Christian Brother whose avant garde ideas will be on display at HemisFair '68 this summer be lieves that high-school drama could use more Theatre of the high-school students here under high-school, and the community stand what Brother Alexis Gon.

Theatre of the Absurd refers zaies, The 36-year-old Brother, who recently toured the country on a Rockefeller theatre-study grant, is drama instructor at Antonian High-school, and the community stand what Brother Alexis Gon. San Antonio — (CPF) — A | Theatre of the Absurd refers zales, F.S.C., is talking about

been staging an electrifying ex-perimental drama that has San Antonio talking - and when it's put on at the HemisFair '68 Youth Pavilion in June, the rest of the country will join in. Titled "The Investigation-Of All the Lonely People," Brother Alexis' work is a combination of Peter Weiss' "The Investigation," which is an account of the Nuremberg trials, and Charlotte MacArthur's play, "All the Lonely People." It's a play that borrows heavily rom the Theatre of the Absurb, or, as Brother Alexis prefers to call it, the Theatre of Silence, which, he says, "examines attitudes and traditions, not neces-

Brother Alexis and pupu

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sarily to throw them out, but to ook at old ideas in a new way.' Under Brother Alexis' direcion, the play makes use of old newsreel films, a rock 'n' roll combo, six movie projectors working simultaneously, per-formers sprinkled throughout the audience and even actorsmade up like stained-glass windows (representing the Church) -all to dramatize man's inhumanity to man, whether it be

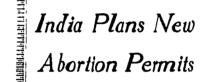
Brother Alexis, who is also serving as associate director of the HemisFair film festival, said he prefers to offer plays of the Theatre of the Absurd school to his students because these plays "have more to say to modern

Nazi oppression of the Jews or

white oppression of the Negro.

"I'm tired of the typicallystructured high-school play, the well-made' play," he said, "because this isn't a well-made

Plays with easy-to-see "messages" don't sit well with Brother Alexis, either. "I don't like that word, 'message'," he said. "As far as any play is concerned, it can have 249 meanings. You get the meaning you deserve. Nothing in the world has one mean-



This was announced here by Govind Narayan, secretary of the Indian health ministry, who the poor, and Christianity, as I said the enactment would au- understand it, is also for the thorize medical officers to term-poor," he said. inate pregnancies that are not more than two months old, provided both husband and wife fair '68, was interviewed by the

Narayan said the bill would also provide for compulsory lic Church had been speaking sterilization of either the hus-

2 Women's Groups Laud Encyclical

A cablegram expressing gratitude for "Humanae Vitae" and pledging "filial love and loyalty" to Pope Paul VI has been perfect, and said for each crisent to His Holiness from the licism an American could raise Catholic Central Union and Na labout the USSR, he coul depoint ional Catholic Women's Union

The 113th annual convention was in Jefferson, Mon , last face a more important is suc-

Deaths

Sister Angela

Sister Angela Rehberg,

former supervisor of nurses at Mary's Hospital, died Aug.

She had retired to Villa St Michael in Baltimore last May, Charity For the 17 preceding years she had headed the pedi atrics department of Providence

Sister Angela was a graduate of St. Mary's nursing school and of Niagaia University. She leaves one sister, Mrs. Frederick ST. JEROME'S Prall of Bobrich Drive, and several nieces and nephews.

Mrs. Noonan

A requiem Mass was celebrat ed Aug. 14 in St. Louis Church. Pittsford for Harriette 1 (Noonan of 3435 East Ave.

