

As I See It

Inauguration Day ... a Time for Hope

By **FAT COSTA**

On the negative side there was a flash kind of headache that made the day a loss as far as any serious house cleaning went. On the plus side, the sun was shining in to flood the living room and my chair as it hadn't for days and there on the television was a super spectacular that promised to go on for hours.

And hours it did take for the pomp that was the inaugural of Richard M. Nixon to unfold.

Fickle member of the electorate that I am, I sat contented throughout the afternoon watching the man I hadn't wanted to become president assume that office.

And like most Americans I watched with happiness for him and his family and hope for the rest of us.

For the departing Johnsons who took their leave of Washington at Andrews Air Force Base, there was a feeling of sadness not over their relinquishing the White House, but for the end of 38 years in his chosen work.

The coverage of the day's events was the kind of production that television does best.

Reporters who were informed intelligent and for the most part restrained added light touches to what was obviously one of this nation's happier days.

With Chicago and the

charges that had been placed against them as contributing to disturbances in the back of their minds, the CBS crew in particular bent over backwards to justify their brief concentration on the Yippie outbreak.

There was a tense moment or two as the presidential limousine passed through the trouble spot and the question in the back of many minds must have centered on the wisdom of exposing the newly sworn chief executive to such potential danger.

But the tensions were over almost before it began and

the rest of the day was given over to what often seemed like the superfluous frivolity of the parade.

More about the desire for having a Mass televised on Sundays in the diocese.

Mrs. Martha Stoller Norman, a member of Blessed Sacrament Church since it opened in September 1962, writes that she would "relish having a Mass on Sundays on TV," since she cannot get the Masses televised on Syracuse's Channel 5.

She adds: "I am a 78-year-

old widow shut-in on crutches with advanced astro arthritis and cannot get out on my own.

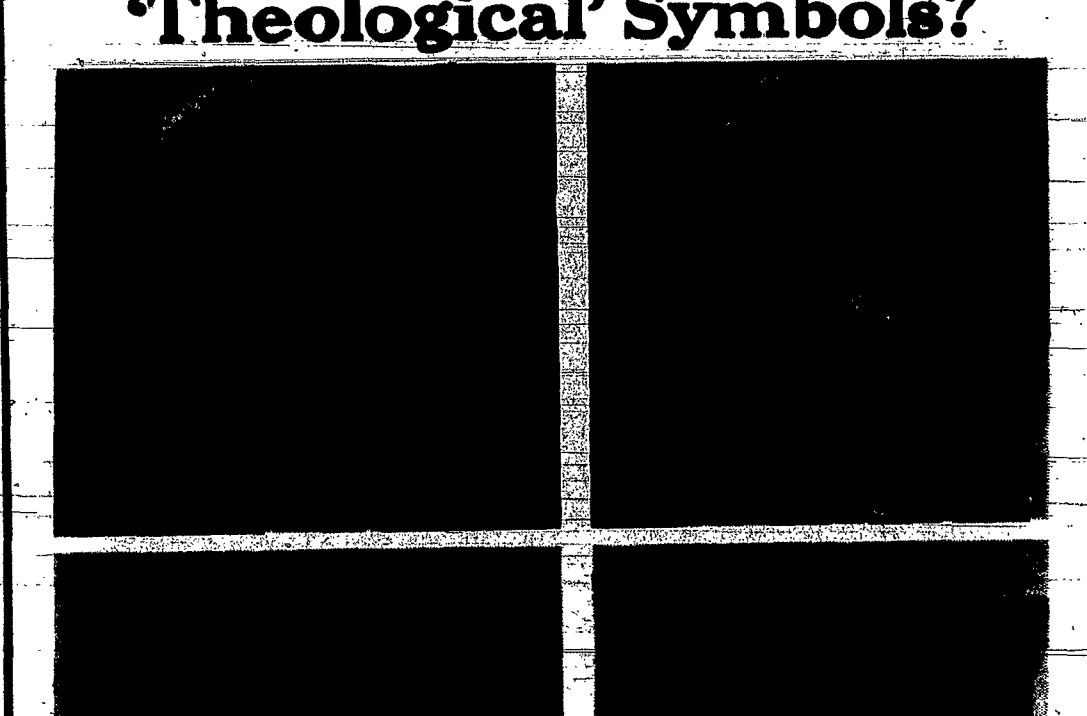
"Sundays I listen to the Sacred Heart and the Hour of the Crucified and on Saturdays the Sacred Heart Hour, the Rosary and the Mass — all on the radio."

Mrs. Norman concludes with a list of five friends, all of whom are 70 plus and living at different addresses who "would like to have a Mass on TV on Sundays."

Others interested in a televised Mass are asked to notify this column.

'Theological' Symbols?

