

At Craig State School

Spiritual Assistance as Well as Mental Care

It is gratifying to note that there are four facilities in the Rochester area for the mental care of the "exceptional child" (mentally deficient) but even more satisfying to realize that their spiritual needs are also attended to.

The diocese has full-time chaplains at the Craig State School at Sonyea (Father Dominic E. Mockevicius); the Newark State School (Father E. Charles Bauer); Rochester State Hospital (Father James Callan) and Willard State Hospital, Sampson, (Father Thomas E. Florack).

These institutions include a Catholic population of about 5,000 — adults as well as children.

Speaking of the Craig School, Chaplain Father Mockevicius tells of a mother who was surprised to learn of the full-time chaplaincy there to care for all the spiritual needs of residents.

The Craig School provides a regular parish schedule.



Father Mockevicius makes rounds in hospital.

There are three Sunday Masses—the early Mass for employees and the other two for the residents (patients). "We have had our own Chapel of the Divine Compassion since 1901 and it was just recently rededicated to comply with the revised liturgy," says Father Mockevicius.

He describes other spiritual programs thus:

"On Sunday afternoon we have evening Mass, and for of Prague followed by a study of the Scriptures and Benediction. During the week we have evening Mass, and four those able to attend regular Confessions.

"We have full participation in the Liturgy, including beautiful singing and answering of prayers.

"There are quite a few that cannot come to church except on Sundays. These are brought by bus. These residents are taken care of in their wards and cottages. Their confessions are heard

regularly and Holy Communion distributed.

"When anyone is placed on the 'serious' list or in the event of sudden death the personnel are instructed to send immediately for the priest.

"When the patient is to have surgery the priest is asked to come and prepare them spiritually.

"We have our own cemetery and at the request of the family we can have the funeral services at Craig."

Father Mockevicius has other duties:

As each new resident is admitted he is interviewed by the chaplain and if possible the parents also are questioned. These interviews are important to find out if the child has received First Communion and Confirmation.

The chaplain also counsels and is always there to encourage.

Just as a pastor or assistant visits his parishioners, so the chaplain makes his visitations to the cottages and buildings where the residents live. During the day he works in the hospital or other areas where the residents go about their daily activities.

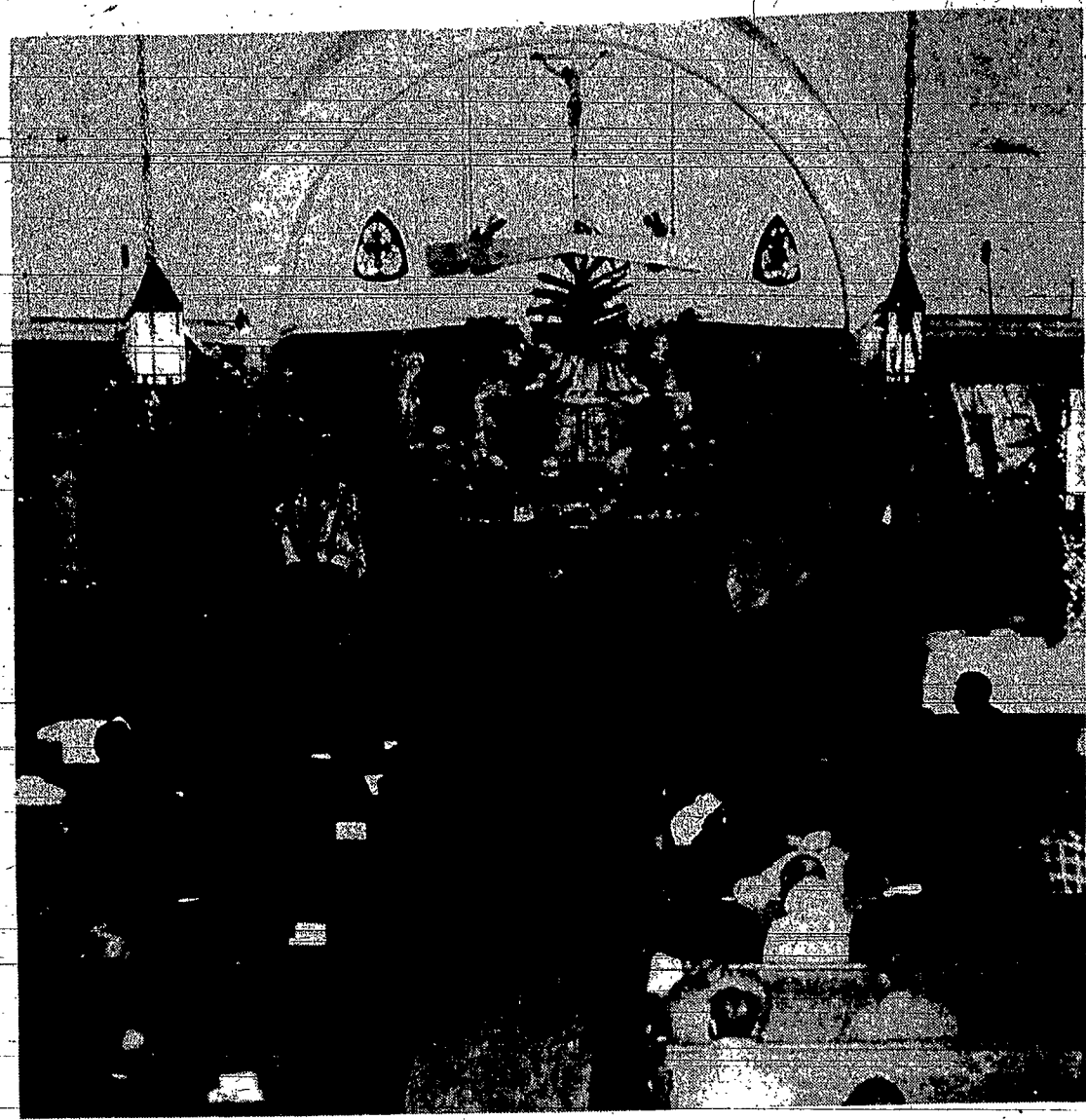
Residents who are capable of getting to Church receive instructions regularly—a talk, followed by a filmstrip and commentary.

