

Complete Texts of the New, Approved Canons for the Mass

EUCCHARISTIC PRAYER II

Praise to the Father
 Father, it is our duty and our salvation, always and everywhere to give you thanks through your beloved son, Jesus Christ, He is the word through whom you made the universe, the savior you sent to redeem us. By the power of the Holy Spirit he took flesh and was born of the Virgin Mary. For our sake he opened his arms on the cross; He put an end to death and revealed the resurrection. In this he fulfilled your will and won for you a holy people. And so we join the angels and the saints in proclaiming your glory as we sing (say):

First Acclamation of the People
 Holy, holy, holy . . .

Invocation of the Holy Spirit
 Lord, you are holy indeed, the fountain of all holiness. Let your spirit come upon these gifts to make them holy, so that they may become for us the body and blood of our Lord, Jesus Christ.

The Lord's Supper
 Before he was given up to death, He freely accepted, He took bread and gave you thanks. He broke the bread, and gave it to his disciples, and said: Take this, all of you, and eat it: This is my body which will be given up for you. When supper was ended, He took the cup. Again He gave you thanks and praise, and gave the cup to his disciples, and said: Take this, all of you, and drink from it: This is the cup of my blood, the blood of the new and everlasting covenant. It will be shed for you and for all men so that sins may be forgiven. Do this in memory of me.

Memorial Acclamation of the People
 Priest: Let us proclaim the mystery of faith:
 People: Christ has died, Christ is risen, Christ will come again.

The Memorial Prayer
 In memory of His death and Resurrection. We offer you, Father, this life-saving bread, this saving cup. We thank you for counting us worthy to stand in Your presence and serve You.

Invocation of the Holy Spirit

May all of us who share in the body and blood of Christ be brought together in unity by the Holy Spirit.

Intercessions for the Church

Lord, remember Your church throughout the world; Make us grow in love, together with (name) our Pope, (name) our Bishop, and all the clergy. (X) See Footnote.

For the Dead

Remember our brothers and sisters who have gone to their rest in the hope of rising again; bring them and all the departed into the light of your presence.

In Communion With the Saints

Have mercy on us; Make us worthy to share eternal life with Mary, the Virgin Mother of God, with the Apostles, and with all the saints who have done You will throughout the ages. May we praise You in union with them, and give You glory through your son, Jesus Christ.

Concluding Doxology

Through Him, with Him, in Him, in the unity of the Holy Spirit, all glory and honor is Yours, Almighty Father, for ever and ever. All reply: Amen. (X) footnote: masses for the dead the following may be added: Remember (names), whom you have called from this life. In baptism he (she) died with Christ; May he (she) also share in Resurrection.

EUCCHARISTIC PRAYER III

First Acclamation of the People
 Praise to the Holy Father Holy, Holy, Holy . . .
 Father, You are holy indeed, and all creation rightly gives You praise. All life, all holiness comes from You.

Through Your son, Jesus Christ Our Lord, by the working of the Holy Spirit, from age to age you gather a people to Yourself, so that from East to West a perfect offering may be made to the glory of Your name.

Invocation of the Holy Spirit

And so, Father, we bring you these gifts. We ask You to make them holy by the power of your spirit, that they may become the body and blood of your son, Our Lord Jesus Christ, at whose command we celebrate this Eucharist.

The Lord's Supper

On the night He was betrayed, He took bread and gave you thanks and praise. He broke the bread, and gave it to his disciples and said: Take this, all of you, and eat it: This is my body which will be given up for you.

When supper was ended, He took the cup. He gave you thanks and praise, and gave the cup to his disciples, and said: Take this, all of you, and drink from it: this is the cup of my blood, the blood of the new and everlasting covenant. It will be shed for you and for all men so that sins may be forgiven. Do this in memory of me.

Memorial Acclamation of the People
 Priest: Let us proclaim the mystery of faith:
 People: Christ has died, Christ is risen, Christ will come again.

The Memorial Prayer

Father, calling to mind the death Your son endured for our salvation, His glorious Resurrection and ascension into heaven, and ready to greet him when He comes again, We offer you in Thanksgiving this holy and living sacrifice. Look with favor on Your church's offering, and see the victim whose death has reconciled us to Yourself.

