

Happy Anniversary, Bishop Kearney



Bishop Kearney's role as a builder cannot be symbolized better than by this photo showing that he always personally hung the first crucifix in a new diocesan or parochial building.



Responsibility and pride always marked Bishop Kearney's concern for his priests. He ordained nearly 400 priests for the Diocese of Rochester and annually posed with them on their Ordination Day.



Bishop Kearney's home, 947 East Ave.



Bishop Lawrence B. Casey of Paterson is his close friend. He served Bishop Kearney as secretary for nine years and as Auxiliary for 13 before leaving the diocese in 1966.



Any visit to a school brought wit and fun. Bishop Kearney still attends school functions of all kinds. Here the Bishop takes the baton to lead singing at a Nazareth College assembly.



Priestly concern for the sick includes respect for nurses, doctors and hospitals. Bishop Kearney's presence at nurses' graduations always gave pleasure and inspiration.



Of all his flock, in all his priesthood, children have been dearest to Bishop Kearney. These two youngsters were guests at one of his New Year's Day receptions where he annually greeted hundreds of families.



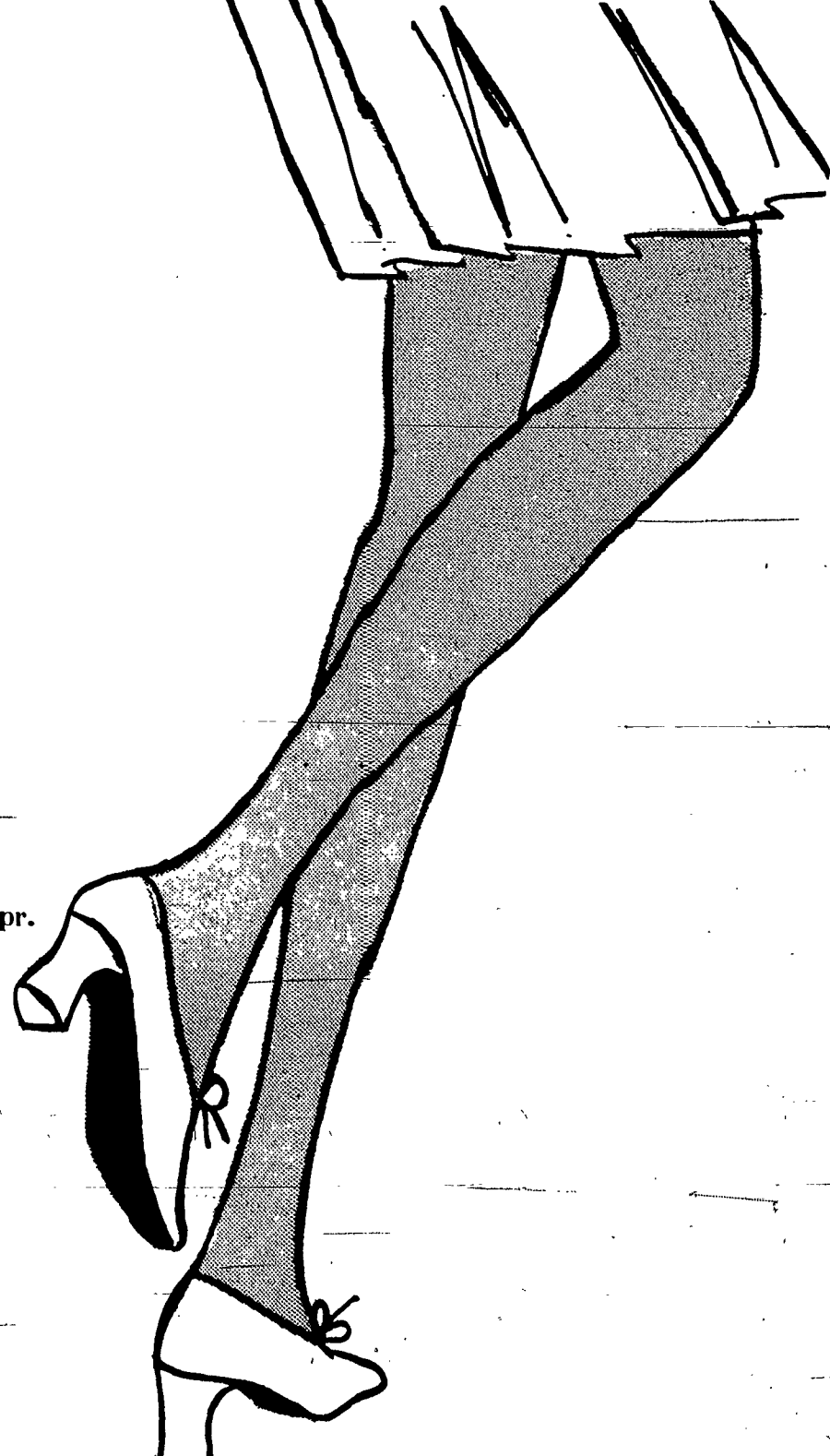
A priest must raise money for his people's needs. Bishop Kearney knew the worries of many campaigns and the triumphs of generous diocesan cooperation. Here he glows with the victory of a 1952 drive which produced nearly \$5 million for high schools.

