A SURVEY ON WORSHIP IN THE PARISHES

A group of St. Bernard's seminarians is attempting to simily the attitude of people of the Diocese to recent changes of the Mass ceremonies and Sunday worship in their parishes. Would you please answer these questionswith a word, or a check-mark, or a short sentence. Then tear off this corner of the page and mail it to Rev. Mr. FRANK COSTELLO, St. Bernard's Seminary, 2260 Lake Avenue, Rochester, 14612. No name or signature required. Age Sex Education completed Check one for your place of worship: City

Suburban Rural (Check one, please, of the place at which you worship)

1. Has Vatican Council II changed your attitude toward religion? If so, how?

2. How many decrees of Vatican II have you read? (List by name)

3. Have any classes or group discussions on Vatican II been offered in your parish? Have you attended?

- 4. Do you think your parish has entered the spirit of Vatican II? Comment.
- 5. How do you view the role of a pastor in the liturgy?
- 6: Which specific liturgical changes in the liturgy of the Eucharist have significantly added to YOUR appreciation of God in your life?
- 7. Which type of music do you find most meaningful at the liturgy?
- 8. Has the renewed liturgy improved your understanding of the Bible?

9. Have the homilies (sermons) in the past two years

a. understandable "Yes No b. useful-relevant Yes No

10. Did the new Eucharistic Canons introduced recently get thorough explanation in your parish?

11. How many people in your parish do you know? (most many few some)

- 12. At Mass are you conscious of "being a member of the People of God"?
- 13. Is the Sunday Mass a really significant asset in your life
- 14. Has the frequency of your attendance at Mass changed since Vatican II? Increased Decreased..... Frequency of Communion? Increased - Decreased ...
- 15. Do you attend Sunday worship in your own parish? If not, why not?
- 16. What is your opinion of the Home Masses? Have you ever attended one?
- 17. Has your attitude toward the Sacrament of Penance changed significantly over the past several years?
- 18. Would you like to see changes in the manner of going to Confession? What would you hope to see?
- 19. Do you feel you are permitted to participate in the liturgy of the sacraments as fully as possible?
- 20. Do you see a value in liturgical services outside the sacraments?

(ex. novenas, Stations of the Cross, Benediction)

No More Civil Wars

(Continued from Page 7)

The priest who was always characterized by his humor and the nun by her radiant and diffusive joy. lose it once they make the Church a poor second and the world a solemn "first commitment". No profession in the world has ever had such lightness and galety as those truly devoted to Christ. The prospect of eternity made time less serious. But smiles are rare among the Secular City-ites for whom molehills become mountains.

2. A second effect of wordliness is the inability to "take it", - to endure any humiliation, being crossed, or having one's opinion challenged, or the ego deflated. Alien to a spirit of sacrifice, every negation of self-will provokes long lectures bemoaning. "I am not undersood". The thought of a God Who chastens and purifies is alien to thosewho never admit they did wrong, though theymay admit occasionally that they were "stupid". Rarely is heard a cry for mercy for they are all immaculately conceived; at least they deny there is any such thing as sin.

3. Thirdly, the secularists form a clique; they limit their relations to those who are equally serious and carry the same placards of protests. What the "gang age" was to teen-agers in the past, that a clique is to the secularists; they read only the books given an "imprimatur" by their set and this imprimatur never extends to any book that was published over one year ago. They support one another's views even at the cost of personal integrity; their fear of being challenged by wiser minds is overcome by accepting no judgment otherthan the self-approval of their coterie; they play on no playgrounds but their own, and all their playmates are chosen not by the ability to play, but to team up emotionally against a real or imagined foe.

Conclusion

Retreat Movement's

Own Day: March 9

Just as fire is good, but bad when it burns a home; as wine is good, but bad when it blurs the Divine Image, so the world is good, but it can be bad when taken too seriously and made a

"Secular City" instead of a scaffolding to eternity.

The ferment in the Church revolves around the world which has come into its own. Everyone should realize that things are not going to get better, but worse. Spiritual degeneration today does not take a lifetime, but only two or three years, as it did with Demas. We shall be hounded by dissensions, violence, scandals and bitter setbacks which will make it seem that the Holy Spirit has abandoned us.