During Lent a film on the Life of Christ is shown.

For the youngsters in school there is regular religious instruction with visual aids playing an important part.

There are classes for First Communion, and Confirmation which are received at a later age than usual.

(Next week Father Mockevicius describes educational programs at Craig and coordination with outside agencies.)



Father Mockevicius conducts services during Christmas season.

What's Happening In the Diocese

Local alumnae of Rosary Hill College will entertain prospective students at tea Sunday in the home of Mrs. Richard Santo, 82 Callingham Road, Pittsford. Mrs. William Breiting is cochairman.

College of St. Rose alumnae will meet at 8:30 Thursday night, Feb. 20, with Mrs. Arthur J. Connors, 1199 West Rush Road, Rush, George Hart, dean of boys at West High School, will speak.

Adults and teenagers of St. Mark's parish, Greece, are invited to the Women's Club meeting at 8:30 Tuesday night, Feb. 18, to hear about narcotics from Police Detective Eugene La Chima. A film will be shown.

The Ladies Auxiliary, K. of C., will meet at 8:30 p.m. Thursday at 513 Monroe.

St. Rita's Society, West Webster, will attend a folk Mass at 12:15 p.m. Sunday and have lunch at the Doll House Restaurant, Empire Blvd. Father William Poorten, S.J., of McQuaid will be guest speaker.

"Morite Carlo" festivities at St. John's, Greece, will open at 9 tomorrow night under the auspices of the Rosary Society and Men's Club.

A benefit dance for an injured friend is planned by the Rochester Harps Hurling and Football Club for tomorrow night at the clubhouse, 115 Buffalo Road. The Desmond Petross dancers will entertain.

The 18th Seton Branch will have lunch at 1 p.m. tomorrow with Mrs. Paul Brescia, 60 Coniston Drive. The 19th Branch will lunch Tuesday noon with Mrs. Thomas H. O'Connor of Magee Avenue.

John Temmerman of the Monroe County chemical laboratories will address the Corpus Christi Mothers' Club after a 7:45 p.m. Mass Monday.

The Rochester Catholic Adult Club will sponsor a dance Sunday night at the Holiday Inn, 4950 W. Henrietta Road. For information: James Hanlon, 533-1105, or Vandy Hackett, 458-6385.

St. Anne's Society of St. Joseph's parish will serve spaghetti dinner next Sunday, Feb. 23, from noon until 3 p.m.

