Courier-Journal - Friday, Dec. 27, 1968

Christmas in Dachau. A Polish Jesuit's Story

New York - (RNS) - The Christ-mas experience of a Polish Jesuit in the Dachau concentration camp in 1942 was related in the Dec. 21-28 issue of America, national Catholic weekly published here.

Father Alphonse Malinowski, assigned to the Jesuit College at Lubin, was arrested by the SS. troops in the Fall of 1942 and shipped with 35 other Jesuits to the infamous camp where thousands died.

On Christmas Eve of that year he was summoned to the commandant's office for questioning on a report that Jesuits were collecting arms for a Polish revolt.

The priest, who later died while serving as a missionary in Northern Rhodesia, related his story to a fellow Jesuit, Father Herman S. Hughes, now assistant editor of America.

"They bound fine wire tightly around my thumbs just below the first joint," Father Malinowski said.

Then the questioning began about the Jesuit plot. "On and on they went as I dangled there in agony. At last

the officers got up and left for their dinner, turned out the light and left me racked in pain in the darkness."

"I heard the door open, seemingly after long hours, and one of the guards who bound me in the afternoon called out, 'Father, Father.'"

The priest begged the guard to release him but the soldier said he couldn't do that. Instead he asked the priest to say the prayers of the Mass "because it's Christmas Eve . . . I once was a Catholic."

"Father, I have some wine, bread, water and a cup. Will you please say Mass," the guard said.

"I'm sorry. I can't even stand up," the priest answered.

"He replied, 'I will hold you up.'"

"There in that camp of hatred," Father Malinowski continued, "with the arms of the young SS trooper, who represented the cause of all my suffering, around me, I said the Mass of the Blessed Virgin on an old bunk box at Dachau.

Worker-Priests **Role Delineated**

Paris — (NC) — The primary purpose of the worker-priests of the Mission of France is to carry out "their collective priestly responsibility as cooperators with the bishops," an official of the organization explained.

The explanation of the purpose of the Mission of France was given in the French Catholic daily La Croix by Father Emmanuel Deschamps, episcopal vicar of the organization.

Father Deschamps said the priests of the Mission of France are involved in various sectors of society, in France and in underdeveloped countries, particularly among the working class. Most of them work full or part time at nonpriestly jobs.

"They participate as priests," he said, "in these sectors of the population. They are linked to the lay people who make up the social groups. They thus share the living conditions of the men of today, their searches, their activities, their sufferings. Their vocation is directly missionary.'

"These priests," he continued, "have a special status in the Church. They form an interdiocesan clergy. They are subject to a bishop, Bishop (Henri) Gufflet (of Limoges). This bishop is assisted in his function by an episcopal committee representing the French bishops."

Biafrans Can't Give Up,

Irish Missionary Says

Cleveland — (NC) The Biafrans cannot give up because they are, convinced the Nigerians will exterminate them in a war of genocide, according to an Irish missionary who has been in Biafra for seven years.

Father Joseph McHugh, C.S.Sp., 38, said that 80 years ago there were two Catholics in Biafra.

Today there are seven million minus those who are being killed or died of starvation in the year-long war with Nigeria. Biafra has a population of about 14 million.

He said that eight million of the people are members of the Ibo tribe and the Ibos wanted schooling for their children.

The missioners met the need, he said, and youngsters in droves asked for Baptism.

The result, he said, is that seven million Ibos are Christian, and so pervasive is the Christian feeling that even pagans, when seriously ill, ask for Baptism.

Father McHugh left Biafra in August to recruit pilots to fly food planes into Biafra. He said the "air-

port" is really just a road in the bush but is the second busiest in Africa, exceeded only by Johannesburg.

Father McHugh told of one pilot who gave his life in the mercy airlifts to Biafra. He was Augie Martin, an American black man, whose wife went to Sao Tome Island to beg him to come home.

He assured her that the operation was safe and said "come along with me tonight and see for yourself.

They were killed when their plane ran into a thunderstorm and crashed.

COURIER-JOURNAL

Vol. 80 No. 13 - December 27, 1968

Published Weekly by the Rochester Catholic Press Association, SUBSCRIPTION RATES: Scio Street, Rochester, N.Y. 14604, Second Single Copy 15c; 1 year Subscription in U.S., 86.00; Canada and South America, \$8.50; other foreign countries, \$9.50, Main Office, 35 Class Postage Paid at Rochester, N.Y.

