

# The New Order of the Mass

(This is the fifth in a series on the new Order of the Mass.)

By REV. VINCENT J. GIESE (NC News Service)

"This is the Word of the Lord."

In every Eucharistic Liturgy, the people of God are to be formed by the Word of God and nourished by the Body of the Lord. Before approaching the table of the Eucharist, they are fed at the table of the Word.

The principal parts of the Liturgy of the Word are the lessons taken from Sacred Scripture and the chants which occur between them. The homily, the Creed and the Universal Prayer complete the Liturgy of the Word.

In the scripture lessons, which are explained and made relevant by the homily, God speaks to His people, opens up the mysteries of their redemption and salvation, and offers spiritual nourishment.

Christ becomes present to the Christian assembly in the words of scripture, not through the power of the language, but through the Word of God itself, which has its own power as God's Word.

In the proclamation of His Word at Mass, God takes the initiative. He invites a response. His assembly does give it the psalm after the first reading, again in the formalized setting of the Creed and finally free style in the Prayer of the Faithful.

A more sustained response to the Word of the Lord, of course, is the entire Liturgy of the Eucharist.

All the scriptural readings and the chants which occur between them are indicated in the new Ordo Lectionum Missae, which was promulgated for the whole Church on May 25, 1969.

After a lengthy introduction, the Ordo lists the readings and chants under six headings:

- Proper of the season (for Sundays and major feasts);
- Common of the dedication of the church and for the saints;
- Ritual Masses (such as those for baptism, confirmation, orders, weddings, for the dead, etc.);
- Masses for various intentions, for example, peace and justice, thanksgiving, in time of need.
- Proper of the Saints, arranged according to the new calendar;
- Votive Masses (Trinity, Holy Cross, Eucharist, etc.).

In all, the Ordo Lectionum Missae contains a listing of some 1,800 scriptural readings, under book and verse indications, but without full texts.

Since many have not "searched the scriptures" beyond what they have heard at Sunday Mass, the new Ordo offers a richer diet of scriptural readings. Each passage will come up once every third year.

A three-year cycle of readings, for Sunday, which in general reflects the established themes of the liturgical year, and a two-year cycle for weekdays, have been introduced, but with a clearer coordination between the Old and New Testaments.

While little if any deviation from the Sunday cycle is allowed, the weekday cycle permits many options for special occasions, so long as the readings are taken from approved lectionaries. The new liturgical calendar makes possible more options and more Votive Masses. Freedom is extended to home Masses to choose appropriate readings from approved lectionaries.

The most noticeable change in the Liturgy of the Word is the addition of a third reading on Sundays and major feasts, going back to a most venerable tradition in the Church. The readings from the New Testament are continuous, and those from the Old Testament are matched with them in theme.

The first (Old Testament) reading is followed by

a responsorial psalm (or Gradual), and various options in choice of text and style are given. It can be chanted or sung by the leader of song.

The second (New Testament) Epistle, from the Apocalypse (or the Acts of the Apostles) is followed by a brief period of silent reflection. Then, a sung Alleluia of praise to the Word (Christ)

coming into the midst of the assembly in a special way in the Gospel usually precedes the third or Gospel reading. If not sung, the Alleluia may be omitted.

In addition to the new formulas for concluding the readings, said by the lector or the priest, the "Thanks be to God" or "Praise to you, Lord Jesus Christ" is now said by the people — no longer just by the server.

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Geneva Choraleers

The St. Francis Choraleers composed of 20 children from the fourth, fifth and sixth grades at St. Francis deSales School in Geneva have been singing for several organizations during the holiday season. Under Mrs. Joseph Bihary, vocal director, they culminated the season with a Christmas Concert for the parishioners in the school hall.

## Confrontation

### 'Principal' Considerations

By JOAN ZUMMO

The parish CCD principal, as we have discussed in the past several columns, wears many hats. A brief consideration of the relationship of the principal to the entire parish may tie together some of these diverse roles as well as pointing out a few additional ones.

One very important area of CCD principal responsibility is that of maintaining rapport with the parochial school. In some cases, success of the CCD program is considered a threat to the future existence of the parish parochial school. This attitude and other similar to it on either side of the CCD or parochial school personnel sometimes makes the relationship between these two parish groups less than fully cooperative. There is need for some good public relations work on the part of CCD personnel. There is also a very definite need by the CCD principal, some CCD students and their parents for a realization that parish groups must work together for the Christian formation of the parish.

