Dear Father,

Cam a person return from to know is because when someone dies that I know real well, I always dream about them. And I always. feel as though they are watching me.

I have talked to many people about this matter and most of them have confessed that at times they also have feelings such as mine.

Dear Ann,

God could, of course, allow someone to come back from the dead as He did to Lazarus. But God has a purpose for every miracle He works and ordinarily there doesn't seem to be any reason for anyone to come back from the dead. If anyone did it would be big news all over the world. I think it would be safe to state no one comes back from the

There is a lot of scientific research going on about dreams. There used to be a belief that we dreamed about rare and exotic things, but scientists are discovering that we dream about the sthings. that we think a lot about during the day, things that are very common. These events may not be ordered very well in our dreams, but they touch on everyday oc-

So if you dream about a person who died it may be because vou were very close to him, or thought a lot about thim, or think about death a lot. As I said, the things we think about during the day are closely associated with, often form the fiber of our dreams. We should not pay too much attention to these dreams and realize they are Bust an association of our everyday thoughts. May God bless you.

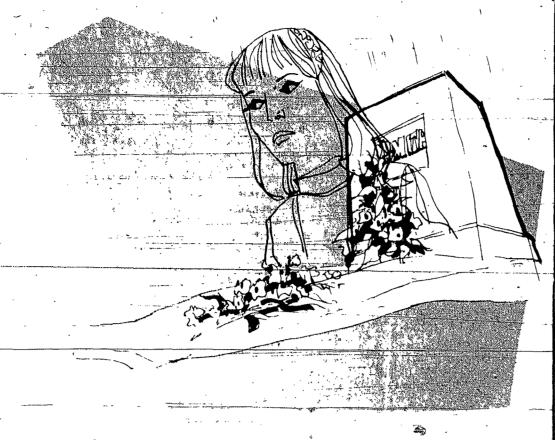
Dear Father,

If we are mature teenigers, why can't we see mov ies if they can't make impressions on us?

Just about everything you ee and hear makes some Dugan Senior President kind of an impression upon you, but it can do so later, especially if it is a suggestive movie. Your imagination can keep recalling associations which can prove dankerous.

Tramperson watches too many second or third rate movies or television shows, he can easily adopt a second or third rate mentality. His own philosophy of life can become over-simplified, unrealistic, and negative. Worst of all, a person can develop an indifference to moral values and to esthetic values, values of real beauty and true art. We can adopt this kind of philosophy almost without being aware of it, and this is the real danger of teenagers' watching movies that are immoral, negative, un-Christian. Their thinking on vital subjects can be severely affected almost imperceptibly.

So, whether you think so or not, what you watch can cial Affairs Commission, the



make a tremendous impression on you. You can't be too careful in making judgments on what is worthwhile to read or to watch. May God bless you.

Dear Father,

Last September, I went to the seminary to study to be a Brother. I was there only a short time when I went home because my parents were getting a divorce. Since I am the oldest child in the family, I felt I should be at my mother's side when the divorce came up.

I told the rector I would be back in two years. But now marriage keeps coming to my mind, and things like a new car, making lots of money, and so on.

I want to earn my way to heaven. So thoughts such as these keep coming into my head: "Forget about worldly

ball, volleyball and golf.

enter sales.

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goods, concentrate on getting to heaven. Go back to the religious life." Yet I also have a desire to get married, have a nice car, do other works for God.

So what am I supposed to do? I can't go on drifting. I can't think straight any-

Dear John,

There is no doubt that a person can be happily married, have a nice car and cossessions, and save his soul. Marriage is a vocation and God gives the graces necessary for this calling as much as He gives graces to those who embrace the religious life or the single state.

Everyone has his own vocation and if he lives up to his calling and to the duties of his state, then God will certainly bless that person.

