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And Now 'The Holy Ghost Reception Committee'

Catholic Press Features New York — 'The Holy Ghost Reception Committee: No. 9' is a group of Catholic high school students who have just recorded an album of their songs for liturgical worship.



'Holy Ghost Reception Committee #9'

composed and recorded 12 songs. 'One day a student wrote a song which he wanted to sing at Mass,' explained the Rev. Mr. Anthony Meyer, S.J., an under-30 Jesuit scholastic who encouraged the idea.

The album is the first record to be produced by the Religious Education Division of the Paulist Press, a leading Catholic book firm. But although the songs were first created with the Mass in mind, the album is also being distributed by the Friendship press of the National Council of Churches.

'We note a universal significance in these songs,' it says on the album jacket, 'a meaning beyond the world of high school students, reaching across denominational boundaries, certainly across the boundaries of age.'

One of the songs, 'Day After Day,' has Christ lamenting: 'I thought that only once I'd pay.

But now I pay it every day Knifings in the light of day LSD, the KKK.

Another titled 'He's a Christian' has a chorus that says:

'He knows all the catechism answers

Learned them long ago

But if he was asked, 'Do you really feel that way?'

He would have to answer no.

Conscience is the subject of 'There's a Voice Inside,' which begins:

'There's a voice inside and it's talking to you

Can you hear it well, is it getting through?

'There's a voice inside and it's telling you

That the things it says are what's really true.'

The Rev. Mr. Meyer claims that 'The Holy Ghost Reception Committee: No. 9' is 'the first contemporary religious record to be written by teenagers themselves. It is their own sound—electric and today, a sound more related to 'The Byrds' or Jefferson Airplane' than to folk music.'

The recording was done by four of the Regis High School students (Mark Puleo, Larry Johnson, Bob Kearney and Dennis Blair) and comes with the words and chords printed on the record sleeve.

Meanwhile, the United Presbyterian Division of Mass Media drew up a theology paper, gave it to a pair of professional rock 'n' roll songwriters—Dick Goodman and Bill Ramal—and the result was four pop songs that have been recorded by the Pres-

disk jockeys and record stores with 'You Can't Hide' and 'Love is Everywhere' on one, and 'What Kind of World' and 'Paper Bag of Dreams' (a putdown on drugs) on the other.

'Today's pop music is a form for serious messages far removed from the moon-June variety,' commented Miss Carter, (whose department also produced the radio and TV spot commercials that featured the theme, 'Keep in circulation the rumor that God is alive'). 'It's the medium to which young poets have flocked.'

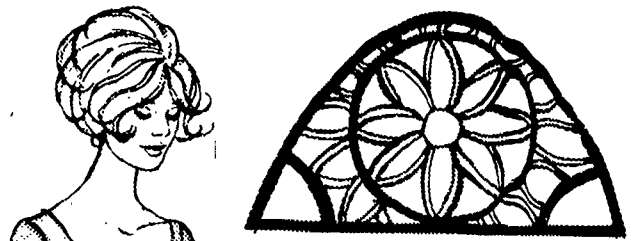
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Ecumenism Growing In CFM Movement

Collegeville, Minn. — The growing ecumenical trend of the Christian Family Movement is reflected in CFM's 1968-69 program book, released at a meeting of CFM's executive and coordinating committees at St. John's University this month.

Entitled 'Shalom: Peace—in the City, in the Family, in the World,' the book draws attention in its introduction to the 'ecumenical thrust of CFM.'

CFM is predominantly Roman Catholic, but has been open to all Christian families since established and named in 1949.

The executive committee, chaired by Mr. and Mrs. Raymond Maldoon of Munster, Ind., also recommended that all CFM publications be updated ecumenically and that more ecumenical groups be encouraged by the total resources of the movement.

CFM, according to the Maldoons, consists of groups of couples, who 'want to become a community of families sharing a mutual desire to learn from each other, to grow in the common faith as members of the family of Christ, and to work

together as a witness to Christ's love in their homes, neighborhoods, churches and communities.'

'The primary work of CFM is the development of couples, their families and others in their personal relationships. This development takes place through an aroused and active social consciousness,' the Maldoons explained.

Special efforts will be made to convert CFM couples in the plight of the poor, the 'have and the have nots,' both locally and internationally. Through direction of the book, members will be exposed to conditions by first-hand experience and encouraged to take specific actions which will alleviate human conditions in the light of Christian respect for human dignity.

Retreat Planned For Divorced Men

Los Angeles — (RNS) — An expert in moral theology and canon law has been named to serve as resources aide for a special retreat planned here for divorced Roman Catholic men.

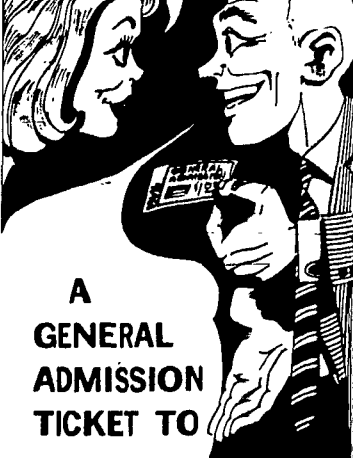
Father Joseph Farragher, S.J., professor of moral theology and canon law at Alam College in Los Gatos, Calif., will be available for individual and group consultation at a retreat scheduled at the Manresa Jesuit Retreat House in Azusa, Calif.

In addition to his consultation work during the retreat, Father Farragher will also take part in a special workshop discussion on the problems of divorce and their resolution. His knowledge of canon law, where the Catholic Church's rules on marriage exist, will be an important factor in the discussions.

Fifty men are expected to make the retreat, which is also open to non-Catholics.

The Society of Divorced Catholic Men, according to Joe Alvin, its chairman, was founded in 1966 to help the men 'through association and activity, (to) sublimate the sex drive.'

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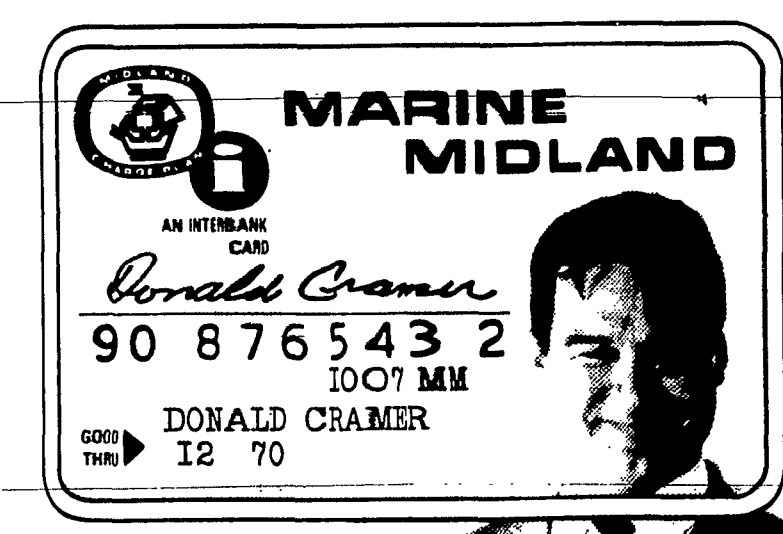
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