New K. of C. Chaplain

Wallace J. Stevenson (right), state deputy of the New York State Council of the Knights of Columbus, expresses his gratitude to His Excellency Walter P. Kellenberg (left), bishop of Rockville Centre, for accepting appointment as state chaplain of the State Council. Joining in the ceremonies is the newly appointed Associate State Chaplain, Very Rev. Msgr. Edward L. Melton (center) administrator of St. Agnes Cathedral, Rockville Centre.

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that makes certain ones your favorites? Is it not that "little

extra" they give to needful you? It's that quality of putting

one's self out for other's beyond the ordinary duty that makes even the most common public servant a unique one.

in just certain people, for this characteristic is basic for any-

one who claims the name of Christian. A "Catholic" by the very

meaning of the title is one who has a "world wide" concern for

others. If we share in the life of Christ we also share in the

don't even know, will never meet, and who live in a com-

pletely different culture and country? We have nough to be

concerned about in our own backyard. How then can we

possibly stretch our hands to South America, Asia or Africa?

community in the world. We are not loners but members of the Body of Christ, the Church, and His spirit joins us to all men-

and serving the poorest of men in the vast backyards of the

world. They go alone, but they cannot exist without the

to 'practice your "world encompassing privilege" of serving

others. The very existence of many missions and missioners de-

pends on the funds provided by the Society. That mans that the

knowledge of God and a life in Christ, for millions of people,

ligation for others, can the Society be for you the hands you

heart. Clip this column today and send whatever you can. Your "little extra" goes a long way please be special.

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reach out to the suffering an dneedy of the world.

help and support of us back home

It's strange we should even take notice of this special trait

An awsome thought, but how can we serve others we

A logical dilemma, but remember we belong to the greatest

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Let's face it—it takes that "little extra" to have a catholic

Think of all the people who wait on you: waitresses,

It's so easy . . . you can

the kitchen is not torn-up and torn-out for weeks at a time

#### York Times reported Aug. 27 that the lawyers' statement expressed concern over recent delays in enforcement

Anglican Sees Church

Dying of Prosperity Sudbury, Ontario (RNS)-In a "personal apologia" a bishop told the General Synod of the Anglican Church of Canada that while he still believes in the mystical body of Christ he is not certain he

still believes in the Church. Bishop Ralph Dean of Cariboo, B.C., his voice charged with emotion, said. "I'm not sure I believe in the Church anymore, although I do believe in the mystical body of Christ. I don't know that I believe in the Church as it is structured anymore.

"I give the Church, as tructured and I don't just mean the Anglican Church of Canada — 10 years more of life. I think our frantic questions all this week are the convulsive death throes of an organization that unwillingly will die, but will have to die if it is to live."

down, 285 delegates to the 24th General Synod—priests, laymen and youthful observers - rose and gave him standing ovation

Desegregation Pace

Displeases Lawyers

40 Justice Department law-

yers held a secret meeting

Aug. 26 to draft a protest

statement on the Nixon administration's school desegre-

The meeting came as a re-

sult of discontent among the

department's civil rights law-

yers over what they consider

'softening" of the govern-

men's position on school de-

segregation. The closed meet-

ing reportedly included near-

ly half of the 85-lawyers em-

ployed in the Civil Rights

Division. The remaining 45

attorneys were believed to

be on assignments outside

The group met to draft a

statement of grievances to be

presented to Jerris Leonard, ssistant attorney-general and

head of the Civil Rights Di-

According to Patrick J.

King, host of the secret meet-

ing, the lawyers do not in-

tend to make their statement

public at this time. The New

gation policy.

Washington.

Washington (NC) - About of school desegregation, not-

ed especially the joint action

of the Justice Department

fare in asking the U.S. Court

gregation by Sept. 1.

the Department of Health, Education and Wel-



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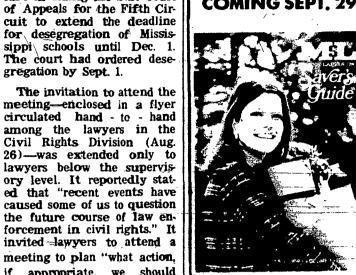
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Courier-Journal - Friday, Sept. 5, 1969

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### Priest Expelle

SAO PAULO, Bra Talpe, 35, a Belgian Paulo State University tary regime on charg workers of the neighb

He is the 11th for ilar charges since Au

Among the priest thers Darrell Rupiper worked in Recife, and

the diocese of Provide Agnelo Cardinal
Talpe in detention, at
that the priest had s

and had acted under praised "the apostolic But the statement play in the press, now

Church Involv

NEW YORK adults disapprove of litical issues, a survey

This apparent cona National Council of by the National Opini A representative

population was asked approve of the church political issues such as However, 58.5 per Church involvement in

favored such action by

In addition to fost ment in many ecclesia NCC does at times spe

To Vietn Totals \$

> By FR. PATRICK BU (NC News Service

> Saigon-Food, clothin vices and cash estimat have a total value of \$1 767 were made availal the people of South Vi through the U.S. Cathol lief 'Services (CRS) year ending June 30,

of the Catholic Church U.S. made available to needy of Vietnam almos million pounds of food donated by the U.S. go ment. The distribution part of the Food-for-Fro program. The foods wer

The overseas relief a

.CRS has been active in nam since 1954. It is the in Vietnam and the one the longest continous s to the poor here.

It carries out its acti in cooperation with Ca Vietnam, the relief ager the Vietnamese Catholic ops, and works closely the Vietnamese minist health, social welfare ar

The total number of ents for «the various came to more than a m They included 107,000 in ilies, 55,000 in institu and 250,000 in Food-Forprojects. Also included 325,000 displaced per such as widows, orphan refugees serviced th distribution points at ch es, pagodas, hospitals, p farms and athletic fields

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