. Yet I must deplore: the fact that when he encounters an action undertaken by a nation (a collection of individual moral or immoral actions), he suddenly examines them first in the light of political necessity and then — if political necessities are not contrary — he turns to the teachings of Christ. Why can he not first look to his Catholic traditions and then force his political actions to conform?

> Charles E. Glatz **Baycrest Drive**

Prayer Vigils Suggested

A good time to answer Our Lady's urgent request at Fatima for prayers for peace in the

Summer brings more daylight hours, easier driving, etc.

The world calls for a sincere and active answer to her plea.

"Blue Army, Lady of Fatima"

MUNROE'S SERVICE

CALL 328-5536 9-9 DAILY, EVES. BY APPT.

Guaranteed service on all makes; Color, B & W, Stereos, Radios

OUR 36th YEAR SERVING YOU

NEW 1972 MODELS ON DISPLAY

MFG SAILBOATS

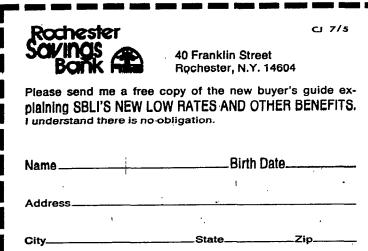
MERCURY MOTORS & TEE-NEE TRAILERS ARIENS MOWERS & INTERNATIONAL CUB CADETS "The Port of Better Values"



932 ST. PAUL (Near Hickoks) Open Mon. & Thurs. Eves

NUW! Rochester Savings Bank just LOWERED the premium rates on low-cost Savings Bank Life Insurance

Visit any convenient Rochester Savings Bank Office, or phone 263-2564, or mail the coupon below for information.



once again suggests that you share worship with us at Holy Rosary Church each Thursday, from 7:30 to 8:30 p.m. (except Thursdays preceding First Fridays). First Friday brings allnight vigil from 9 p.m. Friday to 7 a.m. Saturday.

Plan to spend some time with us on First Friday.

> FINGER LAKES Laundries and Cleaners

COMPLETE HOME SERVICE

Diaper Service

Telephone 789-3300

511 Washington St. Geneva, N.Y.

Kay Sullivan Lilac Drive Rochester

Get A New . . . WATER HEATER!



271-9079

\$54.25 Glass Lined 458-5000

House of Water Heaters A Dept of Metzger & Brayer Co. SINCE 1898

NAZARETH HALL 180 Raines Park

Co-educational-Private School

All-day Pre School (4 Year Olds) and Kindergarten through Eighth Grade.

Operated by the Sisters of St. Joseph.

Limited Classes of Twenty Individualized Instruction Lunches included

> Humanities, French, Fine Arts, **Physical Education**

For Information Call 458-3786 or 254-1925

Registration now being taken **OPENINGS STILL AVAILABLE**

No opening in Pre-School, no openings in Kindergarten, 11 openings in 1st Grade, 2 openings in 2nd Grade, 5 openings in 3rd Grade, 1 opening in 4th Grade, 6 openings in 5th Grade, 3 openings in 6th Grade, no openings in Grades 7 or 8.



Chafer Grubs?

Billbugs?

Sod webworms

You can control these and other lawn-damaging insects, by spreading Scotts new LAWN INSECT CONTROL.



No-Quibble Guarantee

If for any reason you are not satisfied with results after applying this product with a Scotts Spreader, you are entitled to get your money back.

Scotts Lawn Insect Control Contains: 0,0-Diethyl 0-(?-isopropyl-4-methyl-6-pyrimidinyl) phosphorothioate

Approved By (EPA), Environmental Protection Agency, Cornell University and U.S.D.A.

Rudolph Schmidts

"90 Years of Sincere, Dependable Personal Service"

Daily 9:45 to 5:30 — Tues. and Thurs. to 9 - Closed Sat. July and Aug

33 South Ave.

454-2840