



Monsignor Francis B. Burns of the St. Bernard's Seminary faculty, a founding director of the Day Care Center for Handicapped Children, will be honored by the organization at its annual dinner May 28 in the Sheraton Hotel. A member of the board throughout the center's 18 years, Msgr. Burns will receive the plaque given annually for "outstanding service."

Permanent Deacons Married on Not Seen For Britain

London — (RNS) — Catholic deacons, both married and unmarried, are expected ultimately in English and Welsh parishes, following a decision of the hierarchy at a meeting here.

A statement said the bishops had approved a report from a committee which had been studying the establishment of a permanent diaconate. This unit recommended that "each bishop shall be free to promote candidates, whether or not converts, whether married or unmarried, to the permanent diaconate."

Bishop Derek Worlock of Portsmouth said at a press conference that permanent deacons would not be "second-class priests." They would fulfill a role essential to the administration of the Sacraments.

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'Outer City' Housing Backed

The Urban Ministry Council of the Diocese and the Catholic Interracial Council have asked the city government to act at once on a plan to provide "outer city" housing for inner city families.

They have taken up a Friends of Fight proposal that four parcels of public land on the periphery of the city be used for low-income housing.

Each of the four proposed sites is in a different council district. The Friends of Fight plan, therefore, is "in perfect harmony" with the administration's "scattered site" policy, the Urban Ministry noted in a letter to councilmen.

The letter refers to the "shameful housing situation in Rochester" and declares that "the hour is late for effective remedial action."

It points out that low-income housing on the edges of the city would tend to reduce racial imbalance in schools "by the most effective means: parents sending their children to the schools nearest to them. No busing would be necessary."

The city property proposed by the Friends of Fight comprises 39 acres near Charlotte High School; about 15 acres near Aquil-

nas Stadium, around LaGrange and Mt. Read, more than 50 acres between Sea Breeze Expressway and Irondequoit Bay and about 30 acres close to Cobbs Hill Park.

The Interracial Council told city officials that the continued lack of low-income housing here "is not only a denial of affluent Rochester's concern but also a primary frustration to the poor of the community in their struggle toward economic and political economy."

The Urban Ministry Council pledged its members to work for active community support of this housing plan.

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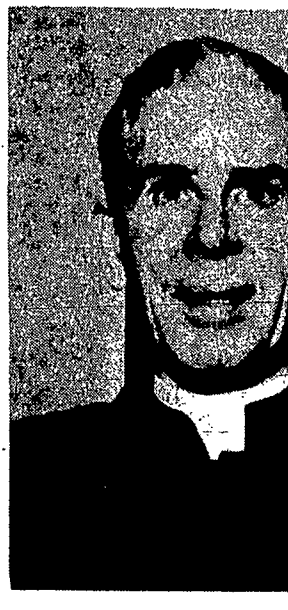
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From the B...

My dear Fellow Christ...

My favorite text... Testament is: "See, I ed you on the pal Hands" (Isaiah 49/10)

If we were chalked on His Hands, the w be washed away, b graven there as a scul a name in granite.

Thomas the Aposto times too much blam ing a doubter. Actual was saying that he w cept a Savior Who di scars suffered in the Redemption.

But if our name is flesh of Christ, how i turn, cut into ours? T Spirit. This is the Pentecost.

If Our Lord ren earth, He would hav closer to us than the hand or an embrace. of being an external be copied, He sent H us so as to be a Life Then the Christ-tru our intellect; the would be our will. J soul gives life to yo does the Spirit give soul.

We have met somet a person of whom I said, "He has a jealou "He has a spirit of en have also met othe we would say, "He ha of Christ."

The difference betw son without the Spir and one with the Spir is the difference betw boat and a nuclear-po

Read Chapter 7 of to the Romans and number of times "I" this is the natural gling for peace. Then ter 8 and see how of Spirit appears which egotism and natur

But be careful not ceived, mistaking en for spirituality, or go the need of mortifi kind of non-chemical trip for the long h Cross.

The test is, "I guided by the Spir in no danger of self since self-indulgen posite of the Spirit. I belong to Christ Jesu crucify all self-indu sions and desires." (G

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