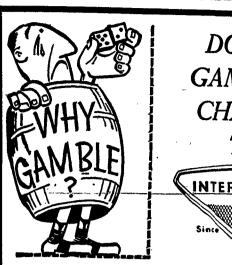
Friday, May 17—Rev. Mr. William Endres of St. Bernard's Seminary.

Monday, May 20-Philip Ga-

Tuesday, May 21 — James

Thursday, May, 23 — Urban Kress of St. Andrew's, accom-Saturday, May 18—Mass will panied by the Holy Name So-



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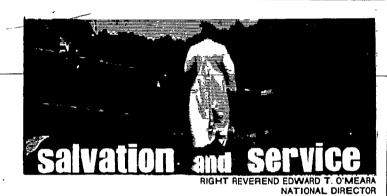
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"GodForgiveMyCowardice"

The following is a letter from a missionary to someone who criticized his appeal for help. It is so thought-provoking we are printing it in its entirety. Read it-meditate upon it. Show it to a friend. And then, do something about it.

"A friend wrote telling me that you didn't think much of the Mission appeal I gave recently. Your comment was: 'All Father was interested in was money!' With this you damn me as a false prophet. But, even supposing your words were true (and I'd like to think they aren't), I am quite willing to face God's judgment with this on my record.

"Mahatma Gandhi once said: "If Christ ever visits India, He had better visit in the form of bread!' I agree with Gandhi Today underprivileged countries are caught in a pitiful struggle for survival. Millions upon millions of human beings-made each of God's image and redeemed by Christ's blood—face starvation, live in hovels not fit for dogs. To you these are only words; but to me they are men and women of flesh and blood, with haunted eyes, emaciated limbs, with children clinging to them, frail and frightened, facing a future where the only certainties are hunger and want. My own eyes have seen them. Not by one's or two's, mind you; not by dozens, but by thousands and hundreds of thousands. Calcutta alone has over a half million homeless on its streets. Have you ever seen a starving mother lie down with her baby on the pavement at night; sinking into the merciful solace that sleep brings, that brief blotting out of her misery and hopelessness?

"If you were a missionary, what would you want to give that starving mother? The love of Christ. Yes. But what form would Christ's love take? In the Gospel, did Christ tell the hungry and sick that He would remember them in His night prayers? Today the world is weak and feverish with atheistic-materialism; but the cure of materialism is not spiritualism. The Communists say that man is only bodyand soul doesn't matter. The answer to that lie is not that man is only soul—and body doesn't matter.

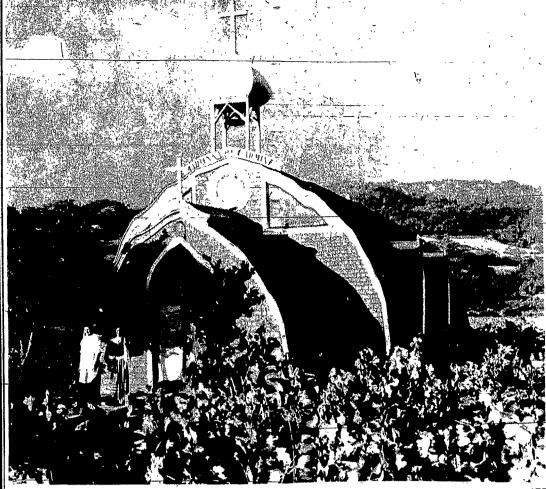
"Remember the Incarnation. God became man; the Word was made flesh. We adore Christ, His soul and divinity; but also His body and blood. Mankind is incorporated now in Christ as it is, flesh and spirit. This oneness with Christ promises mankind the only solution to its sin and its sufferings; to its hunger and its hates. For Christ in love embraces and elevates all; He excludes nothing; He redeems in His totality; He preserves carefully the hierarchy of value between matter and spirit, but He repudiates as nonsense any drivel that would advocate loving man's soul while despising and neglecting his