Mrs. Noonan was the twin sistter of James P.B. Duffy. former Supreme Court jus-Joonan, who was president of he old Buffalo, Rochester and Pittsburgh Railway Company She died Aug 12 after a long

Survivors include another brother, G. Paul Duffy of Waterdoo; two daughters, Mrs. Francis P. Beattie of Greenwich, Conn., and Miss Jane F. Noonan of Rochester; two granddaugh-

Famous Churches of the World



Pope May Visit Here

Our Lady-of the Rosary Cathedral, Bogota, is expected to be visited by Pope Paul during his stay. The cathedral, as big as the Cathedral of Notre Dame in Paris, is carved out of rock salt 300 feet underground in the ancient salt mines of Zipaquira. Its walls, ceilings, pillars and main altar are all carved out of rock salt. There are 10 auxiliary altars, some more than 15 feet high, all carved from salt. The nave and its two main aisles are almost 400 feet long and, with side chapels, cover an area of 53,800 square feet.

Christian - Marxist Dialog Praised

By E. B. DUARTE (NC News Service)

of pregnancy is to be intro-cently in communist courties duced in the next session of because both Church and State "recognized the futility of pro-

"Marxism is an ideology of

Davydov, on a visit to H emis-Alamo Messenger, Catholic

He observed that the Catho-

band or the wife along with the John XXIII issued the encyclical Pacem in Terris. "This isevident now in almost all the messages of the churches," he During a forum, the Soviet

diplomat made a strong pitch or East-West co-existence, especially when pressed on disagreements between the United States and the Soviet Union. He stressed that neither nation is to a weakness here.

"Together," he said, "wethe fate of people is at stake. I'm not here preaching doomsday. I'm just trying to be practical. This is the message

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the USSR is bringing to Amer-lican audiences." "But why must it always be lican audiences." "We are the two super powers

San Antonio. Tex.-A Soviet! Asked if there is a possibil in the world. We have many diplomat visiting here evalutity that the United States and things in common. We are both ated dialogue between Christhe Soviet Union might be all have countries. We have both tians and Marxists as a "re-lied in the future in a conflict achieved economic greatness." sourceful" approach to world against Red China, Davydov We have a stake in preserving

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Trivandrum, India — (NC)—
lary at the Soviet Union's embassy in Washington, said such that two months of pregnancy is to be intro
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China is "greatly exaggerated," but added he doesn't see any objections to the U.S. and the But we can gain a lot by accommodating each other."

Business Services

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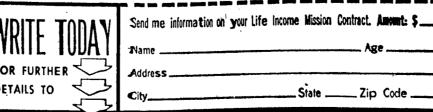
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Not Far from Bogota Shanty - Town Parish

Bogota, Colombia - From the tarpaper shanties on the hillside of Los Laches, the poorest of Bogota's 105 parishes, the splendid pomp of the 39th International Eucharistic Congress seems remote and alien.

The Rev. Ineas Jiminez opened this parish a year ago. He celebrated their first Mass in a wattle shelter of split bamboo and mud that was blessed as the church of San Jose de los Laches.

It is perched above a plunging ravine, like most of the shanties that cling to the hillsides where a few milking cows and herds of goats compete for clumps of green

Well beyond the last of the city's paved streets, the people of Los Laches have a spectacular view of the capital. From their heights, they look out across the red tile roofs and church spires of the old city to the new skyscrapers and boulevards that end in El Dorado Airport, where a jetliner will bring Pope Paul VI here from

"There are 4,000 families living up here, but the archdiocese acts as- if we didn't Father Jiminez, a swarthy, energetic priest whose shoulders bulge in his brown cassock.

The metropolitan curia, which governs the archdiocese, has incurred great expenses to prepare for the Pope's visit, including a million dollars to renovate the cathedral on Plaza Bolivar. The cathelral was reopened

Thursday, the Feast of the Assumption, with an elegant high Mass celebrated by 45 priests led by the Most Rev. Anibal Munoz Duque, Archbishop of Bogota. Knights of the Holy Sepulcher, a laymen's order of medieval origin, formed before the altar. wearing white robes embossed with a red cross.

Father Jiminez has trying to build a new brick church and parish house behind the wattle shelter. The church walls are half finished, the floor is dirt, and only one corner, where the altar is set up on a wooden table, is covered by corragated roofing sheets. Two brass bells mounted on a eucalyptus pole chimed Thursday morning calling worshippers in Los Laches to 6 o'clock Mass. A score, mostly women in dark shawls, straggled in from the fog-covered hillside pathways...

