By FATHER LEO E. McFADDEN

(NC News Service)

London - To an outsider, the reunion of Rome and Canterbury might seem sufficient work for a lifetime. But for 19 members of the joint Anglican-Roman Catholic International commission working for that purpose, it is only a beginning.

In fact, some members feel that the final goal, "full organic unison," cannot wait for a conjoined "giving mission to the world" by helping the man of a technological age find his rightful path by the Gospel.

At Windsor Castle, 20 miles west of London on the T h a m e s, the commission probed the themes of authority, ministry and Eucharist as part of their mandate to seek eventual unity of the two communions, an assignment given them by the Pope of Rome and the Archbishop of Canterbury in 1966.

A common declaration by the two Christian leaders at that time, while recognizing the difficulty of the task, and that its fulfillment was "far from imminent," instructed the commission to "forget what was behind and reach for those things which are before." The commission, in addition to aiming at the unity of the two creeds, is considering a church which will equip the man of tomorrow to solve his most pressing needs.

In a position paper prepared for the commission by an Anglican and a Roman Catholic, the "task of making the Christian commitment intellectually and imaginatively acceptable" in today's world was defined.

This task, it was asserted, "cannot wait upon the solution of our historic differcannot depend on traditional apologetics or seek convert-appeal, but involves a look at the "crux" of life which is still centered in the human personality, "whose soundest instinct is to react against all that is the enemy of the authentic."

The commission was in full agreement that the task was not just for the commission. but as one member put it, "for the man in the pew and his family, right down to the ing friends."

The paper then cited as examples of interest for the Church not only racism and poverty and war, but also confor nature, air and water pollution, noise, vandalism and "all of the expensively base and ugly things which are offered to the voiceless."

SEMI-ANNUAL



At Windsor Castle, Anglican and Roman Catholic clergy hold the first session of a week-long meeting of the Permanent Joint Commission which was established by the Churches last October. (Religious News Service)

Regarding the complexity of unity, Dr. Ginther Gassman said that it is much more than a realignment of theology. An official observer to the commission for the World Council of Churches, the young minister told the group they must view unity from sides lest there be an eventual embarrassment.

He noted the lack on the commission of the Anglican progressive element and the tendency to agree more on their heritage than on their

In contrast, Prof. J. J. Scarisbrick, the only layman on the commission, held out a "real hope for the resolution of theology."

He noted many areas of the convergence of theologies, and was optimistic for their total solution. "I yearn for the day when this full organic unity will be made visible in living under the college of bishops gathered around the See of Peter," stated the brilliant biographer of Henry VIII.

Asked if this acceptance of Rome had been discussed yet by the commission, he answered in the negative, but the commission would accept two authorities in a united church. "That," he quietly but emphatically stressed, "would be ecclesiastical carpentry and no one will stand still for it."

Father Herbert Ryan, S.J., of Woodstock College in New York was more emphatic in

starts Saturday at 9:30 A.M.

Items

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MEN'S AND CHILDREN'S SHOES

speaking of a Catholic-Anglican unity of co-existence. "There is no value in glueing together two antiques to put in a museum," he softly stated. "If the Church is the sacrament of unity, how can a fractured Church serve mankind? No, theological convergence is coming, and unity will be upon us before people imagine, a unity that will enable the Church to fulfill its mission to man-

The American Passionist, Father Barnabas Ahern, insisted that it was the consensus of the commission that the discussion of unity should

be taken to the "grass root" level for preparation of the faithful for its eventuality. Further, he pointed out, the members did not look upon themselves striving for that full, organic unity for which they were brought together. This session at Windsor

was a transition for the commission, having advanced from the status of being merely a preparatory group to a plenary commission. Prior gatherings of the group were held within 12 months in three different countries. Their next meeting will be convened in September, eith-

IHM Sisters Elect Superior General

Los Angeles—(NC)—Sister Eileen MacDonald was elected to a four-year term as superior general of the Sisters of the Immaculate Heart of Mary during the religious community's general chapter

was appointed by the Holy See to direct those Sisters who had chosen to remain united-to the original institute of the Sisters of the Immaculate Heart. Other members have continued as a separate body following a dispute with officials of the Los Angeles archdiocese over experimental programs undertaken by them for the renewal of religious life.

Earlier in the special general chapter, which opened last October, the Sisters drew up and approved a revised constitution. The document, according to spokesmen, aims at preserving the original spirit of the community while updating it in light of Vatican
Council II. It provides for a year of experimentation.

To those people who have have been enthusiastic, about "Quotations from Chairman our sincere apologies." updating it in light of Vatican year of experimentation.

The Courier-Journal regrets the appearance of the obnoxious advertisement that appeared in

last week's edition. promise that in the future all that there is another king, ads will be checked word by called Jesus! Acts 17:6-7").

word to prevent any such recur-

'Chairman Jesus Stirs Controversy television program startled

Catholic Press Features

Where Thieves

Paris -(RNS) - A national

millions of viewers recently

by reporting that some 18,000

churches and chapels have

point of being abandoned in

That figure represents

about half of the places of

worship in France.

on valuable antiques.

pillaged or vandalized.

villages, ancient churches

have been stripped by gangs

or passers-by. At Clignon-

Haut, a small village in the

during the winter by the

clergy, children used to dress

broidered capes of the 18th

Century left in the sacisty.

Such examples are not rare.

In many cases, the atti-

tude of the clergy contributes

to the unfortunate situation.

