## 'Diviner' or 'Water Witch,' This Priest Is It

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'water witch' is positively embarrassing." So says Columban Father Eugene Ryan who. regardless of title, has proven his ability to find water with a forked stick.

A wiry, intense man of 41, Father Ryan is a native of Dublin, Ireland. During a stopover at the Columban Fathers' headquarters near Omaha, Neb., he discussed his unique talent with a soft brogue undiminished after 14 years as a Columban missionary in

"Wells have been turning up under my feet for six years now," Father Ryan said, "ever since a French priest passing through our diocese showed me how to use the forked stick. If you have the knack, any kind of V-shaped branch will do," Father assured, "contrary to old wives' tales, it doesn't have to be willow or peach."

To demonstrate, the Columban priest snapped a yard-long forked limb off a nearby bush. He gripped the arms of the rod with his knuckles toward the ground and set out across a field, displaying the head-

"Being called a 'diviner' is not too bad, but to be tabbed sessional golfer pondering his are sharing our supply with a sorts of scientific equipment. I felt positively shabby are sharing our supply with ment.

As he paced, the rod began to vibrate and a steady downward pull developed, over-. coming the priest's clenchedfist efforts to keep it straight. Finally the branch tipped downward and remained rigidly bent until Father Ryan walked on. He turned back over the spot and the rod twitched, then nose · dived

It turned out Father Ryan was right when he declared. "There's water here." He was standing over a buried water

Another Columban missionary in Korea, Father Charles O'Rourke of Council Bluffs, Ia., verified Father Ryan's water-divining talent.

"Five years ago the well in one of my mission villages dried up," the Iowan recalled. "I'd heard about Father Ryan, and the people were desperate, so we brought him down. He silenced the scoffers by finding what is still the only source of water in the town. Matter of fact there are now five pumps on the well," Fath-

several other villages.'

Father Ryan is at a loss to explain "the power", as awestruck Korean villagers refer to his water-locating ability. "That old French priest only said some people have it and others don't. I seem to have it, but can't begin to explain why

last year, the missionary's 'power" was matched against a university team dispatched to Kwangju area by South Korea's President. "We crossed paths in a

with only a weather-beaten forked stick," he said. "I tried to defer to the ex-

perts," Father Ryan explained, "but the villagers would have none of it. So I began searching the area, with every man, woman and child who lived there trailing along after me. The four university men came, too, plainly amused at During a nationwide drought the Pied Piper spectacle the villagers and I created.

"Then the rod dipped down," Father said, "and the yammering of the crowd ceased abruptly. I tested the spot from several angles, both to dried-up little village near the confirm the find and to guage southern coast," Father mused. the approximate depth by the "There were four of them, tilt of the branch. A little sigh armed with hydrometers and from the crowd followed the

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Father said, "Praise God, they

hit an artesian well at 80 feet;

"Unhappily, I can't repeat

what the professor said when

we hit water," Father Ryan

said, a smile tracing across his

face, "or what some of the vil-

lagers said to him. But I can

state that I made some con-

versions that day-both as a

priest and as a water-witch!"

it's still producing about 20,-

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dig there, about 90 feet down."

The little priest rubbed his

forehead as he recalled the

university team's reaction.

'They got awfully excited;

said they had checked that

whole area and found nothing

but solid rock. Their leader,

a full professor of geology, in-

sisted that to dig there would

be a waste of time and energy.

"Those poor parched vil-

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Columban Father Eugene Ryan and forked stick.

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