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by Morrie Turner

way, if these people are re-

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ceptive to the counseling.

May God bless you.

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RETURN SUPERVISOR

HAROLD L. KNAUF AS COUNTY LEGISLATOR 14th DISTRICT - IRONDEQUOIT



ABLE - EXPERIENCED - DEDICATED

Member, St. Thomas Apostle Parish

Married-former Eileen McMahon. 7 children.

Attended—Blessed Sacrament School, Aquinas Institute, University of Iowa, and Chicago, St. John's University College of Law.

Past Grand Knight, Knights of Columbus, Irondequoit Council-Presently Trustee. Former Member Executive Committee, N.Y. State Association of Towns, City-County Youth Board and Monroe County Charter Commission. Trustee, Monroe Community Hospital; Advocate, Waner Claudius American Legion Post.

Vice President, Monroe County Supervisors Assn.

Supervisor, Town of Irondequoit 1960-1969.

Board of Supervisors 1960-1966. Monroe County Legislature 1967.

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TEENACERS WANT TO

Dear Penny.

If you mean these priests

and sisters are presenting the

traditional Christian view on

sex, then they are not out-

dated. Those views are time-

less. If traditional Christian

teaching is outdated, then Christ is outdated, and I don't

think you would agree to that.

ried may still know very much

about marriage and about sex.

It's like saying a doctor

doesn't know very much about

cancer or about illness be-

cause he has never experi-

enced them. In literature, cri-

tics speak of analyzing a work

can find more meaning in a

novel or a poem than the au-

thor who wrote it, because the

author is too involved in his

work or too emotionally wrought up in it.

It can be the same in mar-

riage. Many a time a non-mar-

ried person can see the prob-

lems in marriage much bet-

ter because he himself is not

involved and can judge a situ-

ation and give better advice

than a person who is married

who may be blind to prob-

lems and to solutions because

he is too close to the situa-

tion and too emotionally in-

You must remember that

priests study the psychology

of marriage and have very

much experience in these

matters from the people they

counsel. Almost any priest

can give you a list of the prob-

lems in married life; they

aren't that yariable. The skill

comes in applying the solu

tions to each unique human

being That's where counsel-

ling comes in and most priests

have studied counselling tech-

iniques and thus are able to

from an "aesthetic distance." Many a time, a good critic

A person who is not mar-

By FATHER MARTIN

In a recent column you talked about challenge in the priesthood and sisterhood. I've wanted to become a sister, but I also want to be loved by a man and bear his children. I think this is more of a challenge.

I know that being married to Christ is an honor, but I want to have a fulfilled life and by bearing children I would have a complete life.

If there were an order for married women, I would glad-

the disadvantage of sex or the advantages, when I myself ly belong. My life would be fulfilled completely. have never experienced the joys of lovemaking.

I admire your idealism, but I think you have some wrong ideas on fulfillment. I think it's safe to say that you have a vocation to the married life if you think that is where you will be best fulfilled as a per-

Dear Sisti,

that direction.

I think you have another misconception in your letter also. You can be married and still devote your life to religion. In fact, you must do that. Thousands and thousands of married people are saints because they devote their lives to their marriage and to their God through religion. A married person has to strive for sanctity as much

as any other person.

son. I think it's obvious God

is pointing your vocation in

Now back to the fulfillment idea. You seem to have somewhat of a negative approach to it. Do you think hundreds of thousands of priests, brothers, and sisters would stay in the religious life if they weren't finding fulfillment in that life? Almost every human being desires to be a father or mother. That is ingrained in a person's nature by God Himself. But a person who joins the priesthood or religious life sublimates these desires' and sacrifices these desires to God in a positive way. That person is telling God I know marriage and sex are good because You instituted them, but I also know that some of Your works demand a commitment to celibacy and I am

willing to take on a celibate life so that I can accomplish some of these works of Yours. I am fulfilling myself and showing my love in this way. am accepting another kind of love and way of life, because this is the love and way of life you are calling me to. May God bless you.

عالم الأحداد Dear Father.

I have a brother who is one year older than I am and one year ahead of me in high school. He hangs around with a pretty rough bunch of guys, who have gotten into trouble on several occasions

My parents don't seem to be aware of the situation at all. I hate to tell them anything because my brother is very close to me and trusts me, but I hate to see him involved with some of these guys as he himself may get into serious trouble. What do you suggest I do?

TONY

Dear, Tony,

Since your brother is close to you and trusts you perhaps he will also listen to you. Have you tried talking to him about the situation? Maybe if he sees how concerned you are it will have some effect on him and wake him up to some of the dangers that he faces.