After the Mass, the sun began to shine e weakly through the heavy clouds. The pungent smell of eucalyptus kindling burning in the iron stoves of the shan ties drifted over the rusty tim roofs.

"I wish some of the pilgrims coming for the Pope's visit would stay with us and see what life is really like here," Father Jimenez continued. "We asked the organizers of the congress to send us some pilgrims, but they said it was too dirty and unsafe

Los Laches and the other shanty districts of El Rocio, El Consuelo and El Dorado, which make up the parish, have been formed by successive waves of families fleeing the high rents of the city and the political viole ance in Colombia's rural areas and by individuals fleeing the police.

Four years ago, the municipal low-cost hous ing agency began a program under which groups of chanty dwellers who agree to work together to put up houses and given bricks, door-frames, windows and interior plumbing.

Under technical supervision, they have put up 480 houses. The occupants pay \$5 a month for 15 years to the housing agency for materials used. A health cEinic and a school with 18 classrooms have been built, but they are not functioning for lack of

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unlawful limitation our discrimination based on sex."

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tel Gandolfo during his Wedn general audience Aug. 14. The Pope spoke on the mean being Christian and the influe: grace through the sacraments. pressed concern for many Chr. today who fail to reflect "the :

impression" of the face of Chris "It is strange to see how Christians today behave them in a questionable manner in to the supernatural condition

life," the Pope said. "On the one hand, they se minimize the concept of sin, gl over even grave infractions of moral law . . . as if they were sary, to free the conscience from sible excessive fears, from e rassing and fantastic scruples, as

giving sufficient weight to the

which sin produces.

"On the other hand, they att to themselves the guidance of Holy Spirit, conferring on thei thoughts and their own cond gratuitous and often fall It is a fashionable tendency."

THE PRO Some Quest

By Barbara Ward

If, as the Sixties come to ar the war in Vietnam is negotiat a solution and, at the same America and Russia begin to r the cost of their frantic technol competition in nuclear arms, it least conceivable that America's budget, running now at a lev some \$80 billion a year, may d by some \$30 billion over the

Admittedly, this is speculation

Yet any such potential release resources from the purposes struction must be considered se ly. If citizens have no views, is have made no judgments in ad the first and obvious conseq of a fall in arms spending will reduction of taxes. The pair grief with which the member Congress have increased taxati 1968 are the measure of the and pleasure with which they remit them in the wake of re spending on arms.

But is this obvious outcome enough for Christian citizens? take the average American fam come—some \$7,500—this year per cent surcharge is about \$75 two-child family. The moral pr which the remission of this su any larger tax rebate) present each Christian family is basic very simple one.

Given that every family can of a dozen desirable ways to spe save the money for family pur is it absolutely certain that the sires should have priority o

A LAYM

Goodness Do

By Joseph Breig To say that veneration of the

is outmoded in our modern age say that the honoring of goodne self-sacrifice and heroism is out More; it is to say that there no er is any point in praising God f

works, among the greatest of are the spiritual wonders produ creatures by his grace. If I cannot honor the sain their virtue and for the inspiri

ample they have shown me, ho I honor my own father and n for their devoted goodness? And yet I have not heard that has repealed the commandment

honoring parents. As Chesterton remarked, if we to follow in the footsteps of

modern philosophers, we would ourselves in a situation in whi could not so much as say you" for the salt. For myself, I say 'no thank to that kind of thinking. N gives me more joy than the gra

feel, first to God, and then fellowmen—especially to those goodness soars far above and h the call of duty. The word "saint," after all, means "good." And the person

heart is not stirred to venerat the presence of extraordinary ness is spiritually ill. splendid definition of re

was given to us recently in a ment on "The Worship of Goo Secular Age," adopted by the assembly of the World Coun Churches at Uppsala, Sweden.

'Distinctive Sign' Is Hallmark of Christian, Pope Sa