Pope's Africa Trip Success

(Continued from Page 1)

organization to promote development in Africa, gave several charitable

To the bishops attending the symposium of African bishops the Pope counseled them to affirm their African-ness, but at the same time never fail to be aware they were not only the Church in Africa but also a living part of the universal Church.

To Uganda's parliament and the assembled presidents of six African nations the Pope spoke out against violence, war, colonialism and racism. But again he urged them to look beyond the confines of Africa and to seek international cooperation for development and a sense of identity with the broader panorama of the international community.

Everywhere the Pope went - to celebrate Mass at Kololo Terrace and ordain 12 new bishops for Africa, to hospitals, social study centers or the shrines of the Uganda martyrs at Namugongo — he was surrounded by thousands of Africans, many of them Catholics, but also many Moslems and animists. Their reception was warm and courteous.

There was no repetition of the mob comes and frantic real such as he had experienced before in Colombia. India or the Holy Land. As Bishop Paul Marcinkus, the American who arranged many papal trips in the past, put it, "they're the best yet."

Throughout the visit the Pope had the chance to experience the exotic life that is Africa's. Along with its poverty and disease, with people of all ages with twisted limbs of polio victims, the Pope also saw tribesmen wearing lepoard skins and ostrich

To honor the Uganda martyrs Pope Paul celebrated Mass on an island of an artificial pond near the Catholic shrine. A crowd estimated at up to 100,000 was present, standing in the enclosures descending the hollow toward the pand, or sitting in the aromatic grass strewn in the enclosures, or even watching from trees.

The Pope wore vestments of bark, cloth, long the commonest stuff for clothing in Buganda and the cloth worn by the martyrs themselves. The epistle was read in Swahili, the Lingua Franca of East Africa, and the Gospel in Lugand, the language of the Baganda tribesmen who form: ed the kingdom of Buganda, now part of greater Uganda.

At times the Mass proceeded to the accompaniment of tom toms, at . times to that of Gregorian chant.

Uganda pointed out, in the past Catholic and Protestant converts in Uganda had murdered cach other. religious hate. Now the two churchmen knelt together on the



Laurian Cardinal Rugambwa, bishop of Bukoba, Tanganyika, is the dean of the African Catholic hier-

spot where most of the 22 Catholic and 23 Protestant martyrs had been

The number 22 kept recurring throughout the trip. At the shrine the Pope baptized and confirmed 22 catechumens and among the gifts presented to the Pope by President Obote were 22 elephant tusks, each with a silver plaque bearing the name of one of the martyrs.

If 22 elephant tusks seem to carry generosity to the limit, it should also be known that he was presented with a stuffed antelope, two stuffed

Ohio Defeats

Abortion Bill

Columbus, Ohio - (NC) - The

Ohio House Health and Welfare

Committee has voted to posipone in-

definitely proposed relaxed abortion

ing days of the current legislative

session. The committee, headed by

Carton Davidson, heard many wit-

nesses during hearings conducted in

The Catholic Conference of Ohio

presented a long-range educational

program during the past year pointing out the legal medical, and moral

objections to the proposed legislation.

of the bill, Theodore N. Staudt, con-

ference executive director, said he

expects the issue would very likely

be introduced again in the 1971 Gen-

eral Assembly session.

In announcing the postponement

The action was taken in the clos-

crested cranes and an enormous stuffed head of an impala.

In all respects the Pope's journey. to the heart of Africa was an excepy tional experience. As he himself put it: "It was a truly great thing, precisely because of the response of the little people, of the people who live outside the city, who came out along the roads and who threw themselves on the ground."

He said that the crowds had recalled to his mind the Biblical passages describing the enthusiasm with which crowds had received Jesus.

"It brought tears to our eyes," the Pope said, "that we could not cure the sick, straighten the cripples or give sight to the blind. But at least we were honored by their gentle smiles, thrilled with an indefinable spiritual vision spreading all over their faces and their twisted bodies."

