

A Missionary Tradition

The Very Rev. John J. McCormack, M.M., superior general of Maryknoll, examines the mission crucifixes he will present to the 30 Maryknoll missioners who will depart for overseas assignments this year. The traditional ceremony is heralded by the ringing of an 118-year-old Oriental bell which once called Buddhist monks to prayer in Japan. (RNS)

Cardinal Beran Dies in Exile

His Last Thoughts of His Homeland

Rome — (NC) — With his last thoughts on Czechoslovakia and the people he loved there, Josef Cardinal Beran, the exiled archbishop of Prague, died in exile in Rome, May 17. The prelate, 80, had been ailing but active for the past year.

Cardinal Beran, throughout the three docades, personified perhaps more than any other single Church figure the shifts and strains of the Church's struggle against totalitarianism in that time.

In World War II, for stirring the moral opposition of an occupied people to nazi oppression, he was brutalized at Dachau for 3 years. In a brief liberation period at the war's end, he sparred for public allegiance with oncoming Soviet-backed communists: When they maneuvered their way to power, he was publicly hounded in his efforts to exercise Church leadership.



Cardinal Beran with Dr. Eugene Carson Blake of the World Council of Churches during a visit of the Cardinal and attend the final session of the Vatican Council.

The Communists refused to let him return to Prague.

Although Cardinal Beran had known he was suffering from an incurable respiratory ailment that could bring death at any moment, he lived the last few months of his life in constant hope and expectations of returning to Prague as archbishop. by permission of Czechoslovakia's communist regime. He had prepared his affairs and his effects so that he could leave for Prague without delay.

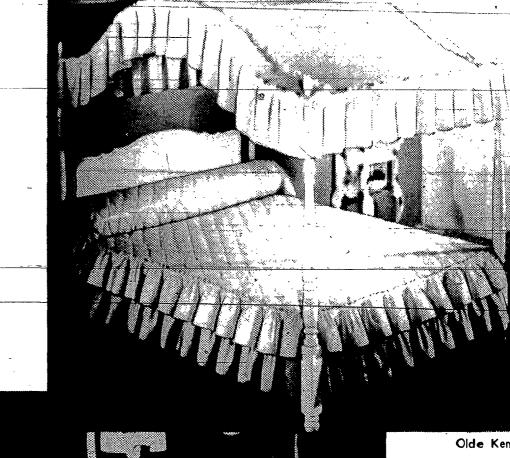
In January, the cardinal, taking to the radio to appeal to Czechoslovakia's youth to halt a wave of suicides of political protest, said it was impossible for him "for the time being" to return to Czechoslovakia. But he called it his "deepest desire" to return.

The cardinal, who had spent more



Courier-Journal — Friday, May 23, 1969

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Solitaire

In the '50's, this harrassment had changed to imprisonment. He was held in confinement by the Communist government in his own residence for nearly two years. Then he was shuttled from place to place, under

New York - (RNS)-The reasons

for "normalizing" U.S. relations with Cuba "are gaining in strength," the

Catholic weekly magazine, America, said in an editorial in its May 17

Under the term, "normalization,"

the Jesuit-edited publication includ-

ed both the ending of the present economic boycott of Cuba and the

possibility of resuming diplomatic re-

The editorial agreed that there are

still reasons against such policy

changes but cited "the economic

plight of the Cuban people and the

need for the greatest hemispheric

unity" as reasons why the U.S. should

Pope Indicates

issue.

lations.

review its policies.

Let's Review Cuba Policy,

ise of

America were

to assume.

Communists.

unity."

Jesuit Magazine Urges

prelate to New York City. (RNS)

guard and in isolation from his people for 14 years, until permitted to go to Rome in 1965 to be made a

Present policies, it said, "hurt the

furthering inter-American

Cuban people rather than their lead-

er and . . . hold out no genuine prom-

Two recent statements from Cath-

olic sources have suggested a lifting

of the ban — a joint pastoral letter

by the Cuban bishops and a declara-

tion by Father Louis Colonnese, di-

rector of the Latin American Bureau of the U.S. Catholic Conference.

