Courier-Journal - Friday, May 2, 1969



London - A 21-year-old Irish-girl last\_week held the House of Commons . spellbound with a maiden speech of quiet eloquence and powerful emotion on the Northern Ireland conflict.

Bernadette Devlin, barely 5 feet tall, looked like a shyschoolgirl as she stood in the crowded Labor back benches. But there was no shyness as she spoke.

The record books show no other case in which a member made a speech on the day of swearing-in. She also broke tradition by speaking on a controversial subject.

She was there, she said, for "the oppressed people" of Northern Ireland-Roman Catholic and Protestant. She bitterly attacked the Unionist (conservative) politicians who have controlled Ulster for 50 years as men who encouraged religious hatred to preserve their own privileges.

Civil rights demonstrators in Ulster are demanding electoral reforms to establish the principle of one man, one vote for local elections, now subject to property qualifications and districting that insure Protestant control.

No single sentence Miss Devlin spoke in the House is likely to be picked out and preserved among great political utterances. What mattered, in her passion and her courage, was that London was at last hearing a voice not of the Irish Establishment but of the tormented ordinary people of Ulster.

"Electrifying," was the description of one Tory member, Norman St. John Stevas. He said it was the greatest maiden speech since the celebrated effort of F. E. Smith, later the Earl of Birkenhead, in 1906

A hardened British Broadcasting Corporation commentator, Conrad Vossbark, called it "a speech for human freedom, illuminated by poet-The Commons itself, hushed for long moments and then bursting out in delighted laughter at her sallies, seemed to agree. a Far East tour.



Key Men in Crisis

The Rev. Ian Paisley, left, head of the Free Presbyterian Church of Ireland, presently in prison, who is violently anti-Catholic and has accused the present government of Northern Ireland of discriminating against Protestants. Northern Treland's Prime minister, Capt. Terence O'Neill, right, has placed his political career at stake in an effort to secure a "one man — one vote" reform. (RNS)

The setting was dramatic speakers was a representative because the Commons was of the Unionist aristocracy holding an emergency debate that Miss Devlin opposes, Robon the crisis in Northern Ireert Chichester-Clark. land. It was the more drama-

In an upper-class English tic because one of the first

Merton Collection Buffalo Group Left to College Formed on Louisville, Ky. - (RNS) -Thomas Merton, the Trappist Doctrinal Crisis'

monk, poet and author who died last December, left most of his literary and personal writings to Bellahmine-Ursuline

Buffalo - (NC) - An as- man, he asked readers to look college. sociation of laymen and priests sympathetically upon the diffi Hundreds of Merton's unpub- called "Credo" has been form culties being experienced by ished works will be deposited cd here to "become a focal and the Roman Catholic Church, to in the college's Thomas Merton vocal point for the faithful, pray for their Catholic brethren Room, opened in 1964 to honor silent majority of Catholics and especially for Catholic adthe man some have called "the concerned" with "the current herence to Church authorities.

greatest spiritual writer of our doctrinal crisis facing the Cathgeneration." Manuscripts, tape olic -Church." recordings, notes, journals, let-The group's formation at an ters and photographs are included in a collection believed invitation-only meeting of 60 to be unique in its breadth and persons came at a time of prodepth.

liferation of liberal groups in the diocese of Buffalo. The Trappist was accidentalelectrocuted in Bangkok. The last year has seen the

Thailand, last Dec. 10, during formation of an independent priests' association, an independent social action group called Independent Catholic Action Now (I CAN) and the formation of a third group called "Vox Populi," which came

accent, he told how he had toured Londonderry after the riot last Saturday night and ed found "stark misery" of fear among the people. He blamed the Irish Republican Army for the weekend bombings.

Miss Devlin was called next by the Speaker. Beginning "Mr. Speaker, sir," in a small Irish voice, she talked for 22 minutes with only a glance or two at some notes in her hand.

The policy of the Unionists, she said, is to keep Protestant working people agitated against the Roman Catholics so they will not rebel against the general poverty of Ulster.

She agreed with Mr. Chichester-Clark in his phrase "stark human misery" for Londonderry. But, she said, "I saw it not in one night of broken glass but in 50 years of stark human misery.

"There is no place for us, the ordinary peasant, in Northern Ireland. It is a society of the landlords, who by ancient charter of Charles II still hold the rights of ordinary people in Northern Ireland over such things as fishing and paying ridiculous and exorbitant ground rents."

ANGLICAN BISHOP ASKS

Colombo, Ceylon --- (RNS) --

Anglican Bishop Harold de

Soysa of Colombo has asked his

people to pray for Pope Paul

Writing in The Ceylon Church-

PRAYERS FOR POPE

She drew laughter and Labor cheers when she dismiss-Mr. | Chichester - Clark's I.R.A. charge as "tripe."

Then she spoke again of the rioting last Saturday night in Bogside, the Catholic section of Londonderry, and again scoffed at Mr. Chichester-Clark by implication. "I was not strutting around

Wilson, who was listening intently, joined in the laughter. with my hands behind my back," she said, "touring the area and examining the damironies, Miss Devlin came to age and tut-tutting every time a bitter conclusion, fatalistic a policeman had his head slightly scratched.

and very Irish. She said this whole debate was coming "much too late for the people "I was building barricades to keep the police out of Bogof Ireland."

side because I knew it was not safe for them to come

could have troops take over altogether in Northern Ire-"I saw that night on the land. "But the one common Bogside, with my own eyes, point among all Ulstermen," 1,000 policemen come in a she said, "is that they don't military formation to that ecolike Englishmen telling them nomically and socially depressed area, six then 12 what to do.'



screaming their heads off, to

they could beat them off the

While denouncing the Union-

ists, she also had hard words

for Labor, saying "any Social-

ist government worth its guts

vould have got rid of them

After the jabs and the

What could the British Gov-

ernment do? she asked. It

long ago." Prime Minister

streets into their houses."

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**MEETING WITH POPE** 









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### New Bibles for 'Deep Freeze'

New York - (RNS) - The Chapel of the Snows, the only house of worship on the continent of Antarctica, now has specially marked Protestant, Catholic and Jewish editions of the Bible --- gifts of the Laymen's National Bible Committee.

Capt. Milton Prince, USNR, of Brooklyn, presented the volumes to Rear Adm. Lloyd Abbott, commander of the U.S. Antarctic Support Force, in a ceremony at the chapel Jan. 27. Capt. Prince recently returned here from his 13,000-mile roundtrip mission.

#### **Connecticut** Bishóps in Abortion Fight

Hartford --- (RNS) --- Connecticut's Catholic bishops have urged state legislators to reject a bill before the General Assembly which would liberalize state statutes on abortion. The measure is supported by the Connecticut Council of Churches.

In a statement read at a public hearing the bishops emphasized "our nation's historic concern for the basic rights of the individual as enunciated in the Declaration of Independence."

They charged that to liberalize existing abortion laws "would be to pursue a discarded totalitarian philosophy that some people are, in the social order, more desirable than others."



The group also listed among

its special concerns unauthor-

to being during the dissent over

ized liturgical experimentation unorthodox catechetical texts and religious instructions, disobedience to Church teaching and authority, "aberrant" set education and drives to relax or abolish abortion laws.



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