Invocation of the Holy Spirit

Grant that we, who are nourished by His body and blood, may be filled with His holy spirit, and become one body, one spirit in Christ.

Intercessions: In Communion With the Saints

May He make us an everlasting gift to You and enable us to share in the inheritance of Your saints, with Mary, the Virgin Mother of God, with the Apostles, the martyrs, (name) and All Your saints, on whose constant intercession we rely for help.

For the Church

Lord, may this sacrifice, which has made our peace with You, advance the peace and salvation of all the world. Strengthen in faith and love your pilgrim church on earth: Your servant, Pope N., our Bishop N., and all the bishops, with the clergy and the entire people Your son has gained for You.

Father, hear the prayers of the family You have gathered here before You. In mercy and love unite all Your children wherever they may be (XI) footnote.

For the Dead

Welcome into Your kingdom our departed brothers and sisters, and all who have left this world in Your friendship. We hope to enjoy for ever the vision of Your glory, through Christ Our Lord, from whom all good things come.

Concluding Doxology

Through Him, with Him, in Him, in the unity of the Holy Spirit, all glory and honor is Yours, Almighty Father, for ever and ever. All reply: Amen. (XI) Footnote: In masses for the dead the following is said: In baptism he (she) died with Christ; May he (she) also share his Resurrection, when Christ will raise our mortal bodies and make them like His own in glory.

Welcome into your kingdom our departed brothers and sisters, and all who have left this world in Your friendship. There we hope to share in Your glory when every tear will be wiped away. On that day we shall see You, our God, as You are. We shall become like You and praise for You ever through Christ Our Lord, from whom all good things come.

Through Him, with Him, in Him, in the unity of the Holy Spirit, all glory and honor is Yours, Almighty Father, forever and ever. All Reply: Amen.

Praise to the Father

Father, we acknowledge Your greatness: All Your actions show Your wisdom and love. You formed man in Your own likeness and set him over the whole world to serve You, His creator, and to rule over all creatures. Even when He disobeyed You and lost Your friendship You did not abandon Him to the power of death, but helped all men to seek and find You.

Again and again, You offered a covenant to man, and through the prophets taught him to hope for salvation. Father, You so loved the world that in the fullness of time you sent Your only son to be our savior. He was conceived through the power of the Holy Spirit, and born of the Virgin Mary, a man like us in all things, but sin.

To the poor He proclaimed the good news of salvation, to prisoners, freedom, and to those in sorrow, joy. In fulfillment of Your will He gave himself up to death; But by rising from the dead He destroyed death and restored life.

And that we might live no longer for ourselves but for Him, He sent the Holy Spirit from You, Father, as his first gift to those who believe, to complete his work on earth and bring us the fullness of grace.

Invocation of the Holy Spirit
 Father, may this holy spirit sanctify these offerings. Let them become the body and blood of Jesus Christ Our Lord, as we celebrate the great mystery which He left us as an everlasting covenant.

The Lord's Supper
 He always loved those who were His own in the world. When the time came for Him to be glorified by You, his heavenly father, He showed the depth of His love. While they were at supper, He took bread, said the blessing, broke the bread, and gave it to his Disciples, saying: Take this, all of you, and eat it: This is my body which will be given up for you.

In the same way, He took the cup, filled with wine, He gave you thanks, and giving the cup to his Disciples said: Take this, all of you, and drink from it: This is the cup of my blood, the blood of the new and everlasting covenant. It will be shed for you and for all men, so that sins may be forgiven. Do this in memory of me.

First Acclamation of the People

Holy, Holy, Holy . . .

Memorial Acclamation

Priest: Let us proclaim the mystery of faith:
 People: Christ has died, Christ is risen, Christ will come again.

The Memorial Prayer

We recall Christ's death, His descent among the dead, His Resurrection, and His ascension to Your right hand; And, looking forward to His coming in glory, we offer You His body and blood, the acceptable sacrifice which brings salvation to the whole world.

Lord, look upon this sacrifice which you have given to Your church; and by Your holy spirit, gather all who share this bread and wine into the one body of Christ, a living sacrifice of praise.

