

ST. JOSAPHAT'S MORTGAGE FLAME - Msgr. Nicholas Babak, pastor of St. Josaphat's Ukrainian Catholic Church, Irondequoit, and trustees burned \$150,000 mortgage at parish breakfast May 25. From left are Trustees Michael Jacula and Mykyta Wasylishyn. Parish now is gathering fund for proposed new church building.

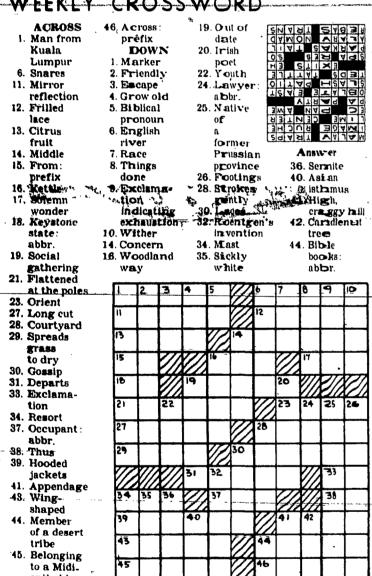
135 Attend Meeting On Nursing Care At St. James Hospital

Hornell - More than 135 team leadership and the implemembers of the nursing profes- mentation of the team concept. sion, from 22 hospitals, nursing Her presentation focused on inhomes and schools of nursing creasing the participant's unattended a conference on "Im- derstanding of health care servportant Links in Nursing Care" ices and patient care requireat St. James Mercy Hospital, ments.

Miss Angela C. Coletti, con- "Patient Planning and Nursing sultant. National League for Care Conferences," Miss Coletti Nursing, New York City, was stressed the need for completeness of the patient profile. the principal speaker.

"Quality nursing care does The conference emphasized the effectiveness of quality not happen," she said, "it must team nursing with the prime be carefully planned and nurobjective better patient-centured every step of the way so tered nursing care. care translates into construc-

Miss Coletti outlined the tive, continuous, dynamic acstages in planning for team tion for the achievement of nursing, staff preparation for quality nursing care goals."



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Budget Terms Available

30" Automatic Range swith was selection in the loneliness which comes from the loneliness whil

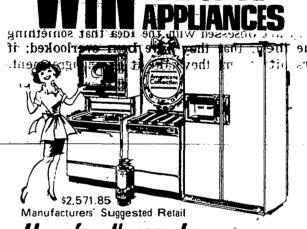
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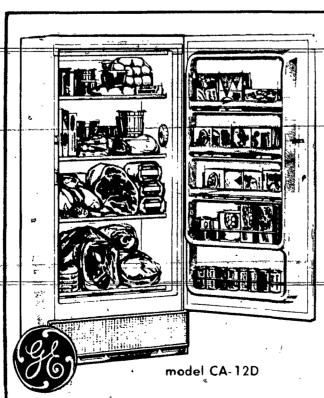
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Budget Terms



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model SP 391E

HANDY ENTRY BLANT

disdains the external but when arrested, he order to win the este hoped that there wil

Psychologists have of humor in the wo unconscious guilt. Ha ideal, the religious pe tion of defeat. The f ituality as "irrelevan ing device, in order th for having rejected the

Difference Between

Here one touches normal and a neurot mal man or woman o or Christ mission-goa meditation, reading a form to that vocation person, who identifie absorption in the mechanism. The neu that what he ought t present a bill to his aims rather than wo nals of vocation are internal assent is den

No one ever falls rationalization; this n the Truths of Faith, statements, and a soc resent the Ideal. Inc ing of others becom bearable repartee of is associated with the in a loss of humor, of others and a depre know what a priest of

Cynicism can be fa externally subscribes resents it, than amo the height of the idea A pervasive unhapp sion between the ur says: "I ought to be scious rationalization ways in the market dowments of joy are struggle to ward of Grace reminding the The inner conscience an expectation of p establishment is again Harvey Cox", "They the only form of love

They are obsessed kis due them, that th others pity them, the It is the Christ-like re failure, or an unpop person, but in those an injustice and a pe

It is the "going" "coming" to Christ, humor, and it is livin into the world, which tried once to explain "We do not know wh rectory to face God. the confessional and limitation to his hap piest of priests were will have to appear God as a pastor."

The perfect exam bined detachment fr with attachment to Sales, who combined with intellectual inter is one who has assura don from the Father to extend it to other Father of Our Lord and the God of all o in all our sorrows, so their sorrows, the co ceived from God ou ferings of Christ of Christ, does our cons

III. THE REPU

St. Thomas Aquina comparison between is measuring and uni that He sets limits. and to nature. But m ing": he is measured by the laws of nature but in the area of a the universe, transmu becomes a kind of a of God", with the re condition of effectiv taking on the quality unmeasured".

He is the source are determined by l not based upon reason feeling for an object that object changes; changes, one either g the dress. Once one romantic approach t science" with "feeli one's feelings for th life change, the sign the religious life cha

There is no outs or bad; no norm b measured. Nothing it so. Time dissolve past, no future as t stratum of continuit an ever new and van