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St. Bernard's Seminary Marks 75th Anniversary

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policy stood until the aggiornamento and the fire department combined to dictate a milder rule."

As time advanced, St. Bernard's inevitably yielded to the "new." Today the students enjoy an "open campus" and midnight curfew, and they may use automobiles.

The seminary "held the line" until about 1963, when the great watershed of Vatican Council II occurred. It has years at St. Bernard's. Seminarians atundergone considerable "up-dating" since that time.

In 1963 the seminary engaged the first woman faculty member - Sister Teresa Mary of the Mission Helpers of the Sacred Heart - who taught a course in catechetic methods. In 1967 the school welcomed its first "co-ed" part-time student-a Sister of the Religious of the Cenacle.

In 1965, following the Council's decree on ecumenism, St. Bernard's began an exchange of lecturers with Colgate Rochester Divinity School.

It was in that year also that a new plan affected the two diocesan seminaries. Previously the seminarians had had

four years of high school studies and two years of college courses at St. Andrew's, followed by two years of philosophy and four years of theology at St. Bernard's.

The new "4-4-4" plan provided for four years at St. Andrew's, four years at St. John Fisher College, and four tending St. John Fisher now reside at Becket Hall, a new building adjoining the Fisher campus.

The 97-year-old St. Andrew's Seminary was converted to "King's Preparatory School" in 1967, for boys and girls interested in a future of service to their fellowmen either through religious or lay vocations.

Life at St. Bernard's, which now has 150 students, has undergone many changes during the last two years. It has witnessed occasional guitar Masses. and has accelerated the seminarians'

participation in pastoral training opportunities.

Bishop Sheen recently established a nine-member Bishop's Lay Review Board to aid him in decisions regarding the seminary. Visiting professors have been added to the faculty, including some non-Catholic clergy and laymen.

Much more stress has been put on practical training. STIR (Strategy Training in Renewal) was instituted in collaboration with Colgate Rochester Divinity School, to give training and research opportunities to selected stu-

Last May the Rochester Center for Theological Studies was incorporated with three participants - St. Bernard's, Colgate Rochester, and Bexley Hall Episcopal Seminary (lately moved to Rochester from Ohio.

Bishop Sheen emphasized that this "integration consortium", undertaken for ecumenical as well as practical reasons, would not interfere with the "identity" of the constituent schools.

The Bishop is bringing about a "redirection of seminary education into the field of action.'

Yes, St. Bernard's has seen many Ichanges since Bishop McQuaid and other prelates and dignitaries arrived there in horse-drawn carriages for the cornerstone rites, and since the Bishop was transported in a "special electric car" for the dedication ceremonies.

But the "old grads" will still feel at home . . .there still are the ancient buildings with their high-ceilinged rooms and corridors . . . there still are, in the buildings and around the grounds, many "memorabilia" to remind them of earlier times and perhaps of their own

experiences at "The Rock." Among persons, places and things mentioned in Father McNamara's history of St. Bernard's:

"Petter's Park," with Father Petter's three poplars in honor of the Blessed Trinity . . . music Professor Eugene

Bonn ... Bishop McQuaid's death Bishop Hickey's consecration ... shrines along the woodside slope . . . the iron bridge which was given a "pontifical" dedication . . . "pneumonia corridor" . . . the pond, to pray beside - or to watch the goldfish swim in, or to skate upon, or with some regularity to fall into waiting for the trolley ... the "gymnasium," used for basketball especially when professors were napping ... the murder in the cemetery.

Add to this such history items as: "farm," which provided foodstuffs until discontinued during World War II professors who had, or who cultivated, ecccentricities which naturally gave cause for conversation and nicknames . Iroquois relics . . . the consecration of Auxiliary Bishop Casey ... Bishop Sheen's first night in his new Diocese . dogs, doughnuts, ballads, dramas, concerts, snake-dances, blizzards, special restrictions or permissions, bells . . . the list goes on, page after page-proving perhaps, that even priests and seminarians are human.

SUPERIOR NAMED

Rev. T. Paul Breadhurst, Superior General of the Basilian S.B. has been appointed su-Fathers.

perior of the Basilian Commu-Rather Broadhurst succeeds nity at St. John Fisher College Rev. Joseph Trovato who will by Very Rev. Joseph C. Wey, continue as chaplain.



THE PRC

Can Aid, Se

By Barbara Ward

How, in a world domin great powers—and their stru maintain spheres of interest fluence can any program of e assistance avoid becoming a ment of international com even a factor in reviving and ing the Cold War?

> Liberal critics of foreign America ask this question a belief that aid does involve tion-they quote Vietnam as example — has led them common cause in Congress much more usual critics at end of the political spectra simply disapprove of econom ance because it is giving good can money to foreigners.

The result, as we have seen the 1968 American appropria

But the liberal critics ar wrong to blame the assista grams. What distorts and une competitive and hostile inter system of state-power in wh have to be operated. As all th have reminded us in the la century, our world order - c disorder-is based on the blin of states to be absolute ma know no law other than th will, to conquer, control and





Statue of Bishop McQuaid on

seminary grounds.



Aquinas Faces Erie Sunday Holy Angels Guild Schedules Benefit From the day back in 1946, With few new faces this sea-(important problem for Irish)

By WHIT JOHNSON when Jack Landry galloped 98 son, Prep is blessed with both coach Bob Rosmarino.