Biafra Airlift

Inter - Faith Move

New York — (NC) — The first Joint Jewish-Catholic-Protestant direct chartered mercy airlift to aid the starving children of Biafra left Kennedy International airport Dec. 15 carrying 40 tons of food and medicine, including 100,000 doses of urgently needed measle vaccine donated by UNICEF.

The tri-faith support for the mercy flight comes from Catholic Relief Services (CRS), Protestant Church World Service and the American Jewish Emergency Effort for Biafran Relief, which is composed of 21 major national Jewish organizations.

Catholic Relief Services contributed toward the flight \$120,000 worth of high protein and concentrated carbohydrate foods and various medicinals. Church World Service contributed \$59,000-worth of food, antibiotics and seeds. The American Jewish Emergency Effort for Biafran Relief paid the cost of the charter flight, \$40,000. The 100,000 doses of measle vaccine from UNICEF are

valued at \$50,000.



Challenge to Autho

Syracuse, N.Y. - (RNS) - S ing trends in the 1968 religious rather than, as in previous years top news stories, students in the ligious Journalism Program at cuse University School of Journ here sought to show the signific of religious action and thought

Heading the list of signif trends was the exceptional que ing and challenging of authority in the Roman Catholic Church.

Although this crisis emerged the publication of Pope Paul's en cal "Of Human Life," the stu held, the pastoral letters of va national hierarchies, the disser lay people, clergy, and theolog and the disciplinary actions by ops in Washington, Buffalo, and Antonio indicate the crisis inv more than birth control.

Trends were selected over top stories begause students felt that developing process of a trend more effect upon religious th





GIFT SHOP

36 marble cheeseboards, were 9.00now 4.50

CASUAL DRESSES AND INTERNATIONAL KNIT SHOP

Coat costumes, 3-pc. suits, jacket dresses and 1-pc. dresses, were 45.00 to 195.00now 33.00 to 146.00 Casual dresses including wools, flannels, polyesters and wool knits. Were

NFF

ACCESSORIES

Costume lewelry	n	w	1/2	off
Handbags				
Silk lined gloves, were 12.00 to 17.00	8.90	to	12	.90
Fabric gloves, were 3.00 to 8.00	1.5	0 t .no*	o 5	90 50

FLOOR ONE

SPORTSWEAR

Sport shifts, were 7.90 to 10.00
Skirts and sweaters, were 7.00 to 16.00
now 4.00 to 8.00
Jackets, were 35.00 now 24.90

BLOUSE SHOP

Misses' shirts, were 4.00 to 12.00 now 1.90 to 8.90 Blouses, were 7.00 to 12.00 now 4.90 to 8.90 Skirts, were 10.00 to 22.00now 6.90 to 15.90 Shifts, were 12.00 to 23.00now 6.90 to 12.90

BOYS' AND YOUNG MEN'S SHOPS

Boys' knit shirts, were 3.00 to 5.00 now 2.60 Button down sport and dress shirts for young men. Were 5.00 to 7.00now 3.90

MEN'S SHOP

Long sleeved sport shirts, were 7.00 to 15.00 Imported sweaters, were 30.00 to 40.00 now 15.00 to 20.00 Dress shirts, were 8.50 to 10.00 ... now 5.65 to 6.65 Nehru tunics, were 15.00 to 20.00 now 7.50 to 10.00 Raincoats, were 45.00 now 34.90

LOWER LEVEL

LINEN SHOP

24	handmade tablecloth sets, were 25.00 to 65.00now 14.90 to 36.90
17	twin size bedspreads, were 20.00 to 200.00 now ½ off
12	double bedspreads, were 25:00 to 35.99now ½ off
13	queen size bedspreads, were 35.00 to 45.00now ½ off
1	king size bedspread, was 30.00now 15.00
26	Regal bath rugs, were 8.00 to 20.00
14	Regal lids, were 3.50 to 5.00now 2.50
25	Dacron polyester pillows, were 8.00 and 13.00now 4.90 and 7.90
7	Fieldcrest Acrilan acrylic blankets, 66 x 90, were 15.00now 9.90
5	king size automatic blankets, were 65.00 now 36.90
19	

11 hurricane lamp glasses, were 10.95now 4.90 11 Italian glass bottles, were 10.00now 4.90 6 Italian glass vases, were 15.00now 7.50 5 Italian ceramic pyramids, were 25.00 now 12.50 99 cigarette snufferettes, were 7.00now 2.90 72 pcs. white dinnerwares plates, demitasse cups and saucers, sugar and creamers, tea pots. Were 2.00 to 12.00now .90 to 5.90 15 Italian alabaster ashtrays, were 10.00now 4.90

