

Conformity to Type

(Continued from Page 6)

to the type-worldliness: so that you dress like the world, think like the press, love like the "luv-ers" and, protest like the haters.

But we cannot conform to the type-Christ after succumbing to our weakness, without Christ's sending His spirit, so that "... you have stripped off your old behavior with your old self and you have put on a new self... The more it is renewed in the image of its creator" (Col. 3/10).

Thousands admire Christ without ever becoming Christians. Knowledge alone gives an ideal, but not conformity. But can the protoplasm conform itself? "Can anyone of you, for all his worrying add one single cubit to his span of life?" (Matt. 6/27). Air for the lungs, light for the eyes, sound for the ear, food for the stomach, knowledge for the reason and the soul, and Spirit for the spirit. Christ-life alone makes a Christian by sending his Spirit.

Man has his own part to play, but it is not total. He must will to take food, but after that the organism digests it. The will of the husband to love his wife is voluntary, but the continuity of love and life is outside their power, except to destroy as a man might tickle his throat to vomit food.

Once man voluntarily holds out his hand, God fills it. He can wish that he were more than man, that he were more spiritual than psychological, but the regeneration, the building up of the Type comes from Christ Himself. "Without me you can do nothing" (John 15/5).

We can close our eyes, but not make the sunlight. When the spirit of Christ enters a man, it assimilates all the thoughts, feelings, emotions and aspirations into one compelling surrender to the Type. Up until then man is like a modern university with dozens of elective courses which are never assimilated or unified, anymore than the trays of food in a cafeteria. But after responding to the Spirit, the ego to some extent disappears, and there is only the Christ-life. "I have been crucified with Christ, and I live now not with my own life but with the Life of Christ who lives in me" (Gal. 2/19).

This is Christianity, not liturgical exhibition, not whittling away the cross with its self-denial, not shocking the faithful by teaching that two plus two make five, but conforming to the Type-Christ through his Spirit. "Since the Spirit is our life, let us be directed by the Spirit and stop being conceited provocative and envious" (Col. 5/25).

Edward Sheen

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ST. PHILIP FESTIVAL
THIS WEEKEND

St. Philip Neri parish will hold a festival tonight and tomorrow, July 18-19, on the church grounds, 1782 Clifford.

Joseph Micoli is general chairman.

NAMED TO FAO POST
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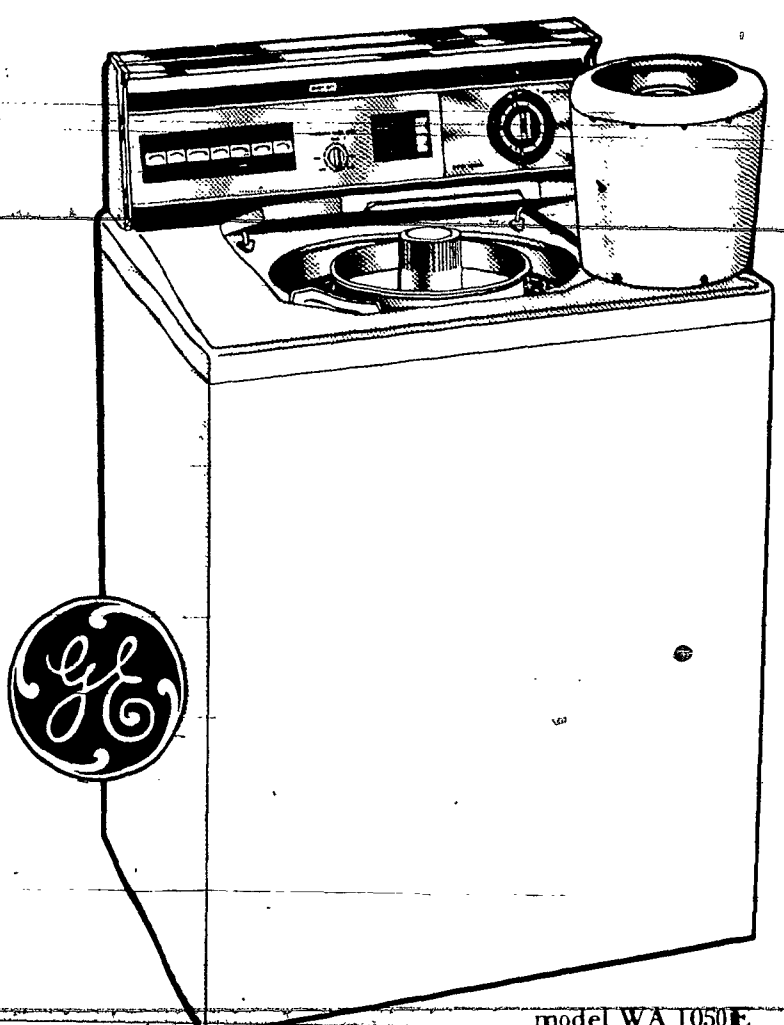
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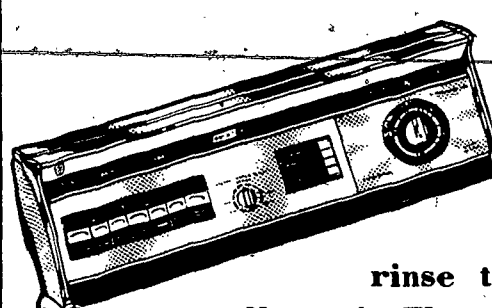
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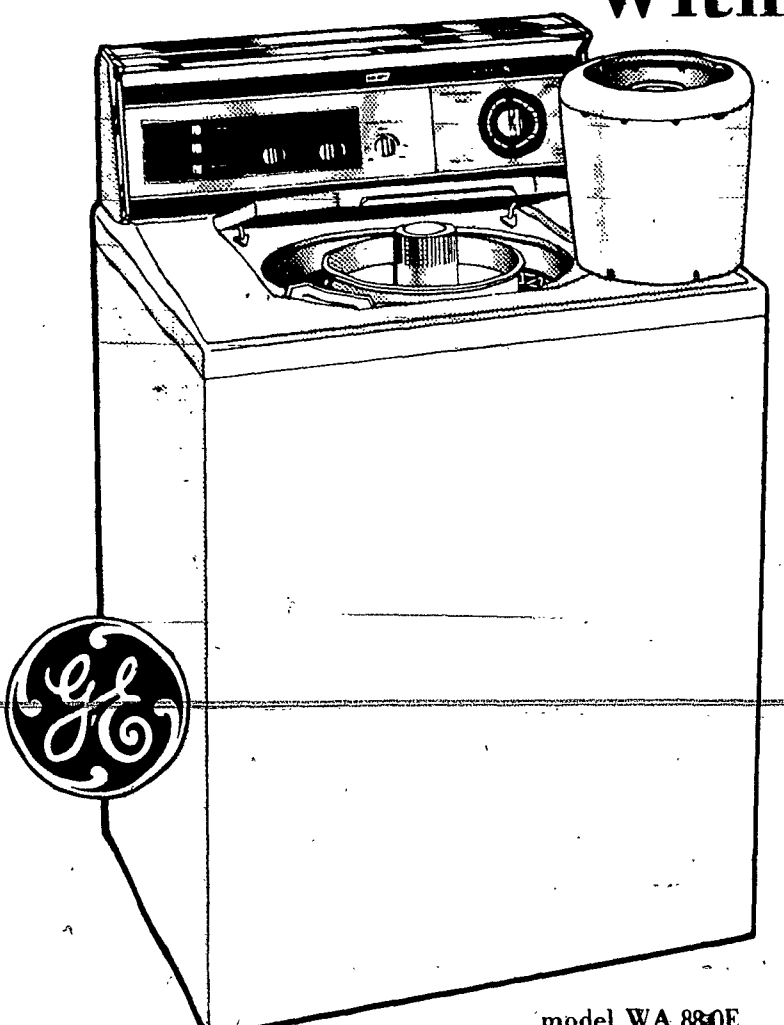
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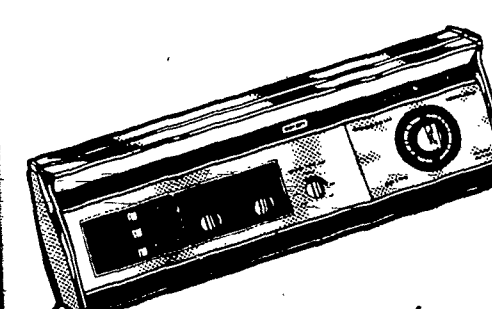
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When