Have you ever asked him to go somewhere with your friends? Maybe he himself is anxious for new companions. Try to get him involved with your friends and your activities. He isn't that much older

If all these helps fail, then think you would have no choice but to inform your parents of your brother's companionship and some of the group. I would first inform your brother that you feel obliged to tell your parents. At first, he may be angry and consider you a squealer, but in the long run I think he will see that you are acting for his own good. Act soon on the matter before it is too late for your brother.

May God bless you.

So many young people are leaving the Church because of the out-dated material priests and nuns drill into them. How does anyone expect a teenager to take their ideas on sex seriously?

It would be like me, a 15ear-old girl, telling everyone

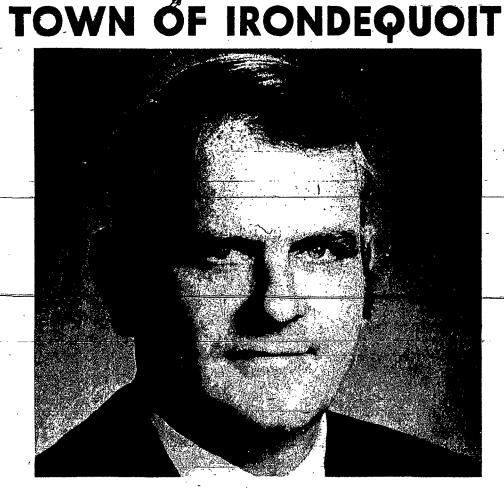
St. Salome CCD Sets Public Meet

Father Daniel F. Holland, asistant diocesan director of the Confraternity of Christian Doctine, will talk about trends in religious education next Thursday at St. Salome's.

The 8:30 meeting, under the auspices of the parish CCD, is open to the public. Mrs. Eleanor Rohrer will present her second grade class in a demonstration of reaching techniques. All Marie Comments of the Comm

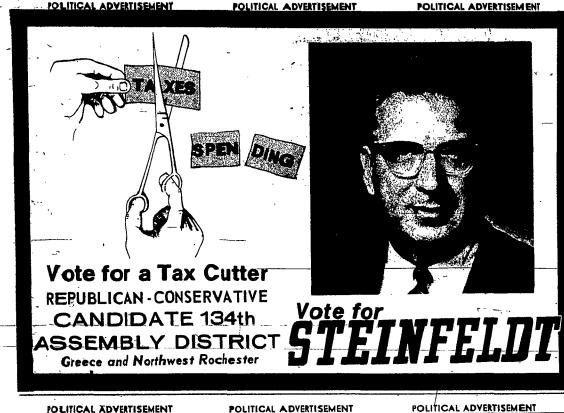
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VOTE 8A



An Open Letter: To the Voters of the City of Rochester . . .

Dear Friends:

Mrs. Dorothy Phillips

Mothers care about education. Teachers care about education. Being both a mother and a teacher, who has sincerely devoted many hours during the past one year asi a member of the Rochester Board of Education, my aim is to improve the methods of educating the young people of our community who are the leaders

My efforts are dedicated to developing an educational system in Rochester which will provide for all pupils the finest education possible as economically as possible.

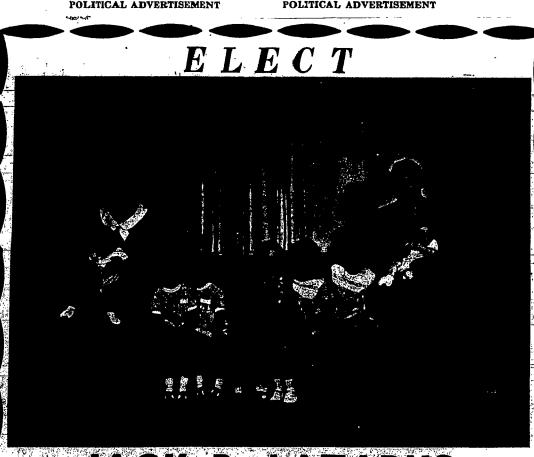
With my experience as a mother, teacher and school commissioner, it has enabled me to add a great deal of ingenuity to the Rochester Board of Education.

Much more needs to be done. I am ready, willing and able to continue to do my part, Your support is needed on Election Day. My knowledge of the Rochester city school system and my experience will be a valuable asset to you and the education of your children.

VOTE ROW A AND KEEP DOROTHY PHILLIPS ON THE SCHOOL BOARD. Sincerely,

Mrs. Dorothy Phillips

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