Seminaries do not give cours-

es in the history of art. Some

parish priests, in order to fi-

nace improvements, do not

hesitate to sell antique furni-

ture, vases, carpets or candel-

abras. In exchange for a sta-

tue or chandelier, they ob-

tain, say, a heating system for

the church, or sound equip-

Technically, churches in

France are the property of

the communes. This includes

all furnishings. It has been

found that local mayors have

light - heartedly authorized

priests to sell goods belong-

French Cultural Affairs

Minister Edmond Michelet

has sent a sternly worded cir-

cular to all prefects to end

the exodus of religious ob-

An Apology

ment installation.

ing to the church.

themselves in beautiful, em-

which is abandoned

Break In And

Steal

New York - "Quotations from Chairman Mao," a little red book filled with sayings been abandoned or are at the by the Chinese Communist leader, was a best-seller, and now there is an unusual new sequel to it: "Quotations from Chairman Jesus.'

Advertised as "the revolu-They are suffering from netionary best-seller," the redcovered, 4½ x 5½" pocket-sized paperback bearing glect, dwindling attendance, lack of funds, and, perhaps Christ's image on the front above all, vandals with an eye and back is described by its publisher as "an enlightening Hardly a week goes by and disturbing book ranging without a brief announcement from the gospels through the that some church is being early years of Christianity closed down to be used as a and underscoring the essengarage, workshop, or market tially revolutionary character -or that a church has been of the life and teaching of Jesus and his immediate fol-In some "almost deserted"

Compiled by David Kirk, coordinator of the ecumenical Emmaus House" communityservice center in Harlem and carrying a foreword by Father Daniel Berrigan, S.J. 'Quotations from Chairman Jesus" contains quotes from the gospels, the early church fathers, councils, the Old Testament and various saints -all on the themes of poverty and affluence, non-violence and resistance to claims of the state over the dictates of private conscience.

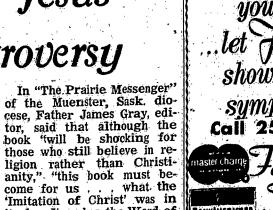
For example, one of the quotations of Jesus printed in the book is from Luke 3:11 —"If a man has two coats, he should give one to the man who doesn't have one. If a person has food, he should do the same thing,"

"I am hopeful," wrote Kirk in an introduction, that 'Quotations from Chairman Jesus' will provoke in some the urge to become fellow-travelers with Christ."

The title was chosen not only as a parody of the "Quotations from Chairman Mao" book, but also, Kirk said, to stress the contemporary Christian allegiance to Christ before everyone else.

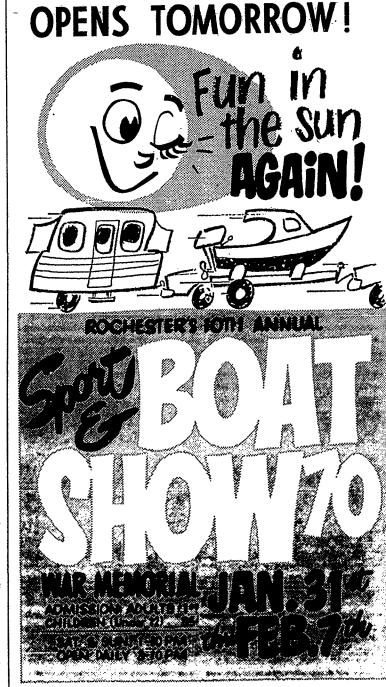
Many quotations deal with violence — "Jesus told him, 'Put down your sword. Everyone who lives by the sword will die by the sword.' Mat-thew 26:25" and civil dis-obedience ("These men have turned the whole world upside-down, and now they have come to our city. They're staying at Jason's place. They Unfortunately and negligent- are breaking all of the Emly the ad slipped through. We peror's laws, and they say

Catholic diocesan newspapers



In "The Long Island Catholic," reviewer James G. Murray daringly recommended "Quotations from Chairman Jesus" as an ideal Christmas present. "After all, Bethlehem was a revolution," he reasoned.

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A Kind of Pil

Actress Ingrid Bergm went to a U.S. Army chap hear the tape-recorded voi ward, a British missionary of the Sixth Happiness," f had died in Taipei at the

A novel by British wi the petite British mission via Siberia to a remote n her life to missionary w Chinese orphans. The nov

Miss Aylward, who lat to Taiwan in 1957 and had children until the day she

India: Bigger India's Roman Catholi meeting in Cochin with an

The plea was made ir conference described as "thistory of the Catholic Bi

the hierarchy in efforts t

and more in the world."

The bishops stressed tion in the affairs of the (Whom we serve, we wis involve in our consultatio

Closei

Twenty-five U.S. bishops sp out why television is "wh it's at, baby," and explor the "hot" medium. A cooperative venture

Loyola University, the Catholic Conference's dep ment of communications, the three commercial tel sion stations in New Orle the seminar gave the bish and opportunity to delve all forms of communicati Television was the m emphasis of the seminar, cause as one bishop phra

it, "there is more con over the written word in form of a press release of statement to all news me But in television, once open your mouth and something, it's been said that's that," he added, Working on both sides the coin, the bishops lear how to act and react before

television camera, portra a cool image as well as they can most effective make use of the visual m in their work in their dioceses.

The bishops learned f hand how a television sta operates. They studied hor natural and relaxed while ing it; how to field control and how to be at ease tions flying thick and fas

got his turn before the era, and before his peers



409 CHILI AV

I will be at ha