

THE PROGRESS OF PEOPLES

Poor Nation: A Tough Row to Hoe

By Barbara Ward

Any country when it begins to try to modernize its economy needs to lay its hands on foreign exchange...

Every country, as it develops, goes through a phase of needing access to other people's resources.

The United States tripled its borrowings from Britain between 1929 and 1936. Europe lent money all around the world to start up local industry.

But the nations developing today face some special difficulties. The issue here is investment.

know they will get their money back. In the 1960s, these conditions are mostly fulfilled only in already developed economies.

All these trends increase the opportunities for Atlantic investment in growing markets and manufactures.

This is, of course, only one more example of the Biblical saying: "To him who hath shall be given."

And because it is a problem which no amount of local self-help can solve

in the early stages, a number of institutions have been invented and do exist to give developing nations just this kind of early access to capital.

Some are national—the Development Loan Funds in U.S.—and some international—the United Nations Development Programs' grants.

It leads the poorest nations funds for 30 years with a repayment in the first 10 years and charges no interest.

Few programs have been so rapidly successful. As a result, the original funds contributed by the wealthy governments are exhausted.

Unhappily, at this point, the American Congress is postponing any action to provide this small sum—approximately 1/6000 of America's national income.

ON THE RIGHT SIDE

There's Inspiration in the Unsung People

By Father Paul J. Cuddy

In early December 1963, I was sent on temporary chaplain duty, from Lackland Air Force Base in Texas to Chanute Air Field near Chicago.

He was a 20-year-old soldier from Ft. Leonard Wood. He was six feet tall, thin, thoughtful, married and the father of a small baby.

The soldier was on leave, and was headed for North Carolina to be with his wife and child.

"Ever since I was a kid I've loved machinery. I quit high school and got a job in an auto repair shop as a mechanic.

"When I was drafted into the Army two years ago, I hoped to get into heavy equipment.

was called in, they had enough mechanics, and they didn't have enough cooks. So I was sent to Cooks and Bakers School.

"I was terribly disappointed, but I said to myself: 'Well, if I'm going to be a cook I'm going to be a GOOD cook.'"

Then he added with utter simplicity: "And I am a good cook. We have the best mess hall in the camp.

"After my tour-of-duty is up I'll have the GI Bill of Rights. I've looked up schools. There's one in Chicago where they give a two-year course in heavy equipment and Diesel engines.

When we were parting company, I said to him: "I thank you for your company. And I thank your wife for a lucky woman to have such a good husband."

Famous people like the popes and the kings, the Kennedys and DeGaulles; famous saints and notorious sinners make good copy for books.



with their marriages and their obituaries.

Father Vincent Collins, of Canisteo and Rexville, the new coming Pastor of St. John of Rochester parish, wrote a pamphlet called ACCEPTANCE.

So many people are emotionally disturbed because they have not learned to accept reality and to adjust to it.

The "Serenity Prayer" is better than a tranquilizer. It reads:

"God grant me the SERENITY to accept the things I cannot change; COURAGE to change the things I can; WISDOM to know the difference."

A LAYMAN'S VIEW

Segregation Is Not Our Way of Life

I live in a residential suburb of 65,000 population, where the houses range in value from, say, \$17,000 to \$100,000 or more.

One year ago another house was bombed for the same reason. Within less than 24 hours, hundreds of citizens jam packed a large church for an indignation meeting.

The gathering listened to denunciation after denunciation of the bombing, uttered by spokesmen for the city government, the Churches and business organizations.

This dramatic change in public opinion — and above all willingness to voice it openly — is one of many reasons I do not agree with Dr. W. F. Ferry of the Center for the Study of Democratic Institutions.

Plain Talk Urged for Theologians

Madrid — (NC) — The teaching of theological dogma must not be bogged down in "unintelligible and fossilized" terms that the man on the street cannot understand.

The theologian, Father Edward Schillebeeckx, O.P., of the Netherlands, was one of the several participants at the conference of the International Foundation of Theology here.

Father Schillebeeckx said: "In order that faith does not become fossilized by unintelligible terms we must continuously create a confrontation between theology and human life."

The Dutch priest explained that the Church teaches and studies revealed dogma through two kinds of authority: the institutional authority of the bishops and the speculative authority of the theologians.

Theologians, he continued, have "the duty of teaching the faith to both the uneducated and the sophisticated. The Church is not only a way of sacramental salvation for man, it also must be a credible Church. The Gospel is not a catalog of truths."

representatives of the Jewish Protestant and Catholic congregations in my community met and called upon the real estate industry to put into immediate practice all the open housing provisions of the new federal civil rights bill.

