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'He Ain't Heavy' Shares the Burden

By The Mission Singers

Why were they in such a good mood? Tommy ex-It's said that the title of plained: "Tomorrow, I'm gothis song, recorded by the ing fishing with my father.' Hollies, comes from a true Seeing Tony hanging all over story about the founding of Tommy, one of us asked, Boys Town in Nebraska. "Tony going too?" Tommy answered: "No, he can't. My There was a major disaster in a country area, with hun-dreds of people injured and in need of help. Rescue workdad said he's colored." Then they both went off and played some more. ers rushed into the area and came upon a boy carrying a The two kids could carry

each other around, but for one of their fathers—a guy who should have known bet-Realizing the older fellow must have been exhausted, ter - the burden was too the workers immediately heavy. Tommy will probably be just like his father one day. "If I'm laden at all, I'm laden with sadness." tried to unbuiden him of his load. With a few simple words, the older boy told them what love can do: "He ain't heavy, he's my brother."

Whoever is singing "He Ain't Heavy" has something --someone-to work for, to "So on we go, his welfare is my concern; no burden is live for He has a person on he to bear, we'll get there," The story of those two boys his mind; and that puts his own worries in their right place. A lot of problems beis a beautiful one, especially if it's true. It's a shame, though, that it's not true gin to self-destruct when you start thinking of other people."

And most of the time it's "He Ain't Heavy" asks an not true. "If I'm laden at all. unanswered question: "It's a I'm laden with sadness that long hard road from which everyone's heart isn't filled there is no return. While with gladness and love for we're on the way to there, one another." why not share?"

Two seven - year - old boys come around to see us quite "Some people see things as often. They're both in the they are and ask why. I see same grade and are good pals. things that are not and ask, One's name is Tommy, and why not?" If we're all in the he's white; the other is Tony, same boat, why not row toand he's black. One day they gether? That's what "He Ain't were playing around, switch-Heavy" is asking. Or better: ing jackets, and hanging all saying. Why not? What's your over each other, laughing at excuse? how they looked in each oth-

(Catholic Press Features)

Robert Kennedy said,



"HE AIN'T HEAVY, HE'S MY BROTHER"

The road is long with many a winding turn That leads us to who knows where, who knows where? But I'm strong—strong enough to carry him. He ain't heavy, he's my brother.

So on we go, his welfare is my concern; No burden is he to bear, we'll get there. For I know he would not encumber me. He ain't heavy, he's my brother.

If I'm laden at all, I'm laden with sadness That everyone's heart isn't filled with gladness And love for one another.

It's a long hard road from which there is no return. While we're on the way to there, why not share? And the load doesn't weigh me down at all. He ain't heavy, he's my brother.

(Published by Harrison Music, ASCAP)



they recorded 10 folk tunes for album to be released about Easter. Group

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Seattle —(NC)— A threat-ened boycott of classes by seminarians, because a fel-The student; along with four other seminarians, has been engaged in religious instruction work at the maxilow student was suspended mum security prison for some for recruiting go-go dancers to perform at a state prison, has been averted here for the time being. Although Pattenaude was not mentioned by name in

the news story, archdiocesan officials uncovered his identi-Theology students at the Seattle archdiocese's major ty and the suspension folseminary - St. Thomas the Apostle, in Kenmore - voted lowed. to strike unless the incident According to the Catholic Northwest Progress, weekly was looked into by a compulsory review board.

of the Seattle archdiocese, Archbishop Connolly sus-After a four-hour meeting pended Pattenaude for the with students, seminary faculty members and representaremainder of the academic tives of the archdiocesan senyear on the grounds that his ate of priests, the protesters tavern visit "gave scandal" agreed to postpone the boyand was "unbecoming" a cancott pending a special indidate for the priesthood. quiry.

At the center of the dispute is James Pettenaude, 24, a second-year theology student.

Pattenaude's suspension came after an article appeared recently in the Seattle Times. The daily newspaper ★ WESTERN N.Y. told about a seminarian visiting a tavern to recruit musicians and go-go dancers to ★ COMPLETE TRADING perform for inmates at Monroe State Reformatory. WILLIAM E. SECOR

Teen Twirlers Set

Bidg., Rochester, N.Y. 14604 Square Dance Show

A pageant tracing the devel--opment of American square dancing will be presented tomorrow night, March 14, at Eastridge High School.

It will be the high spot of the 10th annual "Teen-o-rama" arranged by the Rochester Teen Twirlers Dance Club. The program will run from 2:30 p.m. until 11, with workshops and supper preceding the 7 p.m. exhibition dancing. SACRED' HEART FRIARY 110 Shennard Pl + Yenkers, N.Y. 10703

The Teen Twirlers, organized 15 years ago, is open to area high school students. Meetings are held twice a month at Brighton Presbyterian Church. Dr. and Mrs. Waldo Westover and Mr. and Mrs. John Faragher sponsor the group.



Next Sunday's homily in churches will cover the Comp rites in the new Order of the the final instruction for the c in the liturgy of the Eucharistic begin March 22,

Father Damasus Winzen, B tine Father, founder and nov ed Abbot of Mt. Saviour Mor has offered the Courier-Journ following article on the de thought encountered in the rid before and during the mome Holy Communion.

By Very Rev. Damasus W

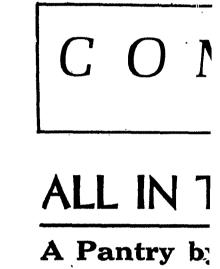
The Eucharistic celebration its climax and fully reveals its ing as a feast in the last part Mass, the Rite of Holy Comm

The purpose of every feast transformation and sharing In Holy Communion the Risen shares with us His new life by us His body and blood as "m of immortality". (Ignatius of A Through His death and result Christ has become our pea through Him we are reconcil our Heavenly Father and wi another. The risen life in wh share at the Holy Banquet is peace and unity.

Consequently the idea of dominates the various rites w the course of time have come round the Eucharistic Meal, e prepare it, or to mark its con

Unfortunately, in the course Middle Ages, the Mass had los and more its communal charac lack of active participation part of the laity. This affect the rite of Holy Communion.

Just as people ceased to off gifts at the Offertory, so also



particular storage place in the that I like to call the "Pantry



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archbishop is not wearing