Dr. Richard R. Gilbert, director of Radio and Television for the United Presbyterian Church, commented in the Jan. 15 issue of "Presbyterian Life" that commercial television is called almost everything but "theological," but there is some theology on the tube which should not be ignored. He says that Gomer Pyle as played by Jim Nabors (lower left) "is what Luther called a 'little Christ'" and that James Arness as Matt Dillon (lower right), "is a messiah figure." Raymond Burr as Ironsides (upper left) and Lorne Green as Ben Cartwright (upper right) have a Yahweh-like image. "Each of these characters represents a fragment, however tiny, of Christ," stated Dr. Gilbert. (RNS)



Landmark Show At Gallery

New show opening at the Memorial Art Gallery Saturday, Jan. 25 is "Living Landmarks," a special exhibition sponsored by The Landmark Society of Western New York. The show is made up of photographic studies (some of them phenomenal size) of 21 of Rochester's most distinguished historic buildings — among them Academy of the Sacred Heart, First Presbyterian Church, Powers Building, St. Luke's Church, the Sibley House, and the Stone-Tolan House.

Domestic, religious, commercial, and industrial buildings are included in the Rochester survey, representing different styles of architecture from Federal to International. Supplementing the photographs is a display of three-dimensional material — gargoyles, decorative moldings, doorways, and other examples of architectural ornament. The show runs through the month of February.

Memorial Art Gallery's Sunday program for 3 p.m. Jan. 26 will be made up of two films, "Chagall" and "Spain and Portugal." A Gallery Tour will follow at 4 p.m. Another tour is scheduled for 8:15 p.m. Tuesday, Jan. 28. The programs are open to the public.

Canadian Priests In Radical Proposals

Balti., Ala. — (NC)—Diocesan and religious priests in western Canada have established their own organization — the Western Conference of Priests — and sent Canadian bishops position papers containing what some termed "revolutionary" proposals in the areas of celibacy, liturgy, clerical

life style, and election of bishops.

The position papers ask the bishops to allow priests to marry and continue to "exercise their ministry" to administer the sacrament of Penance in certain circumstances without individual confession of sins; to give Communion of the Host in the hand and Communion under both kinds; to have more freedom to work at secular jobs; and to allow people in a diocese to express their choice for a bishop.

The conference has a membership of 280 of the 1,200 priests in the west, but a membership drive is planned.

The position papers, prepared by a committee headed by Father McManus, were a source of controversy throughout the meeting. There was strong reaction to what a substantial number of priests felt was a "snow job," in that no provision was made to discuss the papers in the full assembly.

Donald Thorman, publisher of the National Catholic Reporter, informed the priests that Christians of the 1970s will look to them for assistance as they pioneer a new age in spirituality.

SYNAGOGUE OFFERED

Los Angeles — (NC)—The rabbi of Wilshire Boulevard Temple has offered use of the synagogue and its 700-seat auditorium to the congregation of neighboring St. Basil's church, guided by fire (Jan. 15). Four Masses will be celebrated in the temple on Sundays, said Msgr. Henry Gross, St. Basil pastor, as he accepted the rabbi's offer.

TV Movie Ratings

Friday, Jan. 17 thru Thursday, Jan. 23

Ratings are those given by the former Legion of Decency, now the National Catholic Office for Motion Pictures, when films were originally shown. A-1: morally objectionable for general patronage; A-2: morally objectionable for adults and adolescents; A-3: morally objectionable for adults; A-4: morally objectionable for adults, with reservations; B: morally objectionable in part for all; C: condemned; No rating: film has not been reviewed by the National Catholic Office for Motion Pictures (formerly the Legion of Decency). N.B. Before A-3 classification was established, A-2 indicated morally objectionable for adults.

Movie listings supplied through the courtesy of TV Guide Magazine

Friday, Jan. 24 thru Thursday, Jan. 30

Time	Channel	Movie	Rating
4:00 p.m.	8	Man In the Iron Mask	A-2
9:00 p.m.	10	Road to Rio	A-1
11:30 p.m.	10	Lucy Gallant	A-1
11:30 p.m.	13	If Every Guy in the World	Not Listed
Saturday, Jan. 25			
2:00 p.m.	13	Voodoo Tiger	B
5:35 p.m.	10	The Brave One	A-2
9:00 p.m.	8	A Hole in the Head	A-2
11:05 p.m.	10	Undercover Girl	A-2
11:15 p.m.	13	The Kentuckian	B
11:50 p.m.	8	Thera	A-1
Sunday, Jan. 26			
5:00 p.m.	8	Lives of a Bengal Lancer	Not Listed
9:00 p.m.	13	Bang! Bang!	Not Listed
11:35 p.m.	10	The Naked Street	A-2
11:55 p.m.	13	Elmer the Great	Not Listed
Monday, Jan. 27			
4:00 p.m.	8	Saraband	B
9:00 p.m.	8	Dragnet	A-1
Tuesday, Jan. 28			
4:00 p.m.	8	The Moon is Down	A-2
9:00 p.m.	8	The Miracle Worker	A-2
11:30 p.m.	13	The Way to the Gold	A-2
Wednesday, Jan. 29			
4:00 p.m.	8	The Corsican Brothers	A-1
9:00 p.m.	13	The Ugly American	A-1
11:30 p.m.	13	Female on the Beach	B
Thursday, Jan. 30			
4:00 p.m.	8	The Purple Heart	A-2
9:00 p.m.	10	Cat On a Hot Tin Roof	A-2
11:30 p.m.	13	The Siege of Sydney Street	Not Listed