What you have to decide is this; what is your true vocation? This is not always easily discernible, but usually God gives a person a special attraction to the state of life that He is calling Him to

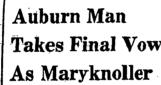
The calling to the religious

life is not a command, but a counsel. God calls certain people to follow Him in a special way. Read St. Matthew, Chapter 19, verse 16. You remember the story of the rich young man. He was virtuous, had followed all the commandments. He asked Christ what else he could do; and Christ told him to sell all that he had and come follow Him. The young man was very sad because he had a lot of possessions and didn't want to get rid of them. So He did not follow Christ in a special way.

He probably saved his soul, but our Lord also warned that it was difficult for a rich man to enter the kingdom of heaven, probably because rich men can become too attached to worldly goods.

It's pretty much a judgment of how deeply you want to commit yourself to following Christ in a special way.

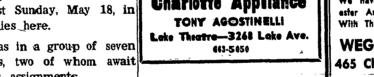
I suggest you talk this over with a priest in whom you have confidence. If you are close enough, maybe you can talk it over with the rector of the seminary you attended or with one of the Fathers or Brothers stationed



Joseph Vail of Auburn gave the Maryknoll Fathers his final oath last Sunday, May 18, in ceremonies here.

He was in a group of seven

Brother Vail is the son of



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GENERAL BUSINESS

St Lawrence School in Greece, an enrollment of 338 pupils in

will award diplomas to 34 boys grades one through eight, with

and girls at 8 p.m. Monday, an incoming class of 41 for

June 12 - the first graduation 1969-70 and a waiting list for

opened with two grades housed in a temporary building. In 1965 a modern, well-equipped school-building was occupied. The physis paster of St. Lawrence of St. Lawrence

class for the 10-year-old parish. some grades.

St. Lawrence School now has Church:

ST. LAWRENCE GRADS - In top photo, Sisters

Jean Baptiste, SSJ., and Sister Hiltrude, SSJ.,

congratulate St. Lawrence School eigth-graders who won scholarships to Cardinal Mooney High

School. In bottom photo, are mainstays of school's

basketball team: from left, kneeling, Craig Micha-

low-ski, Dave Ridley; standing, Tim Bader, John

Worden, John Klinger.

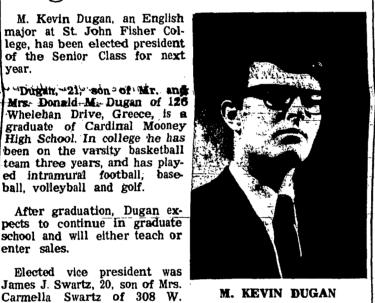
Wish our show rooms-Solact

Swartz, a sociology major, is Sociology Club, and is a student Brothers, two of whom await a graduate of Archbishop Walsh adviser.

of Mr. and Mrs. Charles J. Cole Mrs. Mary Vall of 7 Button the community in 1961, he serv-

of 6659 West Main Road, Lima, Street, Auburn, and the late was elected secretary-treasurer Joseph Vail. Before entering An accounting major, he is a graduate of Lima High School.

A member of the Accounting Club, and Young Democrats Club, he has played both intro Club, he has played both intra- rector of the Maryknoil Photo



M. KEVIN DUGAN

in intramural football and softball, he is a member of the Soof the senior class.

Charles J. Cole Jr., 21, son



High School in Olean. Active

Maryknoli, N.Y. - Brothe

mural softball and football. Lab here.



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McQtMcQuaid's rampaging came up with one of th performances last Frida at Parker Field, Elmira, they captured seven of races and set a meet

record in winning the 18 nual Elmira Relays. The Knights, paced sprint relay team that lished a pair of track, me school records, piled up the old mark of 33 set 1: ago by Williamsport. Th race McQuaid did not ta the mile medley, in Aquimas clocked an outst :36.6 on a 50.1 lead-off

Largest I For Aqui

By WHIT JOHNSO

The largest field ever teams and nearly 900 ind entries - will compete row, May 24, in the six nual Aquinas Relays University of Rochester ver Stadium. The entrai rade led by the Aquina: Guard and the opening cises will begin at 1 p.m