A smorgasbord supper sponsored by the Altar and Rosary Society of St. Charles Borromeo Church, Elmira, Heights, will be held in the ball tomorrow night from 5 until 7. Mrs. Ann Brown and Mrs. Ellen Lorenzini are co-chairmen.

The Rosary-Altar and Holy Name societies of St. Mary's, Elmira, will sponsor a Valentine dance tonight at St. Mary's. Mr. and Mrs. Paul McCabe are chairman.



"Shoes of the Fisherman" will be the focus of a Holy Rosary party on opening night, Thursday, March 13, at the Stutson Theater. Father Robert A. Meng, pastor, and Mrs. Robert E. Bell, chairman, discuss arrangements for the parish-sponsored premiere, which is open to all. Reservations may be made by calling Mrs. Bell at 458-8544 or the co-chairman, Mrs. Daniel Magee, at 458-8978.

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College Meeting Planned on Aid to Nigeria - Biafra

Faculty and students of Rochester-area colleges have been invited to a meeting to consider organization of campus committees for greater aid to starving victims of the Nigeria-Biafra secessionist war.

The meeting, scheduled at 4 p.m. Monday, Feb. 17, at 402 South Ave. is sponsored by the Emergency Relief for Nigeria-Biafra committee, a local citizens' group.

The committee, in conjunction with a related group, Operation MedicoPlus, to date has given more than \$1,000 various relief agencies for food and medical supplies, as well as to a fund to send volunteer doctors to medical centers for Biafran children near death from famine. One was a Rochester physician, Dr. John A. Radebaugh, who left for Africa last month.

The committee takes no sides in the African nation's conflict. Contributions may be sent to the treasurer, Mrs. Phyllis Bell, 951 Park Ave., Rochester 14610.

Michael Cullen To Speak Here

Mr. and Mrs. Michael Cullen, founders of the Casa Maria Community, a service group designed after the Catholic Worker, in Milwaukee, will speak at the Rochester Free School on Wednesday, Feb. 19 at 8 p.m.

Cullen, a member of the Milwaukee 14, will address his remarks to a Catholic response to social justice. The Rochester Free School is located at the corner of Genesee and Sawyer Sts.

2 Priests Listed On Seminar

Two priests are listed on a seminar program to be conducted Sunday, Feb. 16, at Dewey Avenue Presbyterian Church Hall.

They are Father Joseph B. Dorsey, dean-for-academic affairs at St. John Fisher College, and Father Thomas O'Brien, working in the diocesan Secular

Generation Gap Among Film-Goers

Catholic Press Features
New York—There would be less concern among moralists about the influence of some films on young viewers if adults had a better idea of how high-school and college students look at films, according to a priest specializing in the study of films.

Father Anthony Schillaci, O.P., a member of the National Film Study Program at Fordham University, was invited to write the lead article in "Saturday Review's" annual film issue, and the Dominican priest started off by declaring: "The better we understand how young people view film, the more we have to revise our notion of what film is."

He said that while their elders still look at films in bits and pieces—looking for a logical story line, etc.—the younger generation experiences films much differently, preferring to have many elements left out so that they can "fill them in" or so that they can later discuss their own interpretations.

Thus, what many adults strongly object to in such films as "Bonnie and Clyde," and "The Graduate" among others, the younger generation either doesn't see at all or interprets much differently, Father Schillaci said.

As an example, he cited the many protests made against "Bonnie and Clyde" because of the film's potential to influence young people to crime, violence or even, as one elderly matron complained, "teach bad driving habits to the young."

"The performance of youthful audiences in discussions of contemporary film indicates their freedom from the judgmental screen which blurs so many films for other generations," Father Schillaci commented. "In speaking of 'Bonnie and Clyde,' late high

school kids and young adults do not dwell upon the career of crime or the irregularity of the sexual relationship, but upon other things.

"The development of their love fascinates young people, because Clyde shows—he knows Bonnie better than she knows herself. Although he resists her aggressive sexual advances, he knows and appreciates her as a person. It is the sincerity of their growing love that overcomes his impotence, and the relationship between this achievement and their diminished interest in crime is not lost on the young audience. The reversal of the 'sleep together now, get acquainted later' approach is significant here."

