March 11, 1916, in Lima, Livingston County, N.Y. Parents: Michael C. Hogan (deceased) and Mrs. Mary Shaw Hogan, 84. Schools: St. Rose School, Lima; Lima High School; St. Andrew's Seminary; St. Bernard's Seminary.

Ordained: June 6, 1942, by Bishop James E. Kearney in Sacred Heart

Assignments and Further Studies

1942-45-Assistant, St. Mary's Church, Elmira.

1945-49-Professor of Latin and Social Studies, St. Andrew's Seminary.

-Master of Arts Degree, Canislus College, Buffalo. -Teacher, Summer School at Canisius College.

1949-51-Graduate studies in Theology at Pontifical University Angelicum, Rome, Italy. Degree, Doctor of Sacred Theology (S.T.D.).

1951-53-Faculty, St. Andrew's Seminary, teaching Latin and Religion.

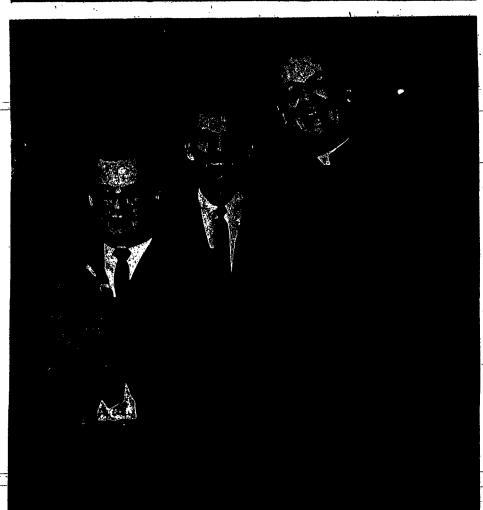
1953-55-Principal, De Sales High School, Geneva, N.Y.

1955-65-Faculty, St. Bernard's Seminary. Professor of Fundamental Dogma. Dean of Studies and Professor of Catechetics. Also Professor of Theology at St. John Fisher College and of Ascetical Theology at Sisters of St. Joseph Noviliate.

1965-67-First Rector, Becket Hall, diocesan preporatory seminary residence adjacent to St. John Fisher College.

-Raised by Pope Paul VI to rank of Domestic Prelate with title of Right Reverend Monsignor.

-Appointed Pastor of St. Margaret Mary Church, Irondequoit, June -Named a Diocesan Consultor by Bishop Fulton J. Sheen.



Bishop-designate Joseph L. Hogan with seminarians at Becket Hall when he was rector in 1965-67.

ter living conditions and is in prohere. Without doubt one of the macess of aiding six more families. jor headlines will be his concern for the poor and the destitute. He has brought about changes in seminary training, has reorganized This has been evident in two of his Consecration Scheduled For Thanksgiving Day (Continued from Page 1) quick with a joke and smooth with

Bishop Fulton J. Sheen's nearly

three years as head of the Rochester

Diocese have been highlighted with

drama, against a backdrop of turbu-

lency in a Church witnessing many

While he has attracted great ad-

mirers as well as sharp critics, the

Bishop continues to exhibit the per-

sonal charisma which has distinguish-

Diocesan history, even for so short

a period, will contain many brilliant

chapters about the Bishop's endeavors

ed his illustrious career.

Modestly meeting the Rochester news media when the surprise an-

nouncement of his designation to succeed the retiring Bishop Sheen burst on the diocese Wednesday morning, Msgr. Hogan quipped: "We seem to be in the year in

which the obscure rise to prominence. In the political field Vice President Agnew overcame the question: 'Spiro who?' In athletics we have thrilled to the rise of the Amazing Mets. And now in the ecclesiastical world, people will be asking 'Hogan is the new Bishop? Who's he?'

Bishop-designate Hogan spoke seri-

Bishop-designate Joseph L. Hogan goes on the air with a few words for the public during the conference

at which Bishop Fulton J. Sheen presented him to the press.

Drama Marked Bishop Sheen's Reign

innovations—appointment of a Dioce-san Director for Human Concern who

handles two phases of apostolate -

the Office of Urban Ministry for the

ghetto poor and the Secular Mission

Other examples are the organiza-

Another has been his incorporation

of the Bishop Sheen Housing Founda-

tion, which to date has assisted nine-

inner city families in obtaining bet-

tion of the Spanish Apostolate and

the establishment of inner city neigh-

borhood centers staffed by Sisters.

for the rural destitute.

"We have been assured by St. Paul that the task of shepherding would never be an easy one. When he wrote to Timothy and Titus he made it clear that it would be a stern test of vir-

"If this is true in an age of faith, it's much more so now in our times which probably will never be so labeled by historians. There are open conflicts in our society: authority opposed by personal infallibility; timeed; activism dispersing contemplation; mouths open more than ears

"I want to be the image of Christ before the flock I am called to shepherd. But I'll admit a sense of un-worthiness to follow in the lineage of the six great Bishops in this diocese. From Bishop McQuaid 101 years ago to Bishop Sheen is a noble

"I take great joy in this appointment because of my love for the priesthood of Jesus Christ. To receive the fullness of that honor after 27 years will truly be the fulfillment of my life."