The relays annually the outstanding track ta Western New York. Spe by the Aquinas alum under the direction of Cyril F. Carter, C.S.B., athletic director, the rel the largest track even kind in upstate New Yo A three-school strugg

ures for the fitle among aing champion McQuaid High, All Hallow's of Brand Christian Brothers emy of Syracuse. Last year the Knights to the title, taking tw places and three seco Christian Brothers Acad Syracuse came in secon

21 points. Third place w

by Madison High with 16

Five fron On Fishe

Five men from this

are on the varsity golf t St John Fisher College They are: Edward Donohue, 20, Mr. and Mrs. Edward D

of 96 N. Country Club Rochester. A sophomore school and a communic St. Louis Church. Nicholas Habes, 18,

Mr. and Mrs. Nicholas of 91 Brookdale Park, quoit. He is a freshman graduate of Bishop K High School. He is a con cant of St. Cecelia Chure

Craig Palmer, 20, son and Mrs. Ralph Palmer

Keamey

By TOM DOMALSE Bishop Kearney contin its drive for champions!

both the City Catholic and olic baseball leagues four-game sweep last wee Zimmerman one-hit Ma 5-0, to lead the Kings seven-game win streak, the record set in 1968. Kearney also defeated roe, 4-0, Aquinas 1-0, M:

5-0 and Franklin, 5-2

Kings' overall record j

to 13-3; in City-Catholic

it stands at 8-1; and in

lic competition, 21. Larry Rogers hurled as gainst Monroe Tuesday. sixth, Jim Zimmerman ca in relief of Rogers to final Redjacket uprising

Dera Fitzpatrick won hi in shuitting out Aqun Wednesday. Steve Wern gled home the winning

Diocesans Four diocesan menthe varsity tennis team John Fisher College. The

Christopher Connel freshman, son of Mrs. Cl Connell of 509 Lake St., and James F. Connell o York City. He is a gradu Ithaca High School and municant of St. Cather Siena Church.

Herry C. Lockwood, 2 ior, son of Mr. and Mrs ert Lockwood of Talmad

ST. AGNES SENIO WINS FLYING COUP A series of flying leading to a solo flight ha

won by Marguerite O'Bri a serior at St. Agnes School, on the basis of a and personal interview. Marguerite received membership in the Roa Flying Club, sponsor of r lying club, sponsor or nual award. She is the

ter of Mr. and Mrs. Neil (of 46 Brookview Road, She plans to attend ! Community College

'No Mere Hobby

Recently we received a letter from a missionary bishop in Tanzania. Writing to thank the American people for their generaus support of his missions, he reflected that today "the missions are not a mere hobby, nor are missionaries a

33 newly-appointed Cardinals. "It is a duty," the Pope said, "to help those who are in need of greater development. It is a duty As Christians we are all one. But flowing from this unity is a definite responsibility toward all our brothers in Christ, especially toward those in need. Christ's mandate makes the missions an essential part of Christian life. Not

Pope Paul VI has echoed this thought in his address to the

something on the fringe; not accidental; not a sentimental quality of the Church; not a mere "hobby." As Christians we are obliged to spread the Good News in which we profess our belief. As Christians we are obliged to reach out beyond our immediate surroundings to srve Christ's

Much, of course, is, being done to relieve the poverty. and suffering of those in the mission lands. Native priests are being trained; educational and medical facilities are being improved; missionaries are receiving support. It can be said without reservation that little would have been accomplished without your help.

Yet in spite of the magnificant help given, the missions are still in dire need of your support. So much has been done, yet so much more remains to be done In many areas, for example, missionary priests must still manage on a budget of less that But the American people are generous! They are taking seriously their duty of mission responsibility.

In closing his letter, the same missionary remarded: "We alone know what are our needs and our miseries; but our distant

brothers and friends gues them correctly and live them with us.

Send your sacrifice TODAY! SALVATION AND SERVICE are the work of The Seciety for the Propagation of the Faith. Please cut out this column and send your offering to Right Reverend Edward T. O'Mearn, National Director, 366 Fifth Avenue, New York, N.Y., 10001, or directly to your local Diocesan Director, Rt. Rev. Msgr. John F. Duffy 50 Chestnut Street Rochester, New

We see it by their gifts which are the gifts of their hearts."



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