In "The Graduate," he added, many adults expressed shock at the hotel scenes involving the young hero and the older woman who seduces him, but "those who are not busy judging the morality of the hotel scenes will note that sex doesn't communicate without love. Some may even note that Ben (the hero) is using sex to strike at his parents—not a bad thing for the young, or their parents, to know."

One of the best examples of the difference in viewing habits between young viewers and the older generation is "2001: A Space Odyssey," a film that has very little dialogue, a confusing ending and a mysteriously re-appearing black monolith that looks like

a miniature U.N. building or an unmarked domino.

"Only a square viewer wants to know where the black monolith came from and where it is going," Father Schillaci observed. "For most of the young viewers to whom I have spoken, it is just there."

The priest emphasized that adults should take more interest in how young people view films because they are "the major shaping force on the medium," since the age group from 16 to 24 account for 48 per cent of the box office.

"A frequent answer to a recent survey question indicated that a young man takes

Rev. Mr. Chandler To Speak at Christ the King

The Rev. Marvin Chandler will talk to Christ the King parishioners and guests this Sunday about "The Walls that Surround Us."

He will speak at the 9:40, 11 and 12:15 Masses, and at 8 p.m. will return for an informal discussion in the school hall.

Mr. Chandler, a Baptist minister who serves as an executive with the Rochester Council of Churches, spoke last September in a similar program at Sacred Heart Cathedral.

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Deaths

J. F. Dooley

Joseph F. Dooley of Niagara Falls, father of St. Joseph's parish, died Feb. 10. The funeral was held Feb. 13 in Sacred Heart Church, Niagara Falls.

Mr. Dooley, who was 79, had retired in 1954 after 50 years with the New York Central Railroad.

Survivors include his widow, Mary; a son, Joseph, of Detroit; a brother, Leo, and a sister, Mrs. J. William Edwards, both of Niagara Falls; and seven grandchildren.

J. G. Fischer

John G. Fischer of 43 Shepherds St., a World War II veteran and a letter carrier in Irondequoit for the past eight years, died Feb. 3.

The funeral Mass was offered Feb. 6 in Holy Cross Church.

Mr. Fischer had been active in the parish Men's Club and in the Veterans of Foreign Wars. He was a member of the Bradocks Heights Fire Department.

Surviving are his widow, Bertha E. Groves Fischer; two daughters, Catherine and Kimberly; and a sister, Mrs. Edward Mayer of Irondequoit.

Helen Smith

A requiem Mass was celebrated Feb. 6 in St. Peter and Paul Church for Helen Short Smith of Ithaca, who died Feb. 2.

Mrs. Smith was the mother of the Rev. Gilbert J. Smith, S.S.C., who is stationed in Hawaii.

Survivors include also a daughter, Mrs. Joseph Rosson of Ithaca; another son, Maj. William Smith of California; three grandsons and a sister, Mrs. John M. Williams of Rochester.

John Fleming Sr.

John David Fleming Sr., father of the Rev. Terence K. Fleming, died Feb. 1. The funeral was Wednesday at Sacred Heart Cathedral.

Mr. Fleming, who lived at 601 Flower City Park, worked at Kodak for 35 years. He was in the engineering department's planning division when he retired four years ago. He was an alumnus of Notre Dame University.

Survivors include his widow, Oliphine Kaner Fleming; a daughter, Mrs. Franklin Harens; two sons, John D. Fleming Jr. and Father Fleming, who is assistant pastor of St. Jerome's, East Rochester, and six grandchildren.

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CHURCH Time Bo
By Father P.

Father Anthony "When it comes to Christian or the ch... possible to be a... you first become a...

Father Mullaney of wauke 14 used this the scriptural basis in one of several Rochester last week

"Douglas Hyde, an editor of the London makes much the same excellent book on Sou... lished several years... bled Central; Pitt... ton, Ohio, 1967)

"The first time America," writes Mr. and Mrs. were still a Commu... sent here to organiz... party, what a wonde... this would be."

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But people like to think about revol...

VALU The Fan

By Father Jam

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The pastoral att... the proper balanc... parishes should m... the family, and th... the family bring t... trolling norms in... ish organizations... liturgical, education... social."

In many ways th... is revolutionary, an... its implications. It... for a re-evaluatio... structing of many... and future plans.

Vatican II's Con... Church emphasizes... times. His prophet... through the hiera... through the laity. I... where Christianity... while style of livin...