The CCD parent may be one of the biggest—and most significant—problems faced by the CCD principal. Some CCD students and their parents have been classified as secondclass citizens for so long in most parishes that they have become apathetic to this neglect. Announcement from the pulpit are not enough to stimulate most parents into becoming involved in the religious education program. Newsletters,

calendars, personal invitations to meetings, and open house programs are possibilities for stimulating involvement. It is essential that parents do become involved in the CCD programs and this is one of the principal's most important responsibilities.

Money is the root of many CCD problems. In general, parish finance boards need to be educated to the necessity of adequate budgets for CCD programs. In most parishes at the present time the CCD programs are responsible for the religious formation of the majority of children in a parish, but have to operate on minimal budgets. This simple fact must be made known to the parish, possibly by publication of the statistics in newsletters or by other methods. The principal here is the one primarily responsible for this effort.

In summary, it can be concluded that in order for a principal and CCD program to be fully effective in a parish it is necessary not only for a principal to be able to fulfill this variety of duties, but also for the principal to be fully supported by the pastor and parish.

The Diocesan policy that aims to fulfill these conditions calls for a trained CCD board, including the pastor, in every parish and also a full time CCD coordinator in every parish. In coming weeks this column will consider the role of a parish religious formation coordinator.



MISS GERHARDT

### Girl Becomes Stewardess

Miss Joan Marie Gerhardt, daughter of Mr. and Mrs. Robert V. Gerhardt, 195 Elm Drive, Rochester, has been awarded the silver wings of an American Airlines stewardess and has now been assigned to flight duty out of New York City.

She received her wings as a graduate in the 25th class this year at the American Airlines Stewardess College, Fort Worth, Tex.

Miss Gerhardt was born in Rochester, where she was graduated from Our Lady of Mercy High in 1965. She earned her B.A. degree in psychology from the University of Rochester.

## BOWLING

Catholic Men  
Frank Buchler 734-297; John Bloom Jr. 641-202; Mario Guseo 627-254; Dennis De George 639-259; Blimer De Palma 639-201; Leo Staf Croni 639-251; Mike Thibault 627-239; Don Kinney 619-286; Nick Schwaib 608-212; Don Vella 601-206.  
Greece Catholic Men  
Marty Kolb 632-225; Bill D'Annunzio 663-223; Ed Holmback 582-223; Jack Walker 665-212; George Love-land 677-212; Matt Lee 664-210; Frank Pastor 645-205; George Entwagan 616-202; Jack Sarash 668-200.  
St. Helen Men  
Neil Babel 665-247; Bert Eshman 602-224; Tom Peterson 682-222; John Tyler 676-203; Bill Cassidy 561-225; Ray 204; Joe Wang 659-215; Jack Forster 664-220; Bernie Heydens 563-210.  
Catholic Women  
Rosemary Crane 611-187; Mary Spaker 456-199; Dorothy Vanden Brul 457-165; Anna Batey 454-164; Helen Herring 456-165; Lois Crane 626-187; Mary Reardon 450-154; Gloria Crosetti 447-171; Jean Hannon 447-168; Mary Steink 458-171.  
St. Charles Ladies  
Dorothy Young 619-191; Bonnie Baurer 619-190; Mary Spocis 609-200; Ed Andia 467-184; Eleanor Weiser 441-164; Helen Herring 456-165; Lois Crane 626-187; O'Connell 427-167; Marge Gieser 423-168; Millie Miller 411-161.  
St. Helen Ladies  
Pat Lo Presti 628-210; Pat Dixon 508-214; Ann Dunn 456-177; Nancy 456-177; Mary Hennessey 651-212; Sam Lipari 651-192; Tony Scherer 650-205; Jim Tufts 649-191; Brendan Cullane 648-164; Mickey Magin 457-163; Jeanne Sloan 456-165.  
St. Margaret Mary  
Ann Fertig 580-222; Jan Pero 606-169; Jerry Carpenter 451-172; Pauline Rooney 650-170; Viola White 656-166; Marie Hannon 611-185; Mary Reardon 450-154; Gloria Crosetti 447-171; Jean Hannon 447-168; Mary Steink 458-171.  
Sacred Heart  
Tony Meschino 685-187; Dick Lechner 624-205; Murr Paduano 681-212; Jim McCall 679-235; Frank Maslyn 677-235; Mike Hennessey 651-212; Dick Hartner 657-193; Andy Dockey 657-220; Don Frank 651-212; Dan Lechner 648-197.  
Sacred Heart  
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Our Lady of Mercy  
Stan Adams 670-215; Chuck Helber 650-224; Al Granville 621-161; Ed Kuhn 604-200; George Love-land 677-212; Lou Granville 660-175; Gina Cuccaro 448-164; Mickey Magin 457-163; Jeanne Sloan 456-165.  
Mother of Sorrows  
Herb Eber 636-213; Dick O'Neil 676-208; By Homie 628-202; Ben Darlin 644-191; Gerry Paul 633-188; June Carlin 626-183; Camille Monfredo 619-188; Eleanor Mitchell 484-169; Jane Postle 474-167; Dot Sullivan 478-178.  
St. Helen Ladies  
Betty Agostinelli 620-190; Gerri Stanki 607-213; Anne Eberhard 667-173; Jane Connor 464-160; Marjorie McConville 455-165; Marge Schaeffer 456-171; Paula Lenz 453-166; Isabella Cole 456-165; Rosemary Grol 459-153; Dottie Pritchard 450-149.  
Greece Catholic Men  
Jerry Meade 633-222; Bernie Pilot 671-221; Ed Holmback 660-213; Ed Siewicki 621-213; Jack Walker 497-212; New York 627-213; Ed Hannon 628-210; Hal Ward 639-212; George Fox 651-209; Gene Lascasse 677-209.  
Our Lady of Mercy  
Jim Kuhn 601-231; Mike O'Brien 628-223; Stan 628-202; Ed 616-167; Al High 626-215; Andy Kuhn 601-231; Mini Donohue 494-182; Chris Moloney 677-235; Mike Hennessey 651-212; Lee Beach 456-163; Doris Eshman 423-173.