Among the arguments cited by

tween pro-Peking and Pro-Moscow

• "The wider the freedom Cubans

than 15 years of his life in communist detention, urged the people of Czechoslovakia to forget the past. "Let us not waste our spiritual forces in hatred." he exhorted them.

and the second and the presents well to be the fun do an Card. Heenan **Due Here from** Latin America

London - Britain's leading prel-ate, John Cardinal Heenan of Westminister, is expected in Rochester by June 9 after a "personal" tour of Peru and Chile.

Fulfilling a long-standing promise to Bishop Fultor J. Sheen, the cardinal will give two, week-long retreats for the priests of the Rochester Diocese.

Cardinal Heenan was due in Latin America yesterday (May 22).

He intends to spend his time exclusively in parishes and has refused offers from the British embassies to arrange receptions and other official programs. The cardinal made it clear that his visit is purely personal and has insisted that he will spend all his time with priests and people.

(May 17), parishes had sent the cardinal money to take to Latin American poor. In addition, various articles from the Westminster cathedral and the archbishop's house here were

of Our Lady in the cathedral was auctioned to raise money for the poor.

Harmondire

• The "martyr image" that pres-ent U.S. policies allow Fidel Castro • The lessening of the "continental danger from Communism" as a result of the failure of Che Guevara's guerrilla effort and the divisions be-

> For several weeks before he left sold for the same object.

The jeweled crown from a statue

for feminine bedrooms

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SIBLEY'S DOWNTOWN OPEN TUESDAY AND THURSDAY 'TIL 9 P.M. ALL SIBLEY SUBURBAN STORES OPEN MONDAY THRU FRIDAY 'TIL 9:30 P.M.

Duties of enjoy to travel, to trade and to have social contact with outsiders," the Mass Media editorial said, "the more they will be in a position to contrast the realities of life abroad and at home — Text of Pope's message on Page 19 and be less naive about Castro's few successes."

Vatican City - (RNS) - The men in charge of mass communications media have a responsibility as "educators" to "know and respect the needs of the family," Pope Paul VI said in a message for World Communications Day, Sunday, May 18.

The Pope's message-noted that the media are becoming increasingly influential in the lives of men and called for dialogue between representatives of the family and of the media.

"Who," he asked, "can claim today not to be affected by a phenomenon of such world-wide proportions as the ever-growing expansion of the press, radio, motion pictures and television, or by their immense influence on families?"

The media, he said, "have now penetrated into the very heart of the family circle. They influence people's time-tables. They change established habits. They form the subject of conversation and stimulate discussions.

"Above all, these media have an impact on the psychology of those who use them. This impact, at times truly profound, is exercised over the emotions and the intellect. It extends to the moral as well as the religious spheres.'

Pope Paul called for "a high sense of responsibility" among those active in the media. This, he said, "means in practice that they should exclude on the one side all that can damage the family in its existence, its stability, its order and its happiness, for every attack on the true, fundamental-values of the family — whether it

To Be Closed in June

Marymount in Bogota

Bogota, -Colombia — (NC)—Marymount College here, which has been the focus of charges of Marxist influence among its teachers, will close in June.

The decision was made in Rome by the Religious of the Sacred Heart; who operate the college and others like it in various countries throughout the world, including the U.S.

The statement announcing the ac-. tion referred to a shortage of Re-* ligious teachers and the "complex situation" at the school.

A Marymount lay teacher, Miss Carol O'Flynn of New York City, was dismissed from the Marymount facul-'ty early in April as a member of a group said to be using Marxist methods of teaching.

Another member of the same" group, a Spaniard, Father Domingo Lain Sanz, was ousted from-Golombia at that time on charges of being an agitator. He and Miss O'Flynn, with other priests and six Marymount sisters, were engaged in an educational experiment in a low-income Bogota parish. *****

position as an English instructor on the Marymount-faculty meanwhile continuing her parish efforts.

The community said that staffing drawing from Bogota.

Of the 42 Religious of the Sacred Heart in this country, 2 are Colombians. The nuns in Bogota will now be reassigned to other institutions.

After beginning such activities in one of these parishes she obtained a

properly three schools and a mission in Colombia has proved impossible. The complexity of the situation in the school of Bogota makes it very difficult to reorganize the methods of conducting it adequately, and the impossibility of providing a new staff leads to the logical conclusion of with-

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