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Mt. Carmel Cuts Out Top and Bottom Grades

The youngest and the oldest of Mt. Carmel's school children will pursue the "three R's" elsewhere this fall, as the parish broadens its "fourth R" program. Father Gennaro Ventura announced this week.

Slow-learner projects will be retained in the elementary school. There will be no kindergarten, nor grades 7 and 8.

Father Ventura said the Rochester Board of Education found this a "better compromise" than the original one — dropping special programs for 17 slow learners.

Of the 62 pupils from the top grades, 17 have received transfers, 16 of them to other Catholic schools, the pastor said. Kindergarten would have had about 40 pupils.

Father Ventura initially proposed to drop the entire traditional school program and concentrate resources on Christian formation and social education for families.

Parishioners in a democratic meeting on July 16 rejected this drastic measure, electing instead to reduce the financial and staff burden by cutting out the modified instruction for children who lag behind.

Public school officials pointed out, however, the difficulty of quickly evaluating the capacity of these ungraded children of various ages, Father Ventura explained.

"They felt this would be the worst possible compromise," he noted.

Bp. Sheen to Visit Parishes Growing in N.W. Sector

Bishop Sheen, just back from his visit to Ireland, will celebrate Sunday Mass at each of the two new parishes in the northwestern corner of the diocese this weekend, Aug. 4.

This will be the first official Mass for both Father Elmer McDonald's and Father John Steger's congregations, recently carved out of existing parishes in the area.

Masses for the North Chili parish (Father McDonald) will be at 8, 10 and 11:30 a.m., with Bishop Sheen offering the last Mass at the Medical Center at Union St. and Buffalo Rd.

Bishop Sheen will celebrate the 10:30 Mass at the temporary headquarters of the Gates parish, in the former Elm Grove Methodist Church, on the corner of Elm Grove and Spencerport Roads. The other two Masses will be at 8:30 and 12:15.

In the North Chili parish, 87 women volunteers are winding up a door-to-door census. An organizational meeting, to be held Aug. 6, will establish boards to carry out parish duties.

Father McDonald also reports a most successful Home-Mass program, where at least a dozen families a night met for Masses held three times weekly in parishioners' homes.

The men of Father Steger's parish have rolled up their sleeves and pitched in to help renovate a barn for parish activities at 4100 Lyell Rd.

Names for each of the new parishes will be submitted this Sunday, with a final vote being

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Scholar Doubts Church Can Spur Social Evolution

Detroit — (RNS) — A leading sociologist has questioned whether the churches can be successful instruments for change in the urban crisis. They are saddled with many elements resistant to change, according to Dr. Franklin Zweig, dean of the school of social work at the State University of New York at Buffalo.

He addressed a Summer institute on the Theology of Racism and Violence at the University of Detroit.

"The Churches and their progeny, the university," he said, "have been the sources of some fuzzy thinking on how to effect change."

"The institution never rocks the boat, for change is a threat to its life, and intense resistance to (change) often takes the form of violent conflict."

"Organizations carry out the intent of society," he said. "Therefore, they are caretakers. If racism is inherent in society, it becomes concentrated in institutions."

Legion Helps in Africa

Dublin — (NC) — Over 100 Irish members of the Legion of Mary are spending their summer vacations helping missionaries in the African countries of Kenya and Tanzania.

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Dance As Worship

Christchurch, N.Z. — (RNS) — A Presbyterian laywoman from nearby Dunedin has been authorized by the vestry of the East Asia Christian Conference to teach people "dance to the Lord."

Mrs. Shona McTavish, author of "The Dance," was authorized by the conference to travel in Asia for three months introducing expressive dance as a "positive and meaningful form of expression Christian worship."

Reporting on her work Church and Community, Journal of the New Zealand Council of Churches, she said:

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"The Good"

The Liturgy of all the of us immediately and vital first completed work of Vatican II, but according to Pope Paul VI, it was unheard of that a liturgy had not been for the liturgy these changes to be the study and prayer. Since it most, this is not surprising

What is more surprising: the part of those who are that the changes are a real Church they used to know? of Peter is headed for shipwreck us the good old days! At could sit undisturbed through the liturgy, when we it was unheard of that a liturgy to us from the sanctuary; we eye to eye; when we could instead of marching up and down with a cumbersome hymn; Ah, yes, the good old days!

How sad if that is our How badly we need to retical worship. What we essential truths of what the ship have remained unchanged observance, its true r

It is through the liturgy, that the "work of our outstanding means by which in Christian living and care others the mystery of Christ: Liturgical services are not tion of the whole Church People to follow; the Church from the sanctuary of yesterday, must go forth fortified: the sign of Christ in the w

There are countless w daily extension of the liturgy; it is a deeper penetration to understand that God. Thus, the suffering and the thousand of heroes help them—to be a sign of us. For most of them, t Let us then, reach out and prayer and continued sac

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