

## 2 Note 25th Anniversaries



Father Murley

Two diocesan priests celebrated their 25th anniversary of ordination with Masses of Thanksgiving on Sept. 20. They are Father Ignatius St. George, pastor of St. Lucy's Church, Rochester, and Father T. Paul Murley, pastor of St. Theresa's Church, Stanley, and its mission, St. Mary's, Rushville.

They were ordained Sept. 22, 1945, by Bishop James E. Kearney in Sacred Heart Cathedral.

Father St. George served as



Fr. St. George

assistant at St. Patrick's, Rochester, St. Anthony's, Elmira, Assumption, Fairport, Holy Apostles, Rochester and St. Mary's, Auburn, before being appointed pastor of St. Lucy's on June 27, 1961.

Father Murley served as assistant at St. Ann's Church, Hornell, until 1947, when he was named to the faculty of St. Andrew's Seminary. He taught there until his appointment as pastor at Stanley and Rushville on July 28, 1967.

### Rochester Lay Theology School Schedules October Film Series

A film series on contemporary theologians will be presented by the School of Lay Theology on the four Monday nights in October at Colgate Rochester/Bexley Hall/Crozer.

Following each film a seminary professor will lead a discussion.

The schedule is:

Oct. 5—A film on Paul Tillich, with discussion led by Dr. James B. Ashbrook, Professor of Psychology and Theology.

Oct. 12—A film on Reinhold Niebuhr, with discussion led by Professor Frederick D. Jefferson, associate Professor of Theology.

Oct. 19—A film on Teilhard de Chardin, with discussion led by Father Thomas J. Lenhard of St. Bernard's Seminary. (St. Bernard's cooperates with Colgate Rochester, Bexley Hall and Crozer in The Rochester Center for Theological Studies.)

Oct. 26—A film on Martin Luther King Jr., with discussion led by Dr. Henry H. Mitchell, Martin Luther King Jr. Memorial Professor of Black Church Studies.

Each program will begin at 8 p.m. in the auditorium at 1100 S. Goodman St. The same program will be presented as the October Lecture Series, at 9:45 on the four Monday mornings of the month.

### School Board Candidates To Speak

Candidates for election to the Rochester Board of Education will take part in a discussion at 7:45 p.m. Monday, Oct. 5, in the Nazareth Academy auditorium.

Students from high schools in the area will form a panel to ask questions and relay questions from the audience. A Teen League member will be chairman.

The candidates are David Branch and Wyoma Best, Democrats; Emilio Serrano and Mrs. Arthur Crapsey, Republicans; and James Sims, Conservative.

### Dolci to Speak Sunday at U of R

Danilo Dolci, Sicilian social activist, apostle of non violence and one of Sicily's most vigorous opponents of the Mafia, is slated to speak at the University of Rochester, Sunday, Oct. 4. The time of Dolci's talk will be announced later.

Dolci, whose latest book, "The Man who Plays Alone," has recently been published in the U.S., is on a tour of American campuses under the sponsorship of Friends of Dolci, and the Fellowship of Reconciliation.

Dolci is the subject of Rochester-born Jerre Mangione's recent book "A Passion for Sicilians."

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### "Uptight" Christians?

A recent editorial commentator said the present generation will go down in history as the "Uptight Generation." Being uptight can be the outcome of uncertainty about what is happening around us; it's an anxious mistrust of present conditions because of the constant flux and change in our family life, society, the arts, and the Church.

More essentially, could not uptightness be the result of too much self-concern, self-interest, and self-uncertainty?

A healthy practice to remedy uptightness in our Christian lives is to focus ourselves on the essentials of "what is means to be a Christian" found in the simplicity of the gospels: "By this will all men know you are my followers: if you love one another . . . When you do a kindness to the least person, you do it to me."

To paraphrase St. Paul: nothing we are, nothing we have or do is worth anything unless we are, have, and do, in love, in giving to others. God will not ask us what we have made of our life, but what we did to help others in their lives. God is not impressed by the image we make for ourselves (as individuals, families, or society) in the eyes of the world, but what we did for the least, the poor and suffering of the world. Our merit is not measured by what great accomplishments we have made for ourselves, but what we have accomplished in relieving the anguish of others. Our stewardship is held accountable, not for what we have, but what we do with it. Louis Evely puts it plainly: "You have the same relationship with God as you have with your neighbor."

We beg for the least of God's people. We beg for the suffering and poor of Latin America, Africa, and Asia. We beg for our "brothers" in need and for the 135,000 missionaries serving them. We beg for your money, your support, your sacrifice—with one condition—we beg first for your love.

Uptight? Begin cutting that binding tape by cutting out this column and sending your generous gift today for the love of God . . . for God is love.

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