Courier-Journal --- Friday, Sept. 26, 1969

14

# Is Celibacy 'Impossible'?

#### (Continued from Page 6)

without love; no new life is kindled without fire; no children are begotten without a flame. But in her case, the love would be supplied by Love, or the Holy Spirit, Who would overshadow her. As the Spirit brought re-creation of the cosmos by hovering over chaos, so the Spirit would re-create humanity by hovering over the Lady. It is very likely that at the moment of conception by the Spirit, Mary felt an ecstasy of love which surpassed in intensity all the esctasies of all the conceptions of all women in history. How did the conception take place? It was conception by reception or the total acceptance of the Word of God. The Word of God begets life.

Generation is twofold: carnal and spiritual. We are born of the flesh, but we may be "born again by the Word of God" (1 Pet. 1/23). Every conversion is by the Word of God; every increase in holiness is by the Word of God. It was humanly impossible that a virgin conceive, but Mary received in faith the Word Himself. If the preaching of the Word works wonders in the heart, shall not the reception of the Word work an enfleshment in her body? No wonder the Fathers of the Church taught that Mary had already conceived in her soul what she conceived in her womb. The angel gave-the final assurance: "Nothing is impossible with God" (Luke 1/37). God would unite in here virginity and motherhood as He united in Sarah sterility and motherhood.

The response of Mary was immediate: "Be it done to me according to Thy Word". The Word here is **Rema**, which means not a syllable, or an idea, but a promise, the totality of the prophecy of redemption. Rema was the very word, or promise, given to Abraham that he would have a son. As Abraham would accept the Rema, and have Isaac, so Mary would accept the Rema, and have Jesus.

A parallel exists here with Abraham who was naturally incapable of generating a son through Sarah: "Abraham refused either to denv it. or even doubt it, but drew strength from the faith" (Rom. 4/20). What blood and reason could not attain, faith could. Where there is no faith, God is without honor or majesty. God demands that we



take Him not as an empty idol, or a "dead God", but as One Who can do the impossible!

Abraham was made the father of all believers of the Old Testament, so Mary was to be the mother of all believers in the New Testament. Abraham received the "impossible" promise for old Israel, and Mary received the "impossible" for the new Israel. As Abraham was the eschatological personification of Israel, so Mary is the eschatological personification of the new Israel, the Church.

### Celibacy Is As Unnatural As Walking On Water

I can understand the hundreds of arguments given against celibacy:

"It makes me a spirit instead of a man"; "it dehumanizes"; "it alienates me from the world"; "it forces me to be unnatural"; "it distorts the mind by drowning the fountains of life", etc. Instead of answering these statements, they should all be admitted on the natural and human level.

But is there not another layer to life, one which involves the Word and faith in Him? Could it not be that the impossibility of celibacy intensifies as faith weakens, for what makes the impossible possible is faith in the Word.

We said at the beginning that celibacy was as impossible as walking on water. Now has any man ever walked on water? Any man? The Son of God has! But man? Yes, Peter did! One night he recognized Our Lord coming towards his boat. Peter, ever impetuous, asked the Lord to bid him come to Him by walking on the waters. The Lord bade him to do the impossible: "Come" (Matt. 14/28). Peter began walking on the waters. He did the unnatural!

He went contrary to every survey, poll and test that had ever been made about man's capacity to tread the deep, and he walked not for ostentation or trickery, but to go to Jesus.

Suddenly, Peter begins to sink! The impossible is no longer possible! "The Spirit of poverty is a snare!" "Celibacy is unpsychological." Why did Peter not swim? He was a fisherman, and we know that once he swam 100 yards in that same lake (John 21/7).

What turned the swimmer into a sinker, the poor man into a miser, the celibate into "my beloved wife Jezabel agrees with me"? The answer: he took his eyes off Jesus and began to take account of the storm and "felt the force of the wind" (Matt. 14/30).

Nature was against him! He was on his own! days of sailing vessels where a new hand

Wednesday in Holy Family

Church, Rochester. Mrs. Marie Bolger Hubble of Sister Louisine, who died

Hilton, one of the oldest members of the Nazareth Academy Sept. 21, 1969, in St. Mary's areas. Alumnae Society, died Sept. 14, Hospital, is survived by a sis-1969. Her son, Passionist Fath- ter, Sister Mary Ludwig, West Webster, Elmira and er Niles W. Hubble, concele-SSND., of Holy Family Con brated the funeral Mass in St. vent, and several nieces and Leo's Church with nine mem- nephews. bers of his order. He is serv

ing the Navy as a chaplain with the rank of commander. Mr. Quinlan

Deaths

Mrs. Hubble

Mrs. Hubble was born Dec. 3, 1889, in Lyons, and had lived Frank M. Quinlan, architect gin next week on the evenings in Hilton since 1912. She was of several structures connected of Mondays through Thursdays. graduated from Nazareth in with the church, died Sept. 18, 1908 and was a past president 1969, at fis home, 1400 East of the alumnae group and mem-ber of its executive board. Her celebrated last Saturday at St. marriage to Earl Hubble, for-Augustine's.

mer county sealer of weights Mr. Quinlan, 77, retired 10 and measures, took place 55 years ago. He had designed a years ago Sept. 26. number of buildings for Naz Surviving besides her hus areth College, Aquinas Stad band and son are a daughter, ium, St. Andrew's Seminary Mrs. Donald Foster; three now Kings Preparatory School, grandchildren and three great. and various rectories, churches grandchildren; a sister, Mrs. and convents in the Rochester Catherine Stanbusky of Roch- area. He also designed homes ester; a brother, James Bolger and industrial buildings.

of Los Angeles and several He was a graduate of old Cathedral High School and nieces and nephews.

