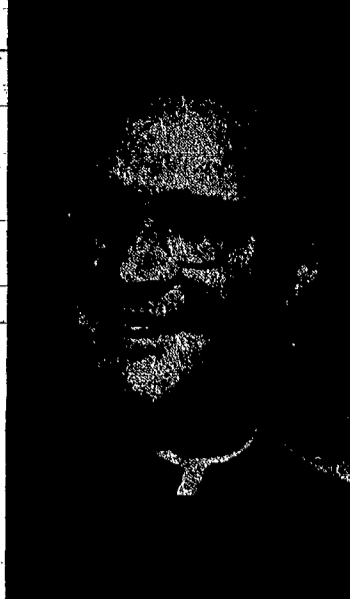




FR. McDONALD



FR. MCCUSKER

Two Jesuits Posted to McQuaid

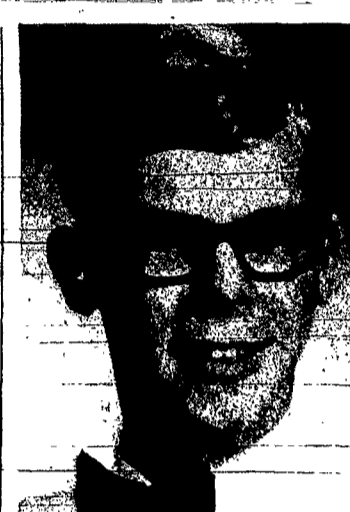
Father John J. McDonald, S.J., headmaster at Xavier High School, New York, for the past seven years, has been appointed superior of his order's community at McQuaid Jesuit High School.

Father William McCusker, S.J., has been named senior guidance counsellor. He has been in guidance work at Columbia University and will spend the summer there, working with the disadvantaged.

The appointments were announced by the New York Province of the Society of Jesus.

Brighton Youth Wins Award

Seventeen-year-old Alan Schreck, an honor student, athlete, and debater was voted by the faculty of McQuaid Jesuit High School as the winner of the Bishop Kearney Award presented on graduation night last week.



ALAN SCHRECK

McQuaid's highest honor goes annually to the senior who best represents the ideals of McQuaid, who has been exemplary in his living of the Catholic faith, who in school spirit and loyalty has been outstanding, who has been prominent in scholastic and extra-curricular endeavors, and who has manifested to a marked degree the qualities of generosity and self-sacrifice.

Schreck, the older of two sons of Mr. and Mrs. Karl J. Schreck of 350 Clover St. in Brighton, had a four-year average of 94.4. He also was a four-year member of the Campion Debate Society and received that group's award at graduation also.

Schreck is active in scouting with Troop 37 of the Otetiana Council and attained Eagle Scout rank. Schreck will attend Notre Dame University in the fall.

ADULT CLUB

In sports, he was a four-year member of the track team, running relay legs on a number of winning McQuaid teams in the 440, 880, mile, and medley relays. Away from school he was

The Rochester Catholic Adult Club will meet for golf at 2 p.m. Sunday at Churchville Park.



We hope you've noted our growing list of groups now registered for MONEY LABELS (the long John ad published in each week's Courier). If you've read it through, you can see that a variety of organizations is represented — from large churches with as many as 3500 parishioners to small clubs with as few as 10 members.

As in our previous fund-raising project, numbers aren't always important. Many of our smallest groups actually did better than some of the larger ones. What counted was and is the spirit of the particular society — the willingness of its members to cooperate. This is the real key to fund-raising success.

So if your group is hesitant about joining MONEY LABELS because of its small membership, delay no longer. Besides, as we've said before, there is a way to increase your "membership". This is to ask the help of neighbors, relatives and friends not already associated with a MONEY LABELS group.

Since these individuals will be making a profit for themselves as well as for you, it shouldn't be too difficult to canvass their support. Why not ask each of your members to "canvass" her acquaintances? In a 50-member organization where each one interested five of these non-members, you'd have 250 people contributing to your club's treasury!

Remember too that MONEY LABELS is a completely cost-free, worry-free program. There's no obligation, financial or otherwise, connected with it. You can't possibly lose a cent — on the contrary you stand to make a good many dollars — both for the organization itself and for all those who participate.

