'DARE' Shows Need for More Religion on TV

By PAT COSTA

Some months ago on a Sunaftermoon while idly turning the channel selector I came across a priest just standing and talking. I knew who he was because I had seen the promotional poster advertising his program in entranceway of our branch

But, on this day I had tuned in in the middle of his talk and not being able to get the gist of his remarks immediately jumped to the conclusion that it was simply another "Sunday morning sermon" in the afternoon.

As one of those who all too seldom finds the morning versions neither informative or inspirational I moved on to something more diverting golf or bowling or some other mind-improving teletherapy.

Then a couple of weeks ago at the prompting of a priest acquaintance I gave the show another look - this time

Movies

Paramount - "Where Were

Regent-"Petulia" (Adults)

Cinema -- "Rosemary's Baby"

Little - "Elvira Madigan"

Monroe - "War and Peace"

Studio 2 - "The Graduate"

Panorama-"The Odd Couple"

(Adults, with reservations)

Pill" (Condemned)

able in part for all)

ment" (Family)

Out?" (Adults)

(Condemned)

(Adults)

(Family)

(Adults)

from the start.

"Dare," which is what Father Albert B. Bartlett, S.J., (or someone else) has named his show, borders on excellence. It has, for this layman at least, but one major fault and that is that the presentation may scare the viewer away before it gets him hooked. It tends toward dullness.

Father Bartlett, rector of McQuaid Jesuit High School, on the other hand appears to be anything but dull. Armed with a pleasant speaking voice, an obvious propensity for correlating facts and figures of the past to emlighten us as to the present, and a visible love for the art of communicating, he has his own way of evoking interest.

His format is simple. For the first half of the 30 mimute shown seen at 1:30 Sum-

the mark of the active member

prayers are answered.

days on Channel 10. Father Bartlett stands before some stacked cubes that comprise the setting speaking of some current social problem. This is followed by a sait down segment with a guest who is an expert on the problem of the day. Dividing thee two segments is a promotion for Mc-Quaid Jesuit High School, a most admirable paece of work.

The first show I saw dealt with unrest on the campus. The next week it was "man's greatest failure" - war. If these two shows were representative, and I trust they were, then the name of Father Bartlett's game is contro-

"If you think thee Church is in trouble with its unbending attitudes, then the university is as much so," claimed the Jesuit and launched into the

Kornelia Miskotte (Sheed; and self-revelation, hecombines

\$3.95)—Prayer traditionally is fact and interesting style.

history of the university. With Sister Mary Petrus, Sister of Mercy and former Dean of Catherine McCauley College, he discussed the changing relationship between student and administration and listed the areas where the latter must update itself.

15

For Noah Rodeheffer, retired colonel, United States Marine Corps, he had the question: "War is a man's job. Why then do we select young boys to fight it for us? Why do our poor and uneduprimarily fight our

It is a good half hour and one that is needed here. Hopefully more will follow. How valuable to clergy and laymen alike would be a weekly program based on the Church oriented headlines of the pre-ceding seven days.

If some pasters don't care to discuss the Pill and the Pope's current encyclical in the pul pit, enlighten the parish via the camera and the microphone. Ditto on a thousand other religion-related subjects on which we Catho-The Roads of Prayer - by rials and of personal reflection lies are woefully uninformed by the secular television in-



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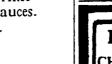
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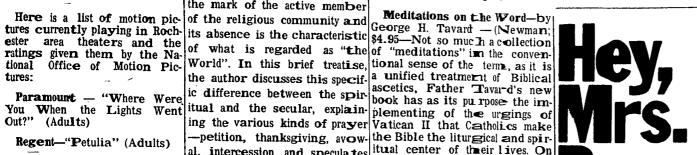
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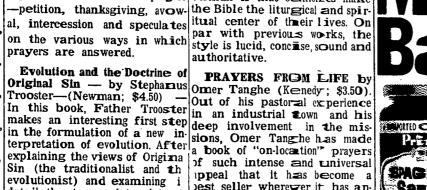
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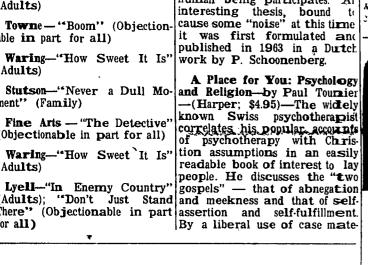
Trooster—(Newman; \$4.50) — Out of his pastor al experience In this book, Father Trooster in an industrial town and his