Notre Dame University. During World War I, he served in France with the Army Engin-Sister Louisine eer Corps.

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Mass for repose of the soul Surviving are two sons, Thomas and Frank, Jr.; two f Sister Mary Louisine Kiefer, SND., former teacher at SS. daughters, Mrs. Richard T. Peter & Paul, St. Michael, Holy Bateman and Mrs. J. Thurman Family and Holy Redeemer Pierce; 13 grandchildren and one sister, Mrs. Marguerite

JESUIT EDUCATOR DIES

San Francisco - (RNS) -Father John F. X. Connolly, S.J., died Sept. 16 in the chapel of the Jesuit residence at the University of San Francisco on the day he was to assume the newly-created post of university chancellor.

The 54-year-old USF vicepresident for university relations, who had served as president from 1954 to 1963, succumbed to a heart attack.

A native of San Francisco, Father Connolly was ordained in June 1946. He was provincial of the California Province of the Society of Jesús from 1963 to 1968.

CCD CLASSES SET FOR MENTALLY HANDICAPPED

## Adult Education Courses Set in 5 Diocesan Areas

Several hundreds of persons 7:30-8:20 - "Who, What, Schools, was celebrated throughout the Rochester Dio- When, Why - The Church, Sebastian Falcone, cese are expected to begin Father eight once-weekly adult educa- OFM., lecturer in Secred Scription courses in five diocesan-ture, St. Bernard's Seminary.

8:50-9:40 p.m. - "Penance: Besides courses in Rochester, Meaningful or Meanlingless?", Father Cyprian Rosen, OFM. Ithaca (detailed in last week's co-director, Adult Religious Courier-Journal), a program also is scheduled in Geneva. Education Program

Sept. 29, Oct. 20, 27, Nov. 10, All the courses, sponsored by :30-8:20 - "Teaching Sex to the Office of Christian Form-Children," Diocesan Committee ation's Adult Religious Education Program, are slated to be on Sex Education. (Primarily for parents.)

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Information on all the cour-

The Geneva series, scheduled ses may be obtained through from Sept. 29 to Nov. 17, to be the Adult Education Program. held in De Sales High School, P. O. Box 231. Geneva (716/ will include: 789-1991).



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the narrow rope-ladder to the crow's nest, sailors would shout: "Look up! Look up!" lid not, he might become dizzy, and fall. now looked down at his feet, his body, the nd the storms.

Lord had given him a vocation. He could ny that. He distinctly heard: "Come", and w it was a vocation to the impossible. But was full of anti-impossible talk; so he beking. He could not even swim. When the is abandoned, not even our nature left to unctions properly, as the senses of an LSD re less keen than when guided by reason. there ever been a sacerdotal drowning in

a of Sexuality without first turning from nd a turning to the terrible impact of Gallls, circulars, statistics and hot siroccos of adal theologies that celibacy is unnatural achievable?

#### **Divine Help**

when Peter cried out to be saved, "Jesus mmediately reached out His Hand and Him". He saves even those who, in loss of cry to Him. But the reprimand followed: of little faith". All the psychological and gical motivations for poverty and celibacy hen there is no longer trust in grace. "Why ı doubt"?

has celibacy suddenly become the pretion of the press, the clergy and the re-<sup>?</sup> Does it trouble the priests in Hungary sufunder Communism, as it does us? Did it our missionaries in China when the Reds them out as rats? Has it anything to do our affluence, our secularism, our crazy, up drive to negate and to protest and to ult?

thing is certain: It has something to do with s of faith, our unworn predieus, the infreof visits to the Blessed Sacrament, our g skepticism, our rosary-less pockets, our meetings of rebellion, our un-crucifixed our jibes and darts against the Holy Father, ead of appearing as priests among the and our unopened Scriptures.

impossible will always be hard, but it is e among those who "are not of the world om the world hates'' (John 17/4); "who save ives by losing it?' (Luke 17/33); who hate oss as much as the Cyrenian did, but learn it by hugging it; who stumble, and yet heir Lord fell three times and stumbled to rone; who even in their weakest moments, they pierce the tender heart of Christ, heless feel the trickle of His Redemptive on their hands, and like the centurion, intheir faith in the Savior. Such is the beaumpossibility of celibacy made possible by ove we fall just short of in all love". bacy is Faith on its knees.

+ Juston Sheen

mentally handicapped children will be held again this term at St. Ambrose and St. Charles Borromeo Schools under the auspices of the Confraternity of

tion by telephoning Mrs. Mar-