But we should thank God also that we live in these times. A man who rejects a solicitation out of love for his wife has found a new way to love her. The Catholic is called upon to resist the same three temptations Christ had to repel as He was tempted from the Cross. The loyal Catholic, by repudiating the satisfaction of biological hungers, by not being awed by technological power over gravitation, and by not losing his mind at the sight of the crystal ball in Satan's hands, proves his loyalty to the Word of God.

On the other hand, what a blessed time to look on the world with new eyes; to see it a new kind of Revelation in which God tells us more of the mysteries of nature; to view it as a natural sanctuary for sanctification of souls; to understand it as the Church saw the world in the Vatican Council, and as the Lord saw it, as the blessed vision of those who can swim in water and not be swallowed up by it.

("The Church's mission is in the world not of it" will be the subject of the next article.)





The Family Rosary for Peace program is broadcast each eve-Bonnie ning at 7 p.m. by Rochester radio station WSAY, WMB0-FM in Auburn, television cable com-Lord, Head Stylist panies Channel 5 in Hornell, (She's Channel 8 in Elmira and 88.75 mc. In Corning. Those who will Great "Real powerhouses in bring, tween man and God, God and lead in recitation of the Rosary

this week are: ing about the spiritual renewal man, husband and wife, parof the church in America . . . "ents and teenagers, us and our Friday, March 7 — Ernest "Spiritual oases in the midst explained. THE ULTIMATE IN WIGS Mueller of Holy Rosary, accomCourier-Journal Friday, March 7, 1969

Elmira Church Plans Mission

Elmira A two-week "parish renewal" mission will begin Sunday, March 9, at St Pat rick's Church It will be con-ducted by two Oblate priests, Fathers Rolland Bennett OMI Fathers Rolland Bennett, OML, visual room for meditation and and Harry Feldman, OMI. dialogue, 1

Father Joseph M. Egan, pas-Mission Masses will be cele or; has invited all parishioners, brated each day except Sunday to attend at least part of the at 6:45 and 8 a.m., 12:05 p.m. and 7:30 p.m. program



Dear Friends,

If you believe in lucky numbers, may we remind you that you have only about 20 days left in this Game to bring your group luck, to get into the winners' circle. You can make your own luck with a little extra effort-talking POP products to your friends, urging them to save those labels, caps, etc. for you. Yes, you can indeed make your own luck just by using this simple equation: LABELS equal POINTS equal DOLLARS. 0 0 0 0 00

Do you have a favorite recipe that you would like to share with our POP readers one that uses POP Products. If so, just mail it in. It may be a special recipe of your grandmother who brought it from Europe or the Middle East, or perhaps an early American dish. If published in this column, it will earn 200 bonus points for your favorite FUNd-Raising Group.

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0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0 That old lion March is here with the temperature thing and dipping at the drop of a hat. One day you're ready for an ice cream bar and the next it's back to hot mugs of punch. In our neck of the world we're apt to have more dips than rises, so best be prepared by providing warming and nourishing meals. Following are some good suggestions for stick-to-the-ribs dishes:

PORK TENDERLOIN CASSEROLE

(4 Servings)

- -3 medium potatoes, sliced thin 1¼ cups milk
- salt and pepper 11/2 cups bread crumbs
- 1/2 tsp. salt 1/4 tsp. sage
- tsp. Land O'Lakes Butter
- 2 th. minced onion 1 lb. pork tenderloin, cut in thin stripe
- 2 tbl. Land O'Lakes Butter

Place thinly sliced potatoes in buttered 2 qt. casserole dish. Add-1-cup-milk. Sprinkle with salt and pepper. Combine 1/4 cup milk with bread crumbs, seasonings, butter and onions. Spread over top of potatoes, Place tenderloin pieces on top of bread dressing. Dot with remaining-butter and cover. Bake at 350° F for 1% hours.

Maybe your family has had its fill of potatoes. If so, try this NOODLES POLONAISE WITH COTTAGE CHEESE

(6-8 Servings)

2'12-oz. pkg. large curd cottage cheese (or remove one