Intercessions: For the Church

Lord, remember those for whom we offer this sacrifice, especially (name) our Pope, (name) our Bishop, and bishops and clergy everywhere. Remember those who take part in this offering, those here present and all Your people, and all who seek you with a sincere heart.

For the Dead

Remember those who have died in the peace of Christ and all the dead whose faith is known to You alone.

In Communion With the Saints

Father, in Your mercy grant also to us, Your children, to enter into our heavenly inheritance in the company of the Virgin Mary, the Mother of God, and your Apostles and saints. Then, in Your kingdom, freedom from the corruption of sin and death, we shall sing Your glory with every creature through Christ Our Lord, through whom you give us everything that is good.

Concluding Doxology

Through Him, with Him, in Him, in the unity of the Holy Spirit, all glory and honor is Yours, Almighty Father, for ever and ever. All reply: Amen.

Other Acclamations

Priest: Let us proclaim the mystery of faith:
 People: Dying You destroyed our death. Risen You restored our life. Lord Jesus, come in glory. When we eat this bread and drink this cup, We proclaim Your death, Lord Jesus, Until You come in glory, Lord, by Your cross and Resurrection You have set us free. You are the savior of the world.

Cardinal Led Ch

Rome — (NC) — The best-known figure in its sea ways to reunite Christianity, the Cardinal Bea, has died the age of 87.

The German-born Jesuit had spent a full lifetime in studies, but this turned out prenable to an entirely new that began for him at the age. Then he took an assigner Pope John XXIII to lead a office set up for Christian discussions with Protestant; thodox churchmen, in cor with the Second Vatican Coun-

Appointed in 1960 as presi the Vatican Secretariat for Christian Unity, he bro this work a freshness and o of approach and an emerg that belied his years and ast the world.

His death in Villa Stuart here (Nov. 16) came after tw of confinement with a respira fectio.

Pope Paul VI had visited ing cardinal two days bef death.

Cardinal Bea represented hall of the Second Vatican some of the principal ideas f Church's liberals now enshr Council documents, includi declarations on Divine Revela Christian unity, on religious and on relations with the Je

A note that illuminates his ally is widely remembered b after the publication of the 1955 that he was to be name dinal, he continued teachi Scripture at the Pontifical Institute for four weeks, u very day before the cerem bestowed upon him the new

Cardinal Bea's approach to union problem reflected in ti tives of the Vatican council, v med up in a message he sent, ago to the Lutheran World ation:

"With all of you, we depl that 450 years ago the unity em Christianity was broken, not wish to blame each other

Cardinals Vatican S

Vatican City — (RNS) — are being made for a consi create a number of new card for a second international Bishops, according to unoff ports originating with well-sources here.

The consistory, at which 12 bishops and perhaps ma will receive the red hat, is before the end of January. T may be held later in 1969 or 1970, according to the repo

A major purpose of the S, according to observers, will be the decisions revealed in i to the encyclical and to af find a modus vivendi betw central authority of the Ch the local episcopal confere are showing increasing auto is believed here that the P ask the Synod to help him legitimate forms and groun dependent action by the bishops' conferences.

Reports on plans for a c note that 12 cardinals have the past year and that the of cardinals is now down to new appointees will probu clude the heads of a nu dioceses traditionally led b nals, including New York, P Montreal, according to one A surprise nominee for t of cardinal may be Archbish

Report

Following is the text of issued by the Council of t following its fourth plenary in Rome, October 1968.

The Council of the Laity fourth plenary session in Ro 27 to Oct. 6, 1968, under the dency of Maurice Cardinal R bishop of Quebec. The mem consultants took part in th including those most rece pointed, coming from Japan the Philippines and Canada.

The Council dealt with range of topical questions of lar interest to laymen.

1. In the field of doct study, the council noted m tions concerning the laity a activity both in the Church world. These include a ful edged—based on study— of Council II's theology of the

Brief discussions took place matters as communications logue within the Church, between priest and laity, th and duties of Christian lay social action, different sp tions, the problems of lay sp in a secularized world.