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Buffal

Buffalo — (NC) — E. A. McNulty of Buffalo statement discussing his seven seminary faculty differed with Pope Paul control. He insisted to the vicar of Christ for a seminary.

Four of the priests w assistant pastors, one w minor seminary, one re archdiocese of Boston fr was on loan. The first Father Thomas G. Dalleyed the nationally pubment of dissent made Catholic theologians, be tor of a church in Bat.

Six of the priests ha opinions on birth through a private audie bishop after five of th him a "statement of col lowing Father Dalley's

Bishop McNulty as statement: "The law imposes upon the bishop the responsibility to pr integrity of the teachings . . . The seminary is

2 Vie

Belgian Bish

New York — (RNS) is an excerpt from the sued by the Belgian R hierarchy on Pope Paul on birth control.

Your bishops are det of the difficulties ex many of the faithful w selves to what extent th to accept and observ tions decreed by the P

1. First, every doct tion of the Church, in which concern the appl Gospel doctrine to m must be welcomed wit and the spirit of rec the authority establish can legitimately claim.

2. If the declaration eration is not infallible irreformable — as enc ally are not and as H in fact, is not claimed are not bound to an and absolute adheren dogmatic definition re

3. Nevertheless, eve where the Pope (or the lego grouped about him the fullness of the pow the doctrines which he virtue of the power wh to him, require of then part of the faithful, sent of the will and gence, sustained by the (Lumen Gentium, No

This adherence does much on the argumen the declaration as it d ligious motive appeal authority sacramental; the Church.

4. If, however, some in the matter and cas ing for himself a well-sonal judgment — wh presupposes sufficient arrives at other concl tain points after a se tion before God, he l to them as conflicts provided he remains tinue his search loyal

Even in this case, h sincerely faithful to His Church, and recog ly the importance of magisterium.

5. Finally, when it concrete application of prescriptions, it may some of the faithful, ticular circumstances to them as conflicts cely believe it is im form to these prescrip

6. It must be reco ing to traditional doc final practical rule is conscience duly enlig ing to the set of crite dium et Spes presents No. 51, par. 3), and th the opportuneness of mission of life belong the married couples t must decide on it bef

'Secret' On Hu

London — (RNS) — London has made put a secret letter which i to Catholic bishops b lication of Pope Paul' birth control, warni document would cause tions and urging then "joyful submissiveness ing.

According to The said it had received letter in French fr source," the letter w bishops with an adva encyclical.

The letter, signed by Ciccognani, Vatican State, urged the bish the teaching "in its "showing its positive aspect."

Noting that some m rifices are required by tal morality, the lette ops to "spur" the lai cal and voluntary effo pline and to a more confident recourse to

Pope Paul "is infor and practices prevail ary society," the lette is well aware of the e be needed to educate this point. He knows — sometimes heroic