FLOOR TWO

GOWN SALON Designer fall and winter dresses and costumes NOW 1/2 OFF

DRESS COLLECTIONS

Fall and winter dresses and costumes for day and evening. Were 35.00 to 150.00 now 19.00 to 74.00

WOMEN'S SHOP

Dresses, including many dressy fashions. Were 30.00 to 70.00now 13.00 to 34.00

BRIDAL SALON

Sample wedding gowns and bridesmaid dressesup to ½ off

COAT AND SUIT COLLECTIONS

All-weather coats, were 35.00 to 100.00now 24.00 to 94.00 Group of untrimmed coats, were 80.00 to 160.00now 54.00 to 94.00 Designer coats, were 200.00 to 395.00 now 1/3 off Group of untrimmed suits, were 80.00 to 100.00 now 48.00 to 68.00 Fur trimmed suits, were

145.00 to 160.00now 98.00



SPORTS SHOP

Wool knit shells and blouses, were 12.00 to 20.00 now 6.90 to 10.90
Skirts, tweeds, flannels, plaids, were 16.00 to 26.00 now 10.90 and 14.90
Sports dresses and shifts, were 23.00 to 36.00now ½ off
Sports suits, 2 and 3 pc. Were 26.00 to 50.00now ½ off

INTIMATE APPAREL

Dressliners: taffeta skirt, tricot bodice Cotton Nehru shirts for sleeping, lounging. Group of dusters, shifts, culottesnow 1/4 to 1/2 off

FLOOR THREE

BUDGET AND DAYTIME DRESSES

Dressy dresses, were 23.00 to 26.00now	17.00
Dressy dresses, were 40.00 to 50.00now	28.00
Daytime dresses, were 14.00now	6.90

MISS FORMAN JR.

Junior dresses, daytime and dressy; suits and costumes. Were 19.00 to 50.00 now 1/4 to 1/2 off Junior fur trimmed coats, were 100.00 to 130.00now 88.00 Junior fabric coats, were 55.00 to 75.00now 48.00 Junior dressy slacks, were 16.00now 6.90

TEEN AND PRETEEN SHOPS

Teen dresses, were 12.00 to 20.00now	7.90
Teen ¾ length coats, were 33.00now	24.00
Teen 2-pc. suits, were 19.00 and 20.00now	7.90
Teen jackets, were 12.00 to 18.00now	8.90
Preteen dresses, were 8.00 to 10.00now	3.90
Preteen jackets, were 16.00	

YOUNG WORLD

Girls' 7 to 14 dresses, were 6.00 and 7.00now 2.90 Girls' 7 to 14 dresses, were 8.00 to 14.00 ...now 5.90 All toddler and 3 to 6x snowsuitsnow 1/3 off All toddler and 3 to 6x

dress coats and storm coatsnow 1/3 off

All sales final. No mail or phone orders. No C.O.D.'s

00 X A T

Worship has many setting chaplain conducts a serv landing strip at the Man at Da Nang. Below, head powered aircraft carrier ices for airmen lost in chaplains off

Nixon's

By J. J. GILBERT (NC News Service)

Washington - Crime in 1 tion, which was a talking point recent national elections, wil problem for the new adminis which takes office here on J Crime just won't go away. A the problem worsens.

And it can't be referred ply as "crime in the stree 'crime in the cities." Crime, i liably reported, is increasing about everywhere in the cour

A report just published Federal Bureau of Investigati there was a 19 per cent incr crime during the first nine of 1968, as compared with th ary-September figures for 190 lent crimes, as a group, incre per cent.

FBI Director J. Edgar whom President-elect Richa Nixon has asked to stay on administration, called particu



By Floyd Anderson (NC News Service)

Belgrade - Things are a littl for the Catholic Church in Yug One observer said that "at the t is a tolerance of the Church, a coexistence.

One example of this is the Catholic newspaper, Voice of th cil. Published every other wee greb, it has a national circula 250,000 through individual s tions and church sales. However not sold on the public new which might tend to increase still further.

Another example is a new ed the Bible which was recently pu The first edition of 60,000 cop most completely sold out, and edition is now being printed.

described as a joint entern Church and state; some profe

the government university coo with it, an organization of th published it, and the state fir

helped.