2. With regard to youth, an conscious of the need to be 'in' on the world, the council to undertake a study on yo the following aims:

• To inform itself on the of youth in general, starti particular, concrete situatio different regions of the worl

Priesthood Vocations 'Down Considerably'

Washington, D.C. — (RNS) — The number of men entering seminaries to study for the Catholic priesthood is "down considerably," it was reported at the meeting here of the National Conference of Catholic Bishops.

Father T. William Coyle, executive secretary of the Bishops Committee on Priestly Formation, said at a press conference that current enrollment in U.S. seminaries is 39,500 — a drop of almost 10,000 from the 1959 figure of 49,100.

"Defections from the priesthood have complicated the problem to an unknown degree," Father Coyle said. "An unhappy priest makes the young person wonder about the priesthood."

Bishops Discuss Changes In Marriage Tribunals

(Continued from Page 1)

The Board of Review would also be empowered to supervise the work of local tribunals and to establish circuit or regional tribunals where needed. These functions would be considered in terms of "service" rather than control or centralization.

In some cases, where both parties are considered guilty of violating the requirements for the validity of a marriage (as when they agree before the wedding that they will not have children), neither party is considered presently eligible to bring an annulment case into court. Under the proposed changes, the "promoter of justice" (a court functionary comparable to the "friend of the court" in civil cases) may petition for a nullification trial in such cases "when he decides this will be for the good of souls."

At present, nullity may be petitioned when the public good is involved, where "real scandal exists and where the marriage is probably null." The new rule, the commentary said, would give the promoter "greater discretion."

Any person, Catholic or non-Catholic, would be able to petition for an annulment under the proposed new regulations, and the petition must be accepted or rejected by the judge within 30 days. In contrast, present rules provide that non-Catholics and

Cardinal Hits News Media

Philadelphia —(NC)— John Cardinal Krol of Philadelphia criticized the news media for reporting that the U.S. bishops' pastoral letter "Human Life in Our Day" had softened the Church's ban on artificial contraception which Pope Paul VI reaffirmed in his recent encyclical, Humanae Vitae.

"I am completely shocked by the very grave distortions," Cardinal Krol

3 CONVICTED AS SPIES

Belgrade —(RNS)— Two Orthodox priests, Father Janko Stani and Father Aleksandar Pipilevski, were given prison sentences here after they were convicted on a charge of spying. A third person, customs official Jovisa Stevic, was convicted with the clerics. He received seven years in prison while Father Stani was sentenced to four and a half years and Father Pipilevski to two years.

"Catholics who have been the direct and malevolent cause of nullity" be excluded as petitioners.

A key new regulation would provide for an unlimited number of judges and other court officers to assure the utmost speed in the disposition of cases. Marriage courts are now limited to 12 judges, regardless of the size of the diocese.

Decisions to accept or reject a petition for annulment would now have to be given within six months, rather than the two years permitted under present rules.

The proposals also provide for the assignment of one judge to a case, rather than a tribunal of three, as now required. Many dioceses lack sufficient trained men to provide a full tribunal, a commentary accompanying the new rules said, and "amateurs tend to make sentimental judgments."

The proposals state, however, that a judge, at any point in the proceedings, may decide that a case merits a full tribunal and call for one. They provide also that the first "competent" court approach by a petitioner must accept or reject his or her petition.

Competency is determined, they add, by the residency of either party, the place of marriage and the decision of the judge that he will be able to gather the necessary evidence.

told a news conference at his residence after returning here from the semiannual meeting of the National Conference of Catholic Bishops, in Washington.

"The bishops reaffirmed without any question the teaching of the Holy Father," the cardinal asserted. "When there is a question of divine law, we have no choice but to affirm and reaffirm it."

U.S. Bishops Urge Draft Law Changes

(Continued from Page 1)

tionality becomes decisive? How much more of our resources in men and money should we commit to this struggle, assuming an acceptable cause and intention? Has the conflict in Vietnam provoked inhuman dimensions of suffering? Would not an untimely withdrawal be equally disastrous?"

The bishops said they had no technical formulas for ending the Vietnam war but said they welcome the bombing halt and are praying for the success of the Paris negotiations.

They warned, however, against future such involvements, questioning the ability of military power and technology to restore order or accomplish peace.

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