We welcome all requests for information about MONEY LABELS. However, when you do make inquiries, be sure to identify the GROUP concerned since you can participate only through a group. Call 548-5140 or 865-1554, fill out the coupon below or contact one of the following Courier representatives: Auburn Region—Mr. Jack Madden, 71 Nelson St., Auburn 315-252-9232; Elmira Region—Mr. Basil Villancourt, 371 Robinson Bldg., Elmira 601-732-5688; Dansville Region—Mr. Andy Mazzella, 30 Platt St., Hornell 607-324-2960. Mail the coupon to: Money Labels, Courier Journal, 35 Scio St., Rochester, N.Y. 14604.

Name of Organization

Address of Organization

Name of Applicant

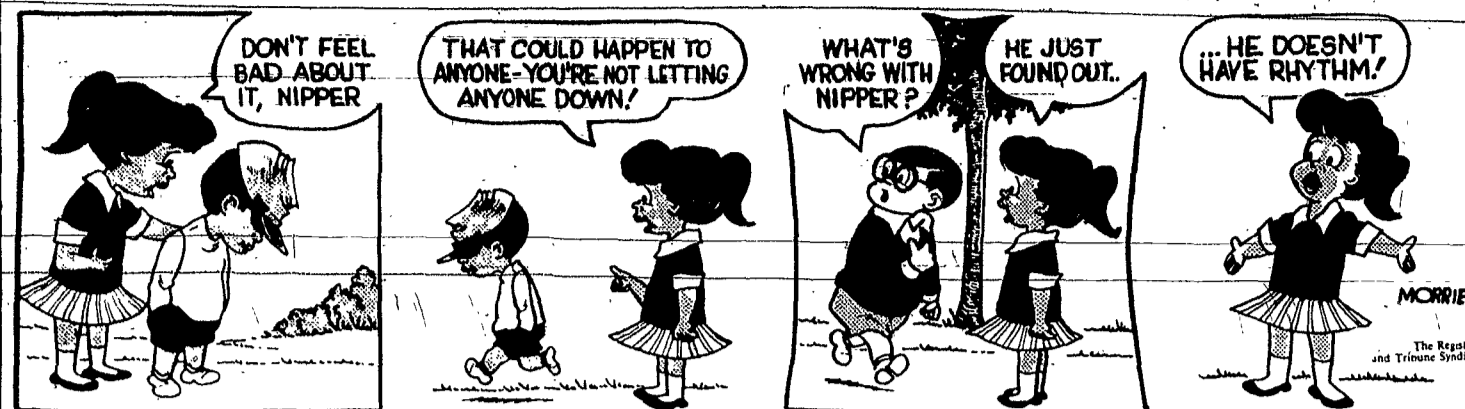
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WEE PALS



by Morrie Turner

TEENAGERS WANT TO KNOW

Dear Father,

I have a problem, a physical problem, which of course, is known as a handicap. The handicap is this: I have an inactive thyroid condition and I'm not the athletic type.

Personally, I could care less. But what bugs me the most is that I have to be constantly ridiculed. Now the other kids do not know about this handicap of mine, but they assume there is something wrong, so they have to poke fun at my problem.

I've heard that many people have become great in spite of their handicaps. You know sometimes I think God gave people like me handicaps to set us apart from others. I also think that others like myself become greater than non-handicaps. I just discovered two years ago that I have an art talent. I even received a letter from the personal secretary of the President of the United States for drawing a caricature of him. She thanked me for him.

I also think that we handicaps mature faster than others. My former grade school teacher even said I matured, all because I suffered from kids who ridiculed me.

There is another part of my problem. I worry about when I'm old enough to go out with a girl, whether she'll accept me with my flaws.

I might tell you that I'm very lonely, also, but I'm being very patient about it. For one thing I'm waiting for the right girl to come along. I also want to tell you that my father is dead and I'm 15.

—Ken

Dear Father,

explanation for suffering lies in the fact that God brings good out of evil. We have to put our trust and confidence in God, convinced that if we accept our sufferings with faith and do our utmost to use our talents and to please God, He is going to work all things unto good.