Referring to the Martyrs of Uganda, whose still uncompleted shrine he had visited to dedicate the main altar, Pope Paul said that the history of Christianity in that country was "almost a miracle." Less than a century after the mass executions which had supposedly "brought an end" to Christianity, he noted, "there are some 50,000 catechumens (students for Baptism) and almost 3,000,000 Catholics in the country. It is a marvel that moves us and makes us think . . . It is the law of dying to live.

"We tell you that from among the various experiences which providence has reserved for our ministry-and they are not all of the same quality -this is truly one of the most consoling. And we thank first of all the Lord and we also ask you to think Him, for the happy outcome of this our African excursion."



New African Bishops

Africa. (Religious News Service)

Pope Paul lays his hands ceremonially on the head of one of the 12 new African bishops he consecrated at an outdoor ceremony here. The consecrations were held in conjunction with a Mass which the Pope concelebrated with bishops from all parts of

Theologian Critical of Nixon

East Room a 'King's Chapel'?

New York — (RNS)—President Nixon has "established a conforming religion" in violation of the spirit of the first article of the Bill of Rights, a prominent Protestant theologian has

Dr. Reinhold Niebuhr, professoremeritus of Union Theological Seminary, compared the East Room of the White House to a "king's chapel" for a "tamed religion" which often seems "even more extravagantly appreciative of official policy" than an estabreligion, forbidden by the

of a series of religious services, involving each of the major American faiths; since Mr. Nixon took office. Writing in the Aug. 4 issue of Christianity and Crisis, journal of Christian opinion published here, Dr. Niebuhr said the East Room has been "turned into a kind of sanctuary."

"By a curious combination of innocence and guile," he said, Mr. Nixon
"has circumvented the Bill of Rights' first article. Thus, he has established a conforming religion by semi-officially inviting representatives of all the disestablished religions, of whose moral criticism we were naturally so proud . . .

White House invitation will do to dull the critical faculties, thereby confirming the fears of the Founding

Dr. Niebuhr also attacked what he called the "Nixon-Graham doctrine,"

to Mr. Nixon and to evangelist Billy Graham — that "a spiritual solution" must be found for current American problems.

an idea which he attributed jointly

COURIER-JOURNAL

other foreign countries, \$9.50. Main Office, 35 Scio Street, Rochester, N.Y. 14604 Second benefits for farm workers and migrants, unionization. • Support of the federal guarant-

teed income program.

lined in the document were:

Church Panel

Mexican Drive

San Antonio — (RNS)— The Commission on Church and Society of

the Archdiocese of San Antonio has

issued a position paper which commits the Church in that area of Texas

to support and encourage the "move-

ment for full equality" for Mexican-

In addition, the document lists a

series of objectives for the 38-mem-

ber archdiocesan agency which pledges the unit to work for the

elimination of human "injustices and

suffering in the counties served by

Among' the major objectives out-

• Promotion of industrial and eco-

nomic growth, calling specifically for

"an increase in wage levels, higher

Endorses

Americans.

the archdiocese."-

• Greater emphasis on Negro and Mexican-American studies in schools. "History, social studies and religion courses, where appropriate, must include up-to-date material on segre-gation and discrimination, and on the contribution of black people and Mexican-Americans to our life.

• Consolidation of some of the public school districts in the San Antonio area and support of legislation for tax tuition grants to parents of children in non-upblic schools.

 Encouragement of innovative housing programs for the poor and low-income families as alternatives to existing public housing complexes.

• Creation of effective programs aimed at ending problems of hunger and malnutrition

• Establishment of special migrant ministries for farm laborers and protection for migrapt workers under federal labor relations legislation.

Church Ties Cut To Qualify for Aid

Montpelier, Vt. — (RNS) — Vermont College has decided to sever its affiliation with the Methodist Church in order to qualify for lowinterest, state-backed bonds under Vermont's Educational Facilities Act.