## ALL IN T Some Small

By Sarah Child

The 1960s — the decade of moon landing. During the 1970s without saying that peace medical breakthroughs will be top priorities.

There are, however, on my some lesser priorities that hope will challenge those with invent minds.

Number one? How about boots for children that can be ped on and off easily by any 4-old without taking the shoe wif I've had it, using the plastic wrapper as a non-stick liner. For the papas an electric razor will give a good shave without tating the skin.

For myself and other ladies o households throughout the wor real non-stick enduring fry pad instead of a manufacturer's pro would be a boon, particularly dieters.

Also for the little woman wh not yet managed to budget for ing her husband's shirts to the dry and has to iron them he there's a crying need for a no-shirt that doesn't need even tiniest bit of touching up to ma presentable.

In our household and for this



Memo to Father George Gauthier, Secular Mission:

It was good to be able to visit your program in Pigeon and Tompkins counties last week. You appear to have developed a fine relationship with the state school at Camp McCormack. I was most pleased at meeting your council in the town of Candor. They seem to be a most dedicated group. I hope their future planning will include some of the ideas that were discussed as regards social action in your area where there is a great deal of human needs.

Memo to Monsignor Patrick

## School E Kings Wir

By TOM DOMALSKI

Bishop Kearney ruined the perfect record of Notre Dame of Batavia, 39-38, last week. The Irish had won their first three games this year after a 19-2 record last year. Kearney is now 3-3.

The Batavians hit their first three jumpers, but the Kings gained a tie score, 12-12 at the quarter. Kearney led 24-17 at the half, and 32-29 at the third quarter. Notre Dame gained the lead, 34-33, with five minutes in the game. The lead was increased to 38-33 with 1:45 remaining and then Kearney's John Maurer hit a jump shot. Larry Rogers stole the ball coming

Two pieces of coal were all that McQuaid's basketball varsity found in its Christmas stockings last week. The Knights were shut out in their two games at the annual Rush-Henrietta Holiday Tournament going down before sharpshooting Webster, 76-60, and falling to host team R-H, 77-66.

McQuaid, its season's mark now a sub-par 9-4, is idle this weekend before the C-C foes East and Charlotte next Friday and Saturday.

Webster's Tom O'Rourke had a 30-point effort with an unstoppable combination of long shots and quick drives, but it was the Ridgemen's 6 foot 5 center, John Richardson, who ruined the Knights when the game was close, scoring eight points as Webster sported from a slender 14-13 lead to a commanding 24-13. Closest McQuaid came after that was at 30-23.

The same blackout late in the half against R-H saw a 35-21 McQuaid bulge shrink down to 37-36 by intermission. Ray O'Neill's jumper at the outset of the third quarter gave the

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