The talents that we have should be accepted with humility, in realization that every gift we have comes from almighty God. Nor should we compare ourselves to others in the talents they have been given.

Everyone is a unique human being and God has a special talent and vocation for each one. If we try to fulfill this talent and this vocation to the best of our ability and for the glory of God, then we are pleasing Him and will be amply rewarded by Him.

Loneliness is something experienced by every human being. Another human being can help us in our lonely moments, and I hope you find the girl of your dreams in the future, a truly loving and understanding wife. I hope you remember too the greatest consolator is God Himself and that you will turn to Him in your lonely moments and to His Mother, the Blessed Virgin. Then your life will be happy and successful. May God bless you.

—Lynne

Dear Lynne,

A person is obliged to hear a complete Mass on Sundays and holy days. A complete Mass extends from the beginning of Mass to the last blessing.

If a person comes to Mass late but before the Offertory and stays until the end of Mass, he may receive Holy Communion. If he comes late voluntarily, that is, through his own fault, because of carelessness or negligence, he would be guilty of venial sin, but he could still receive Holy Communion.

Most theologians hold that if a person missed a substantial part of the Mass up to the offertory, and then left right after Communion, he would be missing a major part of the Mass and could well be guilty of serious sin.

If a person misses a major part of the Mass, the Offertory, Consecration, or Communion through his own fault on Sundays or holy days, he is obliged to attend another Mass to fulfill his obligation. May God bless you.

Dear Father,

My problem involves my mother. I'm 18 and I will be going to work soon. I'm hunting for a job that I'll work Monday through Friday. I don't want to work on Sunday because I think it would be a sin to work on Sunday. I don't want to work on Saturday because I have plans for charity work.

My mother says that I don't owe it anyone to do charity work, but I think I owe it to God.

Should I forget my plans of doing charity work?

—Anastasia

Dear Anastasia,

I admire your determination to keep holy the Lord's day and also to do charity work. If a person must work on Sunday, then he must. But ordinarily we should try to reserve the day as God intended, in a spiritual and restful way.

Doing works of charity is certainly serving God. We have His word for that. Christ told us whatever we do for the least of our brethren we do unto Him. There are numerous passages in Scripture that assure us that we are serving God when we perform works of charity provided, of course, we do them with the right intention—that of serving and pleasing God.

We must remember, too, that charity begins at home. That means performing services for the family. For instance, it would be unfair to devote all your time to outside charitable activities and expect your mother to iron all your clothes, clean up your room, do all the dishes, and so forth. If you do your share around the house, you may lessen some of your mother's opposition to your other charitable work.

I would definitely go ahead with plans for charitable works. As you say, it's something everyone of us owes to God. As St. John tells us, it's pretty hard to say honestly that we love God whom we do not see, if we don't do something for our brother, whom we do see. To bolster your convictions, I advise you to read St. John and the letter of St. James. May God bless you.

5 Senior Girls Win Prizes

Five senior girls from Rochester Catholic high schools are among 28 winners of the annual R. T. French home economics award. Each girl will receive a \$50 U.S. Savings Bond and a gold pin.

The winners from the Catholic high schools:

Eileen Lane, daughter of Mrs. Marjorie Russell, from St. Agnes; Janet Fess, daughter of Mr. and Mrs. Philip Fess, from Bishop Kearney; Margaret Gilligan, daughter of Mr. and Mrs.

Francis Gilligan, from Mercy; Kathleen Elchas, daughter of Mr. and Mrs. Arthur Elchas, from Cardinal Mooney; and Jeanette Bo, daughter of Mr. and Mrs. John Bo, from Nazareth.

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GWELD, Rhodesia
Despite the condemnation of the Catholic and Protestant leaders of proposals Rhodesian constitutionally white gave overwhelming support for a constitution institute an apartheid of life in this country.

The approval in a referendum June 20 for Prime Minister Smith, whose government is proclaimed independence from Britain, ber 1965.

Voters also approved to proclaim Rhodesia a republic and to cut ties that remain with the monarch.

The way is now open for government to implement proposed constitution.

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