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"FLOATING" CHURCH-It took some 3,000 pom-poms and many hours of preparation by Youth Club of new St. Jude Parish (and parents) to produce above float depicting recently-opened remodeled barn converted into church at 4100 Lyell Rd. Float will be in Gates Memorial Day Parade. Father John Steger, pastor, is pictured with some of youth clubbers.

THREE HOSPITAL NUNS TO BE TRANSFERRED

Sister Victoria, director of ne St. Mary's Hospital School Vatican City — (RNS) Nursing, and two other Sis-Archbishop Luigi, Poggi, forers of Charity at the hospital mer Apostolic Pro-Nuncio in have received new assignments. Cameroun, has been appointed Sister Victoria will do post-Nuncio to Peru by Pope Paul raduate work in theology at VI. t. John's University, New York. Sister Mary Louise, li-

brarian, will go to Elizabeth Seton Hospital in Waterville, Me., and Sister Mary Michael

St. Mary's announced that here, June 20-22. the orders would take effect at various times during the next

BUDDHISTS MEET

Kuala Lumpur, Malaysia (RNS) — About 250 Buddhist monks and delegates from more than 20 countries met here for the ninth conference of the World Fellowship of Buddhists.

Courier-Journal - Friday, May 30, 1969 NUNCIO NAMED

WANDERER FORUM

St. Paul, Minn. - (NC)-Dr. will return to the Southeast Frank Sheed, internationally Province for duty at St. Vin-known Catholic scholar, will be cent's Hospital, Jacksonville, keynote speaker for the fifth National Wanderer Forum

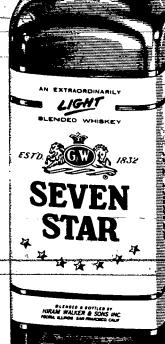
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Cardinal Cushing Outlines Challenges Facing Men of Law

Worcester, Mass. — (NC— sions in our society . . . The Richard Cardinal Cushing of complexities of our times, the Boston told a meeting of law- breadth of our challenge, the yers here that men of law as pressures of urbanization, the well as men of religion "owe power of technology, racial turan allegiance and a commit-bulence and international strife ment to a set of values that is have all combined to cause a deeply rooted in law and reli-certain confusion about values today.

the Biblical tradition, with the moral law of responsibility at the core; the classical tradi-tion, with its stress on the inner check, which includes the law of restraint, proportion and order, achieved by working; and the common law tradition, which teaches that the life of the law is response to human needs that through to human needs, that through knowledge, understanding and immersion in the realities of life, law can by made

Cardinal Cushing said. 'The pressures for, and resistance against, change generate the high tensions which all too

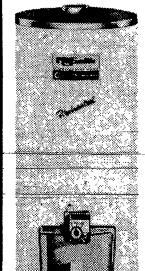
work itself 'pure'."

Cardinal Cushing addressed "We all encounter a lot of the Worcester Country Bar As-people who are no longer sure sociation here in a program what they believe in, or what marking the delayed observ-there is left to believe in-who feel alone and adrift in their "The great challenge to men perplexities," he continued. of law and men of religion," "Today, everywhere we look, the cardinal said, "is to build the symbols and the instituthe ancient ideals we cherish tions of our society are under and profess into the structure attack and subject to question -including our system of law In order to do this, the cardinal suggested using "a fusion of three common traditions—ligion."

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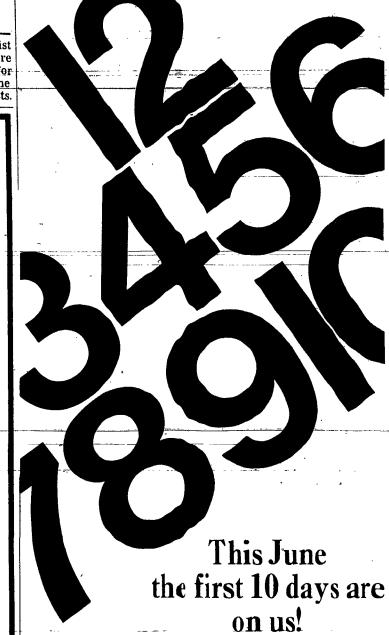
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