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Movies

Here is a list of motion pictures currently playing in Rochester area theaters and the ratings given them by the National Catholic Office of Motion Pictures:

- With the Catholic Office ratings, we include the ratings of the Motion Picture Association: G, general; R, restricted (persons under 16 admitted only when accompanied by parents or adult guardian); X, persons under 16 not admitted.
- Paramount — "Riot" (No Rating).
- Regent — "The Sergeant" (Adults).
- Cinema — "The Subject Was Roses" (Adults). G.
- Waring — "The Touchables" (Objectable). R.
- Monroe — "Funny Girl" (Adults and Adolescents).
- Riviera — "Star" (Adults and Adolescents).
- Studio 2 — "Skidoo" (Objectable). M.
- Loew's — "Candy" (Condemned). R.
- Stoneridge — "The Night They Rained in Minsky" (Objectable). M.
- Panorama — "2001: A Space Odyssey" (Adults and Adolescents). G.
- Towne — "Chitty Chitty Bang Bang" (General). G.
- Stutson — "Finian's Rainbow" (General). G.
- Fine Arts — "Secret Ceremony" (Adults, with reservations).
- Lyell — "The Hellfighters" (Adults and Adolescents). G.
- Little — "The Fixer" (Adults). M.

Theology Center Reports Gifts

Black students at Colgate Rochester Divinity School have raised \$250,000 toward the endowment of a professorship in memory of Martin Luther King Jr., the school reported this week.

In addition, gifts of \$140,000 have been received for development of the Rochester Center for Theological Studies on the Colgate Rochester campus.

The Louis Calder Foundation of New York gave \$100,000 for general purposes, the school announced, and the Lilly Foundation of Indianapolis contributed \$40,000 toward organization of an ecumenical curriculum.

Protestants Back Buffalo Diocese In Housing Issue

Buffalo — (NC) — Protestant leaders here have gone on record supporting Bishop James A. McNulty's efforts to sell land in the suburban city of Lackawanna for minority housing.

This action was taken by the program board of the Buffalo and Erie County Council of Churches. The Council of Churches includes

Buffalo Diocese In Housing Issue

225 congregations of Protestant, National Catholic and Eastern Orthodox faiths.

Lackawanna last October re-opened Buffalo diocesan land for recreation use, immediately after the diocese announced its plans to sell the parcel, located in a predominantly white area, to several Negro groups.

In November, the city condemned the land for a multi-purpose city recreation center, claiming that poor sewer facilities precluded housing development there.

The diocese subsequently filed suit in federal court to halt the condemnation proceedings. Court action is still pending.

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Ind Man Pries

By **PATRICK SAMWAY**

Theological student Woodstock College, Md.

Since the closing of Vatican II, the Catholic face of this country has inundated with doctrinal letters, textbooks, and the critiques. In an age when such material is scarce because it helps cultivate the growth of the Church in today's

Theological documents, ever, are not the only material available to Catholics. Novels and works of literature often give a new perspective to the theological contained in the various. The literary tradition has always been man's most important source in attempting to press what is of value world.

The following examples of literary which dramatically men and women to work out their lives, psychological and insights they graduate.

Literature and the Life, by Sallie TeSelle University Press, \$6.95. TeSelle's concern is demonstrate an interrelationship between literature and the Christian life. A more important because it is a brilliant imagination of a man and the because it offers a learning about man world not otherwise able, learning by felt experience.

Literature with its depictions of the nature of human experience both its cosmological anthropological aspects Christians an entrance into the realms of wisdom.

The author explic nature and function of the Christian life. A more important because it is a brilliant imagination of a man and the because it offers a learning about man world not otherwise able, learning by felt experience.

Literature with its depictions of the nature of human experience both its cosmological anthropological aspects Christians an entrance into the realms of wisdom.

Intended as a companion to the ecumenical dialogue, the prepared two weeks 1969 Week of Prayer for Christian Unity. At the printing agency American Lutheran and Newman Press, and the Paulist Press in New York.

According to Fr. Sorley and many theologians, the standing of the "will" that is first step toward reaching a right relationship man-and-God-comu

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Ind Man Pries

By **GEORGE M. NC NEWS**

Dayton, Ohio sociologist told a role of man: the social action there is a need industrial theology man understand significance of industry, and the work.

Father Theodor Zell, S.J., direct Cambridge, Mass. for Social Studies reference of middle at the University and business eth caught on as a v-

The seminar for 15 on the troubled core unemployment 200 business an managers partici

Father Purcell tives tend to react by to the term