



New K. of C. Chaplain

Wallace J. Stevenson (right), state deputy of the New York State Council of the Knights of Columbus, expresses his gratitude to His Excellency Walter P. Kellenberg (left), bishop of Rockville Centre, for accepting appointment as state chaplain of the State Council. Joining in the ceremonies is the newly appointed Associate State Chaplain, Very Rev. Msgr. Edward L. Mellon (center) administrator of St. Agnes Cathedral, Rockville Centre.

Desegregation Pace Displeases Lawyers

Washington (NC)—About 40 Justice Department lawyers held a secret meeting Aug. 26 to draft a protest statement on the Nixon administration's school desegregation policy.

The meeting came as a result of discontent among the department's civil rights lawyers over what they consider "softening" of the government's position on school desegregation. The closed meeting reportedly included nearly half of the 85 lawyers employed in the Civil Rights Division. The remaining 45 attorneys were believed to be on assignments outside Washington.

The group met to draft a statement of grievances to be presented to Jerris Leonard, assistant attorney-general and head of the Civil Rights Division.

According to Patrick J. King, host of the secret meeting, the lawyers do not intend to make their statement public at this time. The New York Times reported Aug. 27 that the lawyers' statement expressed concern over recent delays in enforcement

of school desegregation, noted especially the joint action of the Justice Department and the Department of Health, Education and Welfare in asking the U.S. Court of Appeals for the Fifth Circuit to extend the deadline for desegregation of Mississippi schools until Dec. 1. The court had ordered desegregation by Sept. 1.

The invitation to attend the meeting—enclosed in a flyer circulated hand-to-hand among the lawyers in the Civil Rights Division (Aug. 26)—was extended only to lawyers below the supervisory level. It reportedly stated that "recent events have caused some of us to question the future course of law enforcement in civil rights." It invited lawyers to attend a meeting to plan "what action, if appropriate, we should take."

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Priest Expell

SAO PAULO, Bra. — Talpa, 35, a Belgian Paulo State University tary regime on chag workers of the neighb

He is the 11th for ilar charges since Aug

Among the priests thers Darrell Ruppier worked in Recife, and the diocese of Provid

Agnelo Cardinal Talpa in detention, at that the priest had sl and had acted under praised "the apostolic

But the statement play in the press, now mention of members of

Church Involv

NEW YORK — adults disapprove of c litical issues, a survey

This apparent com a National Council of by the National Opini

A representative s population was asked: approve of the church political issues such as rights?

However, 58.5 per Church involvement in favored such action by

In addition to fostr ment in many ecclesia NCC does at times spe

CRS 19 To Vietn Totals \$

By FR. PATRICK BU (NC News Service

Salgon—Food, clothin vices and cash estimat have a total value of \$1 767 were made availab the people of South Vie through the U.S. Cathol lief Services (CRS) li year ending June 30, 11

The overseas relief a of the Catholic Church U.S. made available to needy of Vietnam almos million pounds of food donated by the U.S. gment. The distribution part of the Food-for-P program. The foods wer used at \$8 million.

CRS has been active in nam since 1954. It is the est foreign voluntary a in Vietnam and the one the longest continuous s to the poor here.

It carries out its acti in cooperation with C Vietnam, the relief ager the Vietnamese Cathol ops, and works closely the Vietnamese minist health, social welfare ar lief.

The total number of r ents for the various came to more than a m They included 107,000 ir ilies, 55,000 in institi and 250,000 in Food-F projects. Also included 325,000 displaced p e r such as widows, orphan refugees serviced th distribution points at ch es, pagodas, hospitals, p farms and athletic fields

Anglican Sees Church Dying of Prosperity

Sudbury, Ontario (RNS)— In a "personal apologia" a bishop told the General Synod of the Anglican Church of Canada that while he still believes in the mystical body of Christ he is not certain he still believes in the Church.

Bishop Ralph Dean of Cariboo, B.C., his voice charged with emotion, said, "I'm not sure I believe in the Church anymore, although I do believe in the mystical body of Christ. I don't know that I believe in the Church as it is structured anymore."

"I give the Church, as structured—and I don't just mean the Anglican Church of Canada—10 years more of life. I think our frantic questions all this week are the convulsive death throes of an organization that unwillingly will die, but will have to die if it is to live."

When Bishop Dean sat

down, 285 delegates to the 24th General Synod—priests, laymen and youthful observers—rose and gave him a standing ovation.



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Wanted: More Waiters

Think of all the people who wait on you: waitresses, bartenders, store clerks, gas station attendants, even doctors, lawyers, civic leaders, yes, and priests, too. What is it that makes certain ones your favorites? Is it not that "little extra" they give to needful you? It's that quality of putting one's self out for others beyond the ordinary duty that makes even the most common public servant a unique one.

It's strange we should even take notice of this special trait in just certain people, for this characteristic is basic for any one who claims the name of Christian. A "catholic" by the very meaning of the title is one who has a "world wide" concern for others. If we share in the life of Christ we also share in the universal (catholic) mission of Christ.

An awesome thought, but how can we serve others we don't even know, will never meet, and who live in a completely different culture and country? We have enough to be concerned about in our own backyard. How then can we possibly stretch our hands to South America, Asia or Africa?

A logical dilemma, but remember we belong to the greatest community in the world. We are not loners but members of the Body of Christ, the Church, and His spirit joins us to all men.

Priests, religious, and lay missionaries are living for and serving the poorest of men in the vast backyards of the world. They go alone, but they cannot exist without the help and support of us back home.

The Society for the Propagation of the Faith enables you to practice your "world encompassing privilege" of serving others. The very existence of many missions and missionaries depends on the funds provided by the Society. That means that the knowledge of God and a life in Christ, for millions of people, depend on you.

Only through your help, your concern and sense of obligation for others, can the Society be for you the hands you reach out to the suffering an acrecy of the world.

Let's face it—it takes that "little extra" to have a catholic heart. Clip this column today and send whatever you can. Your "little extra" goes a long way...please be special!

SALVATION AND SERVICE are the work of the Society for the Propagation of the Faith. Please cut out this column and send your offering to Right Reverend Edward T. O'Meara, National Director, Dept. C, 366 Fifth Avenue, New York, N.Y. 10001, or directly to your local Diocesan Director.

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