makes an interesting first step deep involvement in the mis-Rivier — "Dr. Doolittle" in the formulation of a new in sions, Omer Tanghe has made terpretation of evolution. After a book of "on-location" prayers explaining the views of Origina of such intense and universal Sin (the traditionalist and th ippeal that it has become a evolutionist) and examining i est seller wherever it has ap-Loew's - "Prudence and the detail the two scriptural text peared. While just about every on which the dogma is founded /ariety of mankind is represent-Stoneridge — "The Thomas views by suggesting that th d from young l-overs to left overs, the author transmutes Crown Affair" (Objectionable in "sinful state" in which man i heir ordinary joys and sorrows born, is basically, the sin fu nto truly contemplative conworld, in whose sins he as ersations with Christ, in his human being participates. A words is "sanctifying the circumstances of our lives.'

CONVENIENT

NO KETURN

Waring-"How Sweet It Is" work by P. Schoonenberg. Fine Arts - "The Detective" (Objectionable in part for all) Lyell—"In Enemy Country" | gospels" — that of abnegation



Stutson—"Never a Dull Mo- and Religion—by Paul Toursier —(Harper; \$4.95)—The widely correlates his popular accounts Waring-"How Sweet It Is" tion assumptions in an easily (Adults); "Don't Just Stand and meekness and that of self-(Objectionable in part assertion and self-fulfillment. By a liberal use of case mate-

TV Movie Ratings

Friday, Aug. 9 thru Thursday, Aug. 15 Ratings are those given by the former Legion of Decency, mow the National Catholic Office for Motion Pictures, when films were originally shown. A-1: morally unobjectionable for general patron age; A-2: morally unobjectionable for adults and adolescents; A-3: morally unobjectionable for adults; A4: morally unobjectionable for adults, with reservations; B: morally objectionable in part for all; C: condemned. No Rating: film has not been reviewed by the National Catholic Office for Motion Pictures (formerly the Legion of Decency). N.B. Before A-3 classification was established, A-2

indicated morally unobjectionable for adults. Movie listings supplied through the courtesy of TV Guide Magazine

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ø	Fr	iday, August 9				
Time	Channel	Movie	Rating			
4:00 p.m.	8	Poor Little Rich Girl	A -1			
9:00 p.m.	10	The Sundowners	.A-2			
11:30 p.m	13	Man In The Shadow	В			
12:15 a.m.	10	You Gotta Stay Happy	В			
Saturday, August 10						
2:00 p.m.	10	Pia Of Ptolomey	Not Listed			
2:00 p.m.	13 I	Monster On Campus	A-3			
3:30 p.m.	13	Blood of the Vampire	В			
5:35 p.m.	10	To Yuma	Not Listed			
9:00 p.m.	8	McHale's Navy Joins the Air	Force A-1			
11:00 p.m.	10	Mission Over Korea	A -1			
11:15 p.m.	8	The Goddess	A -3			
11:15 p.m.	13	Maniac	A -3			
	Sur	iday, August 11				

A·1

A-1

A-2

Adventures of Robin Hood The House of Fear It Came from Outer Space King of the Underworld Monday, August 12

Down Among the Sheltering Palms

The Bounty Hunter 4:00 p.m. The Private War of Major Benson 9:00 p.m. Three Texas Steers 12:30 a.m. -Tuesday, August 13

2:00 p.m.

6:00 p.m.

11:15 p.m.

11:15 p.m.

The Little Savage 4:00 p.m. Saratoga Trunk 8:30 p.m. Girls on the Loose 12

11:30	P.m.	. 13	diris on the boose	
		Wed	nesday, August 14	
4:00	p.m.	8	Powder River	
9:00	p.m.	13	A New Kind of Love	
11:30	p.m.	13	Carry on Spying	
		-1	1 A 18	

Thursday, August 15 8 I Was a Communist for the FBI 4:00 p.m. 10 TO BE ANNOUNCED 9:00 p.m.



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