They also urged members of both congregations to sell rent and city property without discrimination.

A few weeks before that, an open letter was delivered to every home, signed by the mayor, the vice mayor and all members of city council.

The letter was a follow-up to a policy statement by city council, welcoming newcomers on the basis of economic and civic compatibility regardless of nationality, race or creed.

The letter requested citizens to representatives of the Jewish Protestant and Catholic congregations in my community met and called upon the real estate industry to put into immediate practice all the open housing provisions of the new federal civil rights bill.

The letter requested citizens to representatives of the Jewish Protestant and Catholic congregations in my community met and called upon the real estate industry to put into immediate practice all the open housing provisions of the new federal civil rights bill.

The letter requested citizens to representatives of the Jewish Protestant and Catholic congregations in my community met and called upon the real estate industry to put into immediate practice all the open housing provisions of the new federal civil rights bill.

The Vatican

Nuclear Weapon Treaty Lauded

United Nations, N.Y. — (NC) — The treaty on Non-Proliferation of Nuclear Weapons, endorsed by the United Nations General Assembly (June 22), represents a first important stage, however incomplete, toward nuclear disarmament.

The most positive aspect of the treaty, Magr. Giovannielli said, is the close relationship between the undertakings of the non-nuclear states not to manufacture or obtain nuclear weapons and the pledge of assistance to them in developing the peaceful uses of nuclear energy.

Nuclear technology offers an unprecedented potential for closing the gap between the have and have-not nations and bringing about a tremendous advance in the standard of living of developed and developing countries alike. It can also destroy the world as we know it.

Under the terms of the treaty, the nuclear powers undertake not to transfer nuclear weapons or explosive nuclear devices to other states and pledge not to assist other states in acquiring or manufacturing them.

The safeguards and control system of the International Atomic Energy Agency (created in 1957 to promote the peaceful uses of atomic energy) are embodied in the treaty. Under the treaty's terms all countries are to have access to the peaceful uses and benefits resulting from the research and technology developed by the nuclear powers.

In addition, the latter promise to make the use of explosive nuclear devices for peaceful purposes (cleaning harbors, digging canals, etc.) available at cost to the non-nuclear states. These devices are brought under control through the treaty since they are essentially the same as the device that triggers a bomb.

Urgency was lent to the present UN discussion by the fact that while

port to the city authorities any attempt to get people to put their homes on the market on the basis of race. It pledged the cooperation of city officials in helping the various organizations which are working for orderly integration of the community.

The letter concluded: "Ultimately, the future of this and every other city is in the hands of its citizens. No ghetto would develop if everybody practiced what everybody recognizes as practical."

No, I cannot agree with Dr. Ferry. He is misreading public opinion. Americans no longer want segregation. They want orderly desegregation. And because they want it, they will bring it to pass.

The resolution listed the following stipulations: • The Catholic bishops should open the permanent diaconate to women.

• Ecumenism should "not be used as an excuse for not eliminating discrimination against women."

• The Catholic bishops should open the permanent diaconate to women.

• Ecumenism should "not be used as an excuse for not eliminating discrimination against women."

Church Failure Noted In Baltimore Survey

Baltimore — (NC) — The rector of St. Mary's Seminary told an Episcopal congregation that the Catholic Church has failed to meet the problems of the cities.

Speaking at the Episcopal Cathedral of the Incarnation, Father William J. Lee, S.S., discussed the findings of the Urban Parish Study of the Baltimore archdiocese. He was assistant director of the study, which he said showed the need "to establish a closer relationship of the Church to the whole complex of civil well being."

Housing, Father Lee said, is one of the most serious of Baltimore's problems. He also said that churches should have led struggles against discrimination and poverty but have not done so.

Church Bias Claimed Against Women

Philadelphia — (RNS) — A resolution sanctioned here by a national ecumenical women's organization — demanding a halt to discrimination against women in churches — will be sent to the World Council of Churches and the National Conference of Catholic Bishops.

The resolution was approved by the Task Force on Women and Religion of the National Organization for Women (NOW) at its two-day meeting here.

In its resolution, the organization asked the churches to "extend to discrimination based on sex the same active concern which they are now rightly evidencing with respect to discrimination based on race and color."

The resolution listed the following stipulations:

• The Catholic bishops should open the permanent diaconate to women.

• Ecumenism should "not be used as an excuse for not eliminating discrimination against women."

• Ecumenism should "not be used as an excuse for not eliminating discrimination against women."

