America and Communist gov-

school teachers and univer- who opposed Pope Paul's en- pion in Father Gommar de invoked, but conflicts with au- licemen, dissatisfied with the cyclical on birth control and Pauw, founder and leader of thority are reflected in an in- cluding that one, the challenge worship, status quo, took direct action to change it.

ernment officials in Czechozio-

In some cases, churches served as the object of protest. action and support for the men challenging authority.

A new trend developed in s e v e r a l countries where churches were occupied by persons protesting against either government or ecclesiastical authority. And an old tradition was revived in churches which served symbolically as sanctuaries for men protesting the

Clergymen burned draft board records, marched, signed statements and petitions, ignored or flagrantly broke long-established rules of their Churches.

Laymen in organized groups marched into religious services demanding dialogue, rather than sermons. More than once during the year, protesters seized pulpits and microphones during church services and attempted to lecture congregations on the need for changes.

But not all the protests called for radical new developdemonstrators protested against change, no less vigorously though often in smaller numbers than those who sought to alter the status

Forms of protest against authority varied widely according to the source and structure of the authority in question, Sitins and signed petitions were probably the most common, but violence was widespread. Slogans of all kinds were shouted, carried on placards, painted on

More telling than many slogans were a variety of emblems: sometimes of oppression. One emblem that will linger long in many memories was the Nazi swastika, more eloquent than any verbal formula, which Czechoslovakian students painted on invading Russian tanks.

In many cases, the means chosen for protest were intend-ed as a sign that orderly processes of resolving tension — dialogue and due process, mu-tual respect and give-and-take — had broken down.

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Protests Spring Up in 1968, May Bloom in 1969 Challenges to authority, both religion and in government, sion of Czochoslovakia, the Churches Protestant and Cath Movement. Suspended by the by priests and in a continuing cipitation of violence and polar-theory probably the most notable proclamation of a military diction of the year just ended tatorship in Brazil, the supression of the proclamation of the supression of damagnetistics in Chi.

and seem destined to continue sion of demonstrators in Chiand grow through the year cago with what a government secondary consideration, challenges to authority differ now opened a traditionalist of the year cago with what a government fer significantly in Protestant church which is in (but not matter what is at issue, some chiefly for its usefulness. report caned a ponce riot, and Catholic Churches because part of) the Diocese of Rock one is ready to organize a proper report caned a ponce riot, and Catholic Churches because part of) the Diocese of Rock one is ready to organize a proper report caned a ponce riot, and Catholic Churches because part of) the Diocese of Rock one is ready to organize a proper report caned a ponce riot, and Catholic Churches because part of) the Diocese of Rock one is ready to organize a proper report caned a ponce riot, and Catholic Churches because part of) the Diocese of Rock one is ready to organize a proper report caned a ponce riot, and Catholic Churches because part of) the Diocese of Rock one is ready to organize a proper report caned a ponce riot, and Catholic Churches because part of) the Diocese of Rock one is ready to organize a proper report caned a ponce riot, and Catholic Churches because part of) the Diocese of Rock one is ready to organize a proper report caned a ponce riot, and Catholic Churches because part of) the Diocese of Rock one is ready to organize a proper report caned a ponce riot, and Catholic Churches because part of) the Diocese of Rock one is ready to organize a proper report caned a ponce riot, and the part of the different part of the differe teenagers protesting the way into harsher forms of repres organization involved. But if presidential candidates are se sion. The tendency was gener. Protestant protestors were Suspensions of priests on a Christmas when a group of lected, silver-haired theologians ally toward increasing polari.

seeking more freedom, poor zation and antagonism between workers in Italy and Latin authorities and challengers.

ceived less attention, they none two American archdioceses, strations against "the bour authorities and challengers."

ceived less attention, they none two American archdioceses, strations against "the bour out of the less existed and were active. Washington and San Antonio, geois Christmas," cover in g ous or secular, revolve around The most notable challenges to religious authority were among some Catholies has in the U.S., this form of disci-sprayed from paint cans.

heard from Roman Catholies found its most outspoken champling has been relatively little

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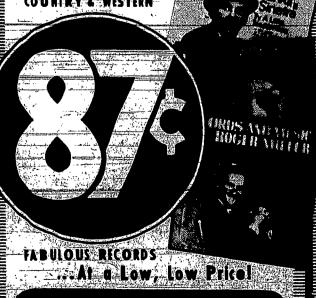
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