

Black Lay Catholics Organize

included 14 "demands" and

which were adopted unanimous-

ly, was one urging "creation of

a delegation of black Catholics to seek an audience with his

Holiness Pope Paul VI, with a

view to putting before the Vat-

ican an agenda of urgent pro-

posals relating to the welfare

and involvement of black Cath-

olics in this country in the mis-

sion of the Church in our so-

The resolutions were deliv-

ered to Archbishop Luigi Rai-

mondi, apostolic delegate in the United States.

The participants, whose ap-

proximately 800,000 to one mil-

ciety.'

Washington, D.C.-(RNS) -More than 350 delegates to the first national convention of black lay Catholics here accused their Church of failing to respond to black Catholics, and resolved that they are black first and then Catholic."

In addition, the three-day convention, sponsored by the Black Lay Caucus of the Washington (D.C.) archdiocese and called to create "national awareness" among black Catholic laymen, voted to establish a National Black Lay Organization (NBLO).

press release distributed Α after the convention, which was closed to white newsmen, declared: "After carefully examining the non-responsive role of the American hierarchy, the general assembly went on rec-ord as refusing to be Catholics first and blacks last."

The convention at the Catholic University of America also produced the charge that "the Roman Catholic Church is dying in the black community because of the tragic and total failures of those who have so long exercised the 'missionary' role among us to be sensitive to us as a people with a particular culture, heritage and history.'

Among the resolutions, which

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at · ST. THEODORE'S and

Wednesday, Sept. 23, 7:30 p.m. at

lion fellow black Catholics total less than half of one per cent of the 47 million Roman Catholics in this country, made the following "demands":

• Establishment of four regional black dioceses, with black bishops elected only by black Catholics of each region and consecrated by the American hierarchy, with each bishop possessing his own "legitimate diocese.'

 Establishment of a "blacklay pastorate."

• That all policy decisions on the parish level be made by an elected lay representation which

should make special provisions to incorporate youth.

• That the "cooperation and respect" of the American Catholic hierarchy be insisted upon in the development of a liturgy "reflective of our Afro-American heritage."

• That black youth organizations be recognized as a necessary element in all decisionmaking policies relating to the youth in affairs of the Church, and that such organizations be "appropriately funded."

• That youth programs be developed at the parish and na-tional levels which will "enhance black awareness, develop black leadership, and support evolving black student unions in high schools, colleges and universities,'



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The d previou copied abroad,

which he received from Pope Sylvester II. It is in the Basilica of Our Lady of Fatima in Portugal. (RNS)

The government of Commu-

nist Hungary has launched a

year of celebration, commemo-

rating the 1,000th anniversary

of the birth of the country's pa-

tron saint and national hero, St.

Stephen, the first king of Hun-

gary. Born in 970 and baptized

some years later, St. Stephen

was largely instrumental in

bringing unity and Christianity

to what is now Hungary. This

statue was done by a Hungarian

priest-sculptor, Father Albert

Szappanyos of Budapest. More

than six feet high, the statue

shows the king holding the

original Holy Crown of Hungary



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