



Simon Says 'Pose'

Photo by Laurence E. Keefe

Unaware of the camera, Kim Balsamo goes through the motions of a game of "Simon Says" in the school of Holy Trinity parish in Webster. She was there for "All in the Family" Sunday — see story, Pages 10-11.

Monsignor Shay Dies at 85

Msgr. Charles F. Shay, who was pastor of Holy Rosary Church for 28 years, died early Monday, March 20, at St. Ann's Home at the age of 85. He had moved to St. Ann's in October, 1965, having resigned his pastorate because of failing health.

Bishop Joseph L. Hogan was principal concelebrant of a Mass of the Resurrection at Holy Rosary this morning, March 22. Auxiliary Bishop Dennis W. Hickey gave the homily. The wake had been held in Holy Rosary Church, with a votive Mass of Christ the High Priest last night.

During his long tenure at Holy Rosary, Msgr. Shay also served as a diocesan consultor. He was on the board of trustees

of Holy Sepulchre Cemetery for 31 years and of the Carmelite Monastery on Jefferson Road. From 1923 onward he served on the board that oversaw the operation of the diocesan orphanages and later, St. Joseph's Villa. He was named a domestic prelate in 1932.

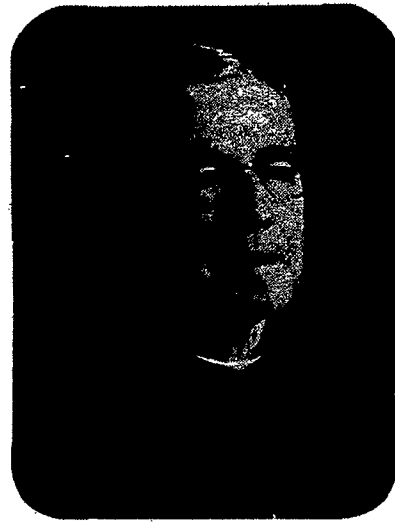
A native of Olean, he was brought to Rochester as a child, and grew up in St. Patrick's parish, attending the old Cathedral grammar school, St. Andrew's and St. Bernard's seminaries. He was ordained June 8, 1912.

After seven years as an assistant at St. Ann's, Hornell, he served a year as assistant chancellor and bishop's secretary. Two years as curate at St.

Augustine's followed, and then, after a brief pastorate at Epiphany Church, Sodus, Father Shay returned to his home parish in 1923 as rector of the Cathedral. It was he who celebrated the last Mass in the old church, in September, 1937, and provided a smaller church for the diminished congregation. He went to Holy Rosary at that time.

He was born April 28, 1886, the first of five children of Michael and Margaret Kelly Shay.

Survivors include two nephews and four nieces: Joseph P. O'Donnell Jr. of Wallingford, Pa.; Charles Shay, Mrs. Hilmar (Dorothy) Volkmar, Mrs. Ike (Helen)



MSGR. SHAY

Shynook; and the Misses Margaret and Leola Shay; also, several grandnieces and grand-nephews.

Bishop Decries Ulster Injustice

Following is text of Bishop Joseph L. Hogan's homily on St. Patrick's Day at Corpus Christi Church.

Every Eucharistic celebration is a challenge to all participants to be men of faith, and a people restless in their pursuit of justice, peace and reconciliation.

The new liturgy is forceful in its expression of these challenges. After the Consecration when bread and wine yield to the divine command and are transformed into the Body and Blood of Christ (the great mystery of faith present only to those who have this gift), we are bearers of Good news: "Christ has died; Christ has risen, Christ will come again."

Before Communion, the perfect participation in the Eucharistic sacrifice, we are reminded that we are members of one family under a Common Father; and we are exhorted to exchange with our brothers and sisters a greeting, good wishes, a sign of peace and reconciliation. The Lord Himself has reminded us that it is sheer hypocrisy to bring ourselves and our gifts before the altar if we have not first been so reconciled.

At Communion, the visible sign of our unity, we pray that we all may always be One Bread and one Body. And after being nourished with the Bread of Life, we are sent forth as peacemakers. "Let us go in peace to love and serve the Lord."

And so today we gather to offer this Eucharistic celebration as an expression of faith, of peace inseparable from justice, and reconciliation in honor of our beloved patron Saint Patrick whose life was the Eucharist lived to its fullest challenge and dimensions.

This Mass today takes on added significance as The Celebration, uniquely worthy of the memory of St. Patrick, as the land his presence transformed into the fertile soil of saints and scholars has been ravished with the blight of hatred and violence; the inevitable fruits of human injustice.

And while I have granted a dispensation from the law of abstinence on this Friday of

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Special Bridal Tab in This Week's Courier

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What better way to start a marriage than crowning the bride with the wedding cake? At least that was the custom of old.

Then everybody would scramble for the fallen pieces, not only for the caloric and taste benefits, but also in the belief that there was good luck in them there crumbs.

This is just one of the many odd customs connected with weddings down through the years and Barbara Moynihan tells about some of the zanier in the bridal tab included in this week's Courier-Journal.

There are other features which will interest the prospective newlyweds, such as rules for mixed marriages, a checkoff list for preparing your wedding, a feature on pre-Cana and more.

They're all in a special section in the center of this week's Courier which can be pulled out and used for future reference.