B. FORMAN CO.

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world. God love him!

(Photo by Gordon Massecar, Democrat & Chronicle)

the diocesan office and has indicated

great concern for retention of the

Catholic school system to help assure

"the preservation of the United

Widely noted, also, have been his

Rochester indeed has been dis-

tinguished by having as its Shepherd

one of the foremost Bishops of the

moves toward ecumenism and for

greater lay participation in diocesan

Moratorium Hailed as Successful

(Continued from Page 1)

there a full shutdown of normal class schedule. For the most part admin istration leaders seemed to follow the lead of Father R. J. Henle, S.J., president of Georgetown University in Washington, who encouraged in-volvement on the moratorium for those who wished it, but insisted that the university would remain open out of respect for those with differ-

Similarly, Father Raymond J. Swords, S.J., president of the College of the Holy Cross in Worcester, Mass., defended what he termed the "maximum liberty" of each member of the school community. Accordingly panels and discussions dealing with the problems of war and peace were held at the college, but regular classes were also held.

(Father David Connors, chaplain to Catholic students at Cornell University, and leader in the movement opposing the Vietnam war, spoke to the Newman Club at Auburn Community College. Wednesday evening.

(The Mercy Motherhouse chapel was opened to the public for a service of prayer for peace Wednesday evening, at a celebration of the Eucharist. The service was initiated by four Sisters of Mercy: Sisters Mary Sullivan, Margaret Hall, Mary Jo Brach and Janice McClellan.)



(Photo by Fred Powers, Times-Union)

Bishop Sheen hands out text of resignation statement. Bishopdesignate Hogan is in background as they share Wednesday news conference.

With Plea for Love, Respect of a theology of collegiality - a sub-By JAMES C. O'NEILL ject which has been called for fre-(NC News Service) quently since the establishment of Vatican City - Pope Paul VI openthe synod - spoke of the synod as it proceeds from the Mystical Body ed the second meeting of a Synod of Bishops of the Catholic Church in Rome with a plea for mutual love and "Collegiality is an evident love which the bishops must nourish between themselves. And, as collegial-The Synod, which opened Oct. 11 ity inserts each of us into the circle of the apostolic structure destined

Pope Opens Bishops' Synod

with a Mass in the Sistine Chapel has been heralded by a running commentary in the world press and among many Catholic leaders with predictions of conflict and even engagement over progressive and conserva-

The Pope, in his opening sermon during the Mass before the "Last Judgment" of Michealangelo, showed and voiced his concern for the unity and charity of the Church. As he put it at its simplest, "collegiality (of the bishops)) is co-responsibility.

At the same time, the Pope also said that it must be "clear" that "the government of the Church must not take on the appearances and the norms of human regimes, which are today guided by democratic institutions which are sometimes irresponsible and going to excess, or by totalitarian forms that are contrary to the dignity of the persons subject to them. The government of the Church has an original form of its own, which aims to reflect in its expressions the wisdom and the will of its Divime

Pope Paul throughout the ceremony and Mass, which he concelebrated with the three president-delegates of the synod named by him -Carlo Cardinal Confalonieri, head of the Vatican's Congregation of Bishops, which at present deals with the relations of the episcopal conferences (the main subject of this synod); and Angelo Cardinal Rossi of Brazil Valerian Cardinal Gracias of Bombay and with Archbishop George Pearce of Suva, Fiji Islands; Bishop Methdio Stratiew, coadjutor with right of staccession of the apostolic exarchate for Catholics of the Byzantine Rite living in Bulgaria, • and Archbishop Hyacinthe Thiandoum of Dakar, Africa.

While speaking out on his role in the Church, the Pope also spoke of the need for charity and unity in the college of bishops saying: "There exists between us, who have been chosen to succeed the Apostles, a special bond of collegiality."

The Pope, speaking in Latin, went

"What is collegiality if not a communion, a solidarity, a brotherhood, a charity that is fuller and mort binding than the relationship of Christian love among the faithful and among various other classes? Collegiality is charity."

The Holy Father, almost as if he were trying to give the beginning

The Later

for the edification of the Church in the world, it obliges us to a universal charity. "Collegial charity has no confines.

To whom; in the end, other than to the faithful Apostles, did the Lord address His last recommendations. raised in the ecstatic prayer which concludes the final discourses of tht Last Supper: That they may be one? Collegiality is unity."

Among those present for the opening session were three American cardinals - John Cardinal Wright, prefect of the Congregation for the Clergy, Terence Cardinal Cooke of New York and John Cardinal Deardon of Detroit, as well as American Archbishop Martin J. O'Connor, president of the Pontifical Commission for Communications Media, and Bishop Joseph L. Bernardin, general secretary of the U.S. National Conference of Catholic Bishops.

