

Rite in

By FR. CLIFFORD HOWELL, S.J.

of the ceremonies of distributing Holy Communion explain much of the reason for reform of this ritual. Father Howell is an expert in liturgy and has written widely on all phases of the liturgical re-

words and actions but every

The Instruction on the Worship of the Eucharistic Mystery, issued by the Sacred Congregation of Rites and the Commission for the Implementation of the Constitution on the Sacred Liturgy in May of 1967 stated: "It is not sufficient for the ministers to content themselves with the exact fulfillment of their role

tions" (\$ 20).

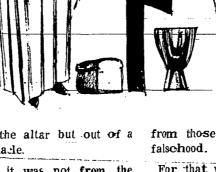
munion is that priest and people, by eating together of the sacred victim they have just offered together, are thereby sharing in the sacrifice and are united to each other and to Christ their

. Yet, alas, there a few circumstances that make it difeasily understood by the people. Let us examine some of them and see if we can do

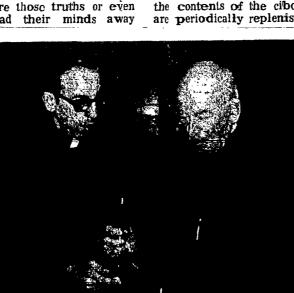
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Paul came over clearly In the Mass as we had it until recently those things were- hard-to-discern. The priest had his back to the people; they did not see bread brought to him, for he had, as it were, smuggled it on to the altar himself before Mass They did not see him take it; they did not hear him give

that these discs had been,



liturgy.







visiting a continent homeland of Chris ute to 22 black Afric tyrs he "had the ble tune to canonize" in

tal, he will preside at secration of an altar i tuary now being con in honor of the mart were tortured and n supreme sacrifice f faith over 80 years a

At Namugongo, wh the 22 martyrs m ful green field whe executioners' fires

Every June Africa tural amphitheater be