The Vermont Supreme Court has ruled that the state may pledge its eredit behind bonds of private and religiously affiliated institutions of higher learning, but bonding companies have refused to back bonds of church colleges pending a U.S. Supreme Court ruling.

San Diego, Calif. — (NC) — Bishop Francis J. Furey of San Diego has announced the creation of a diocesan post of director of ethnic affairs and named Father Patrick Henry Guillen Houther position 22 22

lake me out to the ballgame!

BANKAMERICARD

MICHAEL WALKER 8/69* BAC 180 923 823

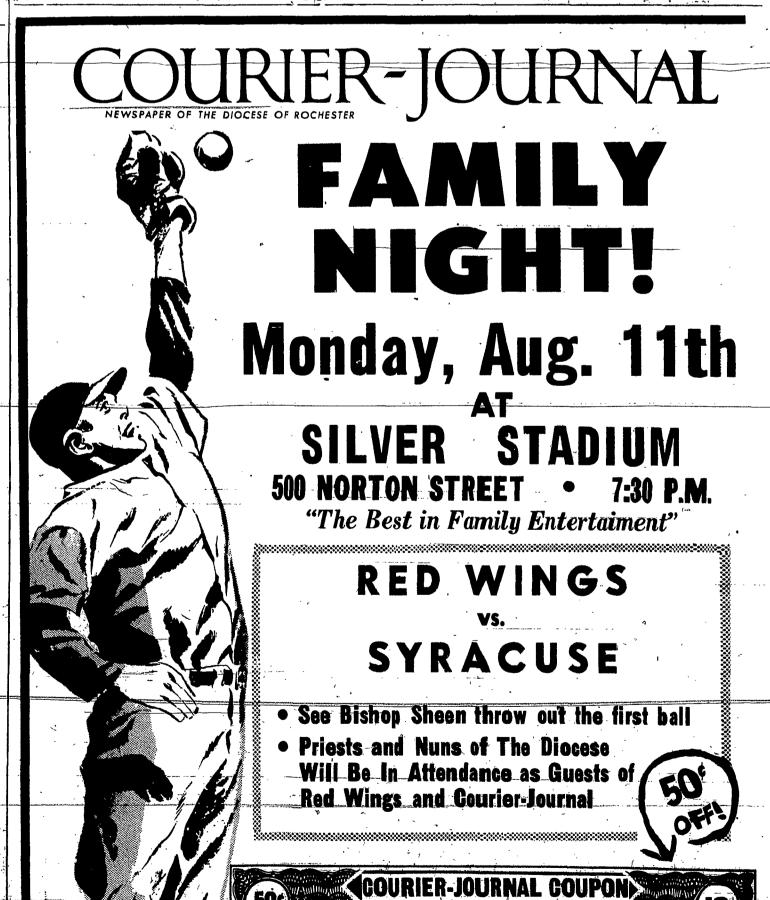
Follow the Red Wings during these home games

> NIGHT MONDAY, AUG. 11th RED WINGS vs. SYRACUSE

Bring your kids, your wife and your BankAmericard to Silver Stadium. Enjoy the thrill of big-time baseball, while supporting your hometown team.

Charge your Red Wing tickets.

SERVICE MARKS OWNED AND LICENSED BY BANKAMERICA SERVICE CORPORATION



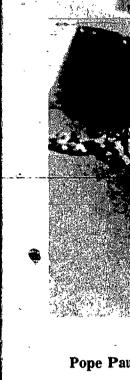
Present This Coupon at Silver Stadium Box Office for

OF ANY PRICE ADMISSION

COURLER-JOURNAL NIGHT

WING BASEBALL . MON., AUG. 11th

OFF REGULAR PRICE



Kampala, Uga

the world readi visit to eastern a shrine hono who were marty should know th and many non Between Nov 27. 1887, 22 Roi

now forms part were canonized

were put to de

the King of Bus

Migra Expos Nerve

TEPP, and in

ideal condition

controlling res

than \$180,000 which does not in any of the 1

> sion that within there is outris of the embatt 'bargain' on co the fields with