Theological Commission

Quo Vadis New Panel?

By FR. ROBERT A, GRAHAM Religious News Service

Vatican City - The new International Theological Commission got off to a running start in its three-day organizing session but it is not yet sure where it is running to.

The 30-member group of top professional theologians took a panoramic view of the contemporary theological problems and studied ways of going about discussing them.

The "theological brain trust" was recommended by the first Bishops' Synod two years ago. There was no secret about its intended function, in the minds of its proponents.

There was a complaint that the Congregation for the Doctrine of the Faith represented in its membership and its advisers only one school of theological method and thought. What is needed, it was argued, is an organ that would bring within itself all the different legitimate representations of Catholic thought in the persons of leading theologians of every variety of philosophical or theological approaches. This group would then advise the Pope on theological issues.

To put it more vulgarly, the intent was to short-circuit, if not supplant, the former Holy Office.

More broadly, the aim was to strike blow for more independence in theological speculation, in the interest of theological progress itself. That this more general aim is achieved by the Commission's very existence seems confirmed by developments.

In his own address to the theologians, while Pope Paul VI insisted predictably on the divine origin and he necessity of the Church's magisterium, he paid an unprecedented recognition to the principle of freedom of theological science.

He assured them of his intention "to recognize the laws and exigencies that belong to your studies, that is, to respect that freedom of expression of theological science and of research called for by its development . . .

Paul VI more specifically applied this to the question of differences of theological approaches. "We willingly admit the development and variety of theological sciences, namely, that 'pluralism' which seems today to characterize modern culture .

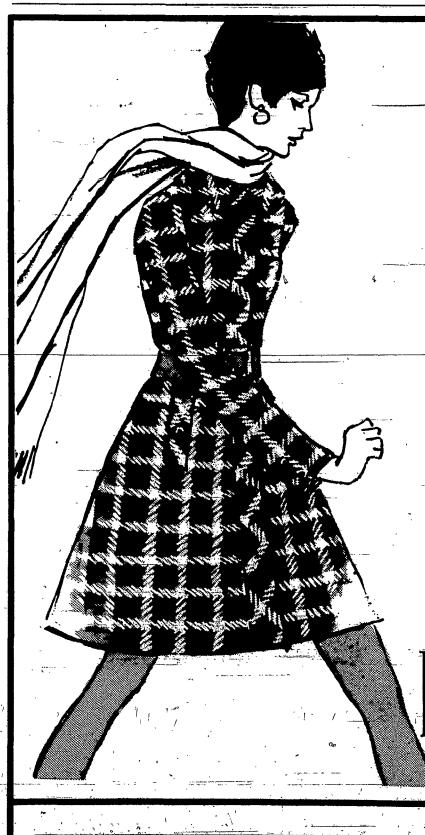
So the era of "theological pluralism" is upon us. What then can the task of the International Theological Commission be? According to the press release, four study sub-commissions have been created.

The four groups will study, respectively, the Unity of the Faith, the priesthood, the theology of hope that is the Christian faith and the future of mankind, and finally, the norms of Christian moral conscience.

Under those headings the Commission could easily bring up not only daring theological speculation, but also such burning controversial questions as celibacy, the Church and Revolution and, of course, birth con-

At least some members of the Commission intend that it should itself become a power in the Church-world and not just an academic body preparing confidential reports for the eyes of the Pope. They envisage the *Commission as a sort of synod of

The Commission will have to make up its mind whether it is an official advisory organ of the Holy Seetor a private summit conference, of the learned theological community.



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Interreligi

Hudson, Wis. ranking religio scholars, assemble on the Relevancy sess the woes of and map future str religion, emerged day session at the here after voting ation committee. The committee

James P. Shannon olic auxiliary bis Minneapolis, carrie date to develop a Racism, the you ment policies of gogues, the stum

institutionalism, aspects of societal were all discussed major reasons why to be in trouble The committee h non, now vice-pre denominational S gether lines of ac traditional U.S. r

minorities — can "relevant" to peo Summaries pre small groups brou sible cross-denon for a future agen

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As the confere

is Mrs. Morton with her husband They have two

But to millions ers she is knov Buren-or simply

orous participant

on the Relevance ligion at the Hud "I have a sup al," Abby said, tries to read as

"They call me t teenagers." Abby, a practi ed a Methodist once took instruc

Marrie Become

Sydney — (R first married Catl that he felt that from celibacy 'would have a ne

uation "as somet This observat

Father Peter Rus A former Anglica and three childr a Catholic priest ford Young of of Mount St. Also attending

the Rushton fam Rushton' wife, and two of their 16, and James. as an altar boy Later, Father

ers that his ord fillment of a was grateful to granted the which made it be ordained and

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From Association S Starts obey ite: 1 y st. ed; Consels and thes (Consels and these (Consels and these (Consels and the Consels and the Consel