• Ecumenism should "not be used as an excuse for not eliminating discrimination against women."

• Ecumenism should "not be used as an excuse for not eliminating discrimination against women."

• Ecumenism should "not be used as an excuse for not eliminating discrimination against women."

• Ecumenism should "not be used as an excuse for not eliminating discrimination against women."

• Ecumenism should "not be used as an excuse for not eliminating discrimination against women."

• Ecumenism should "not be used as an excuse for not eliminating discrimination against women."

• Ecumenism should "not be used as an excuse for not eliminating discrimination against women."

• Ecumenism should "not be used as an excuse for not eliminating discrimination against women."

• Ecumenism should "not be used as an excuse for not eliminating discrimination against women."

• Ecumenism should "not be used as an excuse for not eliminating discrimination against women."

• Ecumenism should "not be used as an excuse for not eliminating discrimination against women."

• Ecumenism should "not be used as an excuse for not eliminating discrimination against women."

• Ecumenism should "not be used as an excuse for not eliminating discrimination against women."

• Ecumenism should "not be used as an excuse for not eliminating discrimination against women."

• Ecumenism should "not be used as an excuse for not eliminating discrimination against women."

• Ecumenism should "not be used as an excuse for not eliminating discrimination against women."

• Ecumenism should "not be used as an excuse for not eliminating discrimination against women."

• Ecumenism should "not be used as an excuse for not eliminating discrimination against women."

• Ecumenism should "not be used as an excuse for not eliminating discrimination against women."

• Ecumenism should "not be used as an excuse for not eliminating discrimination against women."

• Ecumenism should "not be used as an excuse for not eliminating discrimination against women."

• Ecumenism should "not be used as an excuse for not eliminating discrimination against women."

• Ecumenism should "not be used as an excuse for not eliminating discrimination against women."

• Ecumenism should "not be used as an excuse for not eliminating discrimination against women."

• Ecumenism should "not be used as an excuse for not eliminating discrimination against women."

• Ecumenism should "not be used as an excuse for not eliminating discrimination against women."

• Ecumenism should "not be used as an excuse for not eliminating discrimination against women."

• Ecumenism should "not be used as an excuse for not eliminating discrimination against women."

• Ecumenism should "not be used as an excuse for not eliminating discrimination against women."

• Ecumenism should "not be used as an excuse for not eliminating discrimination against women."

• Ecumenism should "not be used as an excuse for not eliminating discrimination against women."

• Ecumenism should "not be used as an excuse for not eliminating discrimination against women."

• Ecumenism should "not be used as an excuse for not eliminating discrimination against women."

• Ecumenism should "not be used as an excuse for not eliminating discrimination against women."

• Ecumenism should "not be used as an excuse for not eliminating discrimination against women."

Method of Reprimanding Father Kueng Criticized

By FATHER ROBERT A. GRAHAM, S.J.

Rome — (RNS) — Dismissal being expressed in Roman theological circles over the procedure followed by Church authorities here in reprimanding the Swiss scholar, Father Hans Kueng.

The Congregation for the Doctrine of the Faith, according to reliable reports, has admonished the theologian for statements appearing in his book entitled "The Church" and ordered a halt to the publication of new translations.

In the view of some theologians here the handling of the case regrettably reflects both a spirit and method that, it was thought, ended in the recent reform of the Pontifical Holy Office.

The Congregation, it is understood here, sent two letters to Father Kueng, who is dean of the Catholic Theological Faculty at the University of Tubingen, Germany — one

last December and another within the first month of so.

The first letter indicated that an adverse judgment had already been given the book and required that no further translations be prepared.

The second letter by the Congregation to Father Kueng represented a reversal of approach and invited the author to come to Rome in order to reply to questions. This letter did not, however, list the points of complaint.

The theologian's views of Father Kueng do not enter into the reaction of the Roman theological circles mentioned above. They feel that the Congregation for the Doctrine of the Faith has poorly served its own cause by heavy-handedness, belying its regeneration.

Some of the writer's friends, without attempting to make his controversial theses their own, point out that he is a relatively moderate theologian of pre-Conciliar stamp and the antithesis of the "Death of God" theologians.

Advertisement for Valley Manor retirement community. Text includes: 'A Gracious Place to Retire... A Great Way to Live... THE VALLEY MANOR... A new non-sectarian retirement community... RESERVATIONS NOW BEING TAKEN... FOR BROCHURE WRITE: The VALLEY MANOR... SALES OFFICE LOCATED AT: Brighton Presbyterian Church... Appointment Call 442-6450'