More than 100 men "Clan Erb" — including from Africa, others from Ghana, New Jersey and — were on hand in the Park June 26 at family reunion.

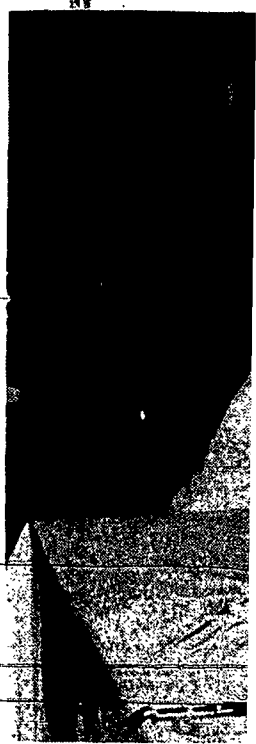
Winner of the p having come the great tance was Father Ch Erb, SVD., Rocheste now serving in mis Ghana, Africa.

Father Erb, Divin missioner who has been in West Africa si returns home ever years for a gathering clan.

And the clan is si religious-oriented. Fa has three nephews priests, and two nie are nuns. They are:

Father Charles F. OFM., on the facult Bonaventure Univer ther Francis J. Erb, pastor of St. Mary's Elmira; Father J. Quetchenbach, SVE sioned to the SV since 1957; Sister Marie Yockel, SSPS., been serving for the years at St. Theresat; Waukeegan, Ill. Mary Gerard Erb, i the faculty of Cardin ey High School.

Born in Rochester Father Charles Erb ed Holy Family Sel



St.

98 YEARS' D round Mrs. Ma ties was a nei Mrs. Thomas Mrs. Smith ke; Since then her home. They re

Confro

A Fine S

By JOAN ZUM

One of the textbo being used in a nu parishes throughout tase is the "Bible, 1 "Worship" series publ the Allyn and Bacon ing Co. It has its proach and strong po may make it pai suited to your progr

The fact that one r series "Come to the has been recommen standard for the makes it imperati teachers and admir be familiar with a n good texts. Although may outline the doct methods for a cours ers should use vari as cross references sources for activit ideas.

The Allyn and Bac ing has severa which make it an supplementary series its unique and im art work. The mod trations are low-key of color and initial Some could even b somber.

It is a deliberate subordinate the pictu message it conveys. tures are often prov terms of starting dis

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