French Bishops Change Public School Position

The French bishops have abandoned their long standing opposition to the attendance of Catholic children at public schools and have issued a statement recognizing par-ents freedom of choice.

Since the last century the political life of this country has been marked by struggles between the supporters of secular public education and the supporters of private religious education.

For several years, this freedom of choice for parents has been recognized in fact. But in certain regions where religious practice is strong, Catholics sending their children to the public school were still objects of discrimination on the part of the clergy.

Now the bishops have stat-

ed clearly: "By the choice of one school or another, parents bring into play their responsi-bility as Christians. Made in good conscience, this choice is legitimate and worthy of re-

After noting the importance of the present evolution in education, it states: "The presence of those who are baptized in public schools is a risk and an opportunity for their faith. It makes more urgent the concern for their Christian education and the need for concrete conditions that make such education pos-

It stresses the importance of public school chaplains, who "have to carry on their research in respect for the University, with attention to the appeals of parents and the gifts of the young, in submis-

to the Church."

It continues: "The Catholic" school does not seek to be and must not be, either the rival of the other school or a sanctuary for behavior problems. Its original contribution is to link at the same time and in the same act the acquisition of knowledge concerning the world and the meaning of existence."

The bishops' statement also asks that lay persons be given a share in responsibilities of all kinds in the organization Catholic education.



Dr. Clarence Walton has been installed as president of the Catholic University of America, becoming the first lay Weeklies Hit Charges

Lew Alcindor Taken to Task

New York — (RNS)— Two Catholic newsweeklies here have criticized probasketball's prize rookie Lew Alcimdor, charging that his complaints of exploitation and abuse were printed in a leading sports publication "at the expense of truth and reputa-

Both the Catholic News of Brooklyn, in a joint editorial, reacted strongly to what they called Alcindor's "choice of motif of the alienated black boy exploited and abused by the establishment" as told in Sports Ellustrated.

star athlete recalls that his coach at Power Memorial High School, Jack Donohue, once used the word "nigger" in an attempt to spur him to a better performance.

The 7-foot-2 star also intimated that the coach as well as school authorities attempted to separate him from the New York and the Tablet of black community in the interest of self exploitation.

> The joint editorial, comparing Alcindors school situation more to the "plight of the poor little rich boy," observed, "There is every evi

and certainly when he entered Power Memorial High School, Lew Alcindor was respected and protected."

The editorial noted that it was "no simple-task" to guide, protect, educate and coach such a prospect for stardom. but that four years later Lew emerged "not only as a polished athlete, but as an educated young man, recipient of a Regents Scholarship, having enjoyed a career which gave him national press coverage without invading the privacy of his personal life . . ."

"... We think it unfair, inaccurate and particularly adolescent for Alcindor, in the light of all that happened before and lafter, to cite the incident as indicative of racist influences during his high school days."

While at UCLA, Alcindor said, a book, Alex Haley's "The Autobiography of MalcoIm X", changed his life, "I could see the whole transition of the black man and his history. And I developed my first interest in Islam."

Kindred Souls?

in prison and in the seminary can be hard, but there are compensations, Coadjutor Bishop Joseph T. Daley of Harrisburg told inmates of the federal penitentiary here in a light-hearted talk.

"I think that you men feel you're very unfortunate being in an institution. I can sympathize with that I was in an institution myself for about nine years. We called it a seminary. It was strict. We probably had more rules than you do here," the bishop re-

"But do you know, now that I'm on the outside, I sometimes wish I were back on the inside, because our society, as all of you know, is very disturbed. We have one big war in Vietnam. We have small wars in the Middle East and Biafra, border skirmishes betweeen China and Russia. . . in here you're safe from that."

The banquet during which Bishop Daley spoke came at

INDIA SEX EDUCATION BHOPALi India - (NC) -India has announced that a course in "population dynamics" will be included in the ountry's school curricula from I

the next academic year. The course will be framed in such a way as to give students a basic sex education that might help in arresting population

Lewisburg, Pa.—(NC)-Life | the close of a three-day-retreat conducted by Father Michael McLernon of Middletown. Some 400 prisoners, many staff members and 175 outside guests gathered for the meal.

Cleric to Oppose Fund Grant for Hispanic Group

El Paso, Texas - A campaign to block the granting of \$40,000 to a militant Spanish-American group claiming ownership of New Mexicoland grants will be launched here by an Episcopal Church clergyman.

Dr. John W. Ellison said he hopes to block the grant to "Alianza," the New Mexico Spanish - American group headed by Reies Lopez Tijerina. Tijerina asked the Episcopal Church for the grant from the denomination's funds to aid minorities.

Dr. Ellison, pastor of St. Clement Episcopal Church, said he attended an early November meeting in New York City of a screening and review committee of the Church's Executive Commitgiven \$40,000. Final action will be taken in December on the screening committee's congregation.

recommendations, he told his SOMEONE FOR **THANKSGIVING**

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Giving belongs in Thanksgiving.

Attend Mass that morning in your parish church. SOMEONE: Take fifteen minutes to visit someone in the

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Haye someone who eats alone join your family for turkey and all the trimmings,

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they have no food. We don't see them because they're overseas.

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\$10,000 will enable Archbishop Mar Gregorios to give a churchless village a church, school, rectory and convent. Name the parish for your favorite saint, in memory of your loved ones. The Archbishop will write to you.

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