

**BUYING? SELLING?  
RENTING? HIRING?**  
CHECK THE COURIER  
**Want Ads**



**From the  
Office of Human Concern**

By Father John J. Hempel



The Goldberg Plan appears to be developing an "extreme and dangerous emotionalism." However, the consistent and most vocal attack is against the busing provision. It would seem that they are open to and promoting the principle of integrated housing as a solution to integrated education. On this supposition my office will redouble its efforts in bringing about integrated housing in all areas.

**Prince and Prelate**

Although Britain's Prince Charles appears to be threatening Dr. Michael Ramsey, the Archbishop of Canterbury, with a right hook, he's probably just demonstrating the sleeve length that helped place him on the list of the world's best-dressed men. The heir to the British throne and the head of the Church of England were attending a function in Dorchester, England. (RNS)

**Adult Education  
At St. Salome's**

Father Sebastian Falcone, OFM Cap., of St. Bernard's Seminary will give a talk and slide presentation at St. Salome's at 8 p.m. Monday, Feb. 16. His subject is "The Challenge of Jesus to the Contemporary Christian."

The adult education committee of the parish Women's Club arranged the evening, under the chairmanship of Mrs. Mary Stoffel.

**Scipio Center Party**

Scipio Center—The Washington's Birthday card party sponsored annually by the St. Bernard's Rosary Society will be held at 8 p.m. next Saturday, Feb. 1, in the new Poplar Ridge High School.

Father Daniel V. Hogan, pastor, will greet the guests and distribute prizes. Mrs. Agnes Powers and Mrs. Grace Kanalley are co-chairmen.

**FATIMA FILM**

An hour-long 16 millimeter film entitled "Fatima" is available free for showing at Lenten meetings. Mrs. Mary Kelly, 586-1664, will handle requests.

**MEMO TO: Hazel Westfall, House of Concern, Seneca County.** I was most disturbed in receiving your call for beds and canned food so desperately needed in Wayne County. You indicated that two "burn-outs" had taken place last week. I don't know if people realize that in these cases all household items have to be replaced as these people have no insurance or equity. Just last week I received a city call requesting any type of furniture. A family had a chance to move from the Eastman Hotel where they have been staying since they were burned out. Now a house has been found for them but no furniture. Thus the moving date has been delayed.

**Deaths**

**Mr. Clement**

Hornell — A requiem Mass was offered Jan. 3 at St. Ann's for William M. Clement, of Campbell, who died Dec. 31, 1970, after a three-week illness.

Mr. Clement formerly lived here and in Addison and was employed by Williams Woodworking, Addison. He moved to Campbell last year.

Survivors include his widow, Lillian F. Clement; three stepsons, William M. Ross of Jordanville, Arthur E. Hammer of Rochester and James E. Hammer of Corning; eight grandchildren and two great-grandchildren.

**Mrs. Resch**

A funeral Mass was offered last Tuesday in Immaculate Conception Church for Anne Reacher Resch, who served as nurse in the parish school for many years.

Mrs. Resch, wife of Joseph Resch of Reynolds Street, died Feb. 6, 1970. She was one of the first school nurses in the city. She retired about 12 years ago.

Survivors include four daughters, Mrs. Robert McNutt of Rochester, Mrs. Victor Fortune of Marion and Mrs. Hurlbut Harde of Madison, Ind.; a brother, William Reader; 15 grandchildren and several nieces and nephews.

**Mrs. Weber**

A requiem Mass was offered Feb. 3 in St. Augustine's Church for Mary T. Weber of 98 Sherwood Avenue.

Mrs. Weber died Jan. 31, 1970. She leaves three sons, Oliver, Gerald and Victor Weber; two daughters, Mrs. Ernest Cass and Mrs. Harold Rohrer; 11 grandchildren, 24 great-grandchildren and a sister, Mrs. Veronica Barres.

**Mrs. Vitalis**

Sister Vitalis McDermott, who came from Ireland in 1899 to enter the Sisters of St. Joseph, died Jan. 31, 1970, at the Motherhouse. Her funeral was held there Feb. 3.

Sister taught in diocesan schools for half a century, retiring in 1956 after four years at St. Francis de Sales, Geneva. She was at Holy Rosary for many years and at Holy Apostles, St. Ambrose, Immaculate Conception and Mother of Sorrows; St. Mary's, Auburn, and St. Patrick's, Seneca Falls.

Survivors include a brother in Ireland and nieces and a nephew in Philadelphia.

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**Books**

**Church and Chicanos**

La Raza, by Stan Steiner, (Harper and Row, 1970). Published this month, this book looks at the role religion plays for the Mexican American (chicano) in urban barrios and rural areas.

According to Steiner, despite the fact that the Mexican Americans are the largest ethnic group of Catholics in the United States, their needs have been virtually ignored by the Church. In fact, he reports, there has never been a Mexican cardinal or archbishop in the history of the Church in this country.

Steiner quotes Cesar Chavez, leader of the Farm Worker's Union, as saying, "We do not criticize the Church for ministering to the upper class, to the power structure. But we want the Church to minister to us as well — to the poor."

There are those who do not talk as kindly of the inner conflict in the Church. Paul Rodriguez, an elder of the barrios of San Antonio, told Steiner, "The Church has conspired with those in power. Why? To keep the poor people ignorant. Why? Because in every barrio the Church owns slum property, tenements, rat infested holes."

Mr. Rodriguez reports that

barrio residents have told him that the only time the nuns and priests come into the community is when they are seeking donations. "It shows the depth of degradation to which part of our Church has fallen. To take money from these people who are so poor," he states.

Because of their sense of frustration many Mexican-American Catholics have converted, particularly to Evangelism and the Pentecostal sect, Steiner reports.

In religion and other areas, attempts by the Mexican-Americans at asserting themselves have gone almost unnoticed by the Anglo community. But this group is now being roused by a handful of leaders out of centuries of apathy and despair and is taking a new look at itself and its potential power, Steiner says.

In his book he also traces the history of the Church back to Aztec times, and discusses how the religion of the Indians and the politics of the Spaniards combined to create the unique beliefs of Mexican Catholicism. He discusses, too, the historical role the priesthood has played in politics going back to the martyred Father Hidalgo who became the unwilling general of an insurrection.

You are Cordially Invited to attend the FORMAL OPENING of the PAUL W. HARRIS FUNERAL HOME Corner Kings Highway & Titus Ave. February 15, 1970 2-4 P.M. 7-9 P.M.

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NAME \_\_\_\_\_  
STREET \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

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MSGR. JOHN G. NOLAN, National Secretary.  
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**Exce**  
Following is a trans letter Pope Paul VI...  
My Lord Cardinal,  
The declarations...  
Such declarations...  
Therefore, it is for us...  
urgent duty to state...  
whom a mysterious...  
Providence has placed...  
cult' hour "the care of...  
(2 Corinthians, 11, 28)  
The reasons advanced...  
radical a change of the...  
of grace, sanctity and...  
apostolate, are well-k...  
reasons, we must state...  
ly, do not seem to us...  
fact, they seem to omi...  
and essential consid...  
it is of paramount imp...