"You imply that I should be ashamed because I begged too much; whereas actually I'm ashamed because I begged too little. I didn't have the courage to say what I really think. It is this. As long as our youth are spending more on cokes, potato chips, dances, comic books, bowling alleys, than they are giving to the Missions (and God knowling alleys, than they as Catholics give more for cigarettes, golf, magazines, liquor, cornelies, bairda's than they are giving to halm the more discovered. cosmetics, hair-do's than they are giving to help the world's poor (and God knows they are!) then Christianity can never halt Communism because it is a Christianity that has rejected a bleeding, crucified Christ! I didn't have the courage to preach this (as Paul would have!) and that makes me ashamed and afraid. Christ's description of the Last Judgment haunts me. He is not going to quiz me on subtle theological doctrines; He is not going to ask me about my mystical exepriences. He is going to put to me (and to you and to all of us) one blunt question: I was hungry, did you feed Me? I was naked, did you clothe Me?'

"What shall I say then? I who was so faint-hearted when asking for money to help the poor? I had a priceless product to sell; and yet I sold it with less skill, with less enthusiasm than men show when selling Kraft's cheese, or Buicks or the latest wrinkle-remover. And now, returned to a country where millions have been left wounded and stripped naked by the thieves of colonialism and world-economics, I am like a useless Good Samaritan; for I have so few denarri to give to the innkeeper to care for them, I have so little wine or oil to pour into their wounds. Why? Because like you I felt it was shameful to beg, shameful to ask Christians to share with their brothers and sisters the gifts God has given them in 'such full measure, pressed down and flowing over!' On the day of judgment, may God forgive me for my cowardice; and my He have mercy on

SALVATION AND SERVICE are the work of The Society for the Propagation of the Faith. Don't be a coward! Cut out this column and send your offering to: Right Reverend Edward T. O'Meara, National Director, 366 Fifth Avenue, New York, New York 10001, or directly to your local Diocesan Director, Rt. Rev. Msgr. John F. Duffy, 50 Chestnut Street,

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Movies

cional Office of Motion Pic. zen ship of The Catholic Unial current affairs weekly that ures:

Road" (Adults)

Regent—"Guess Who's Corn-

ith reservations)

Monroe—"Bonnie and Clyde Adults, with reservations)

Coronet - "In Cold Blood"

Waring—"Bonnie and Clyde"

Studio 2 - "The Graduate" Adults, with reservations) Loew's "Planet of the Apes"

Adults) Stoneridge -- "Will Penny!

Stutson-"Guns for San Se bastian" (Adults, adolescents);
"A Patch of Blue" (Adults, ado

escents) Cinema—"Poor Cow" (Objecionable in part for all

Fine Arts — "In the Heat of the Night" (Adults)

Riviera - "The Fox" (Condemned)

Towne - "Half a Sixpence" Family)

Lyell—"The Ambushers" (objectionable in part for all); "Berserk" (Adults)

Ridge-"Two for the Road" Adults)

Panorama - "The Party (Adults)

Capitol — "Flirn Flarn Mara" Adults, adolescests)

Civics Clubs Win Honors

the Evangelist School, Clyde, simultaneously this week in let-Here is a list of motion pic and of St. Thomas the Apostle ters to the club moderator and ures currently playing ni Roch-ster area theaters and the story featured in national recognition from the the current issue of "Young ratnigs given them by the Na Commission on American Citi- Catholic Messenger," the nation

The Civics Club of St. John plying material for the clubs Paramount — "Wild Wild World of Jane Mansfield" (no rating available); "Two for the mention citations Sister John mention citations. Sister John Bosco is club moderator.

ing to Dinner" (Adults and Civics Club is among 32 clubs receiving Letters of Recogni-Little—"Bedazzled" (Adults, tion. Sister Mary Paschal is moderator.

Academy Girl Named Winner

Jean Higgins, a jurnior at the (Adults, with reservations); Academy of the Sacred Heart, 'Luv' (Adults, with reserva has been named a winner-i Rochesterr Chamber of Commerce's "Beautify Your Neighborhood" Creativity Con-

> Miss Higgins' idea centered round having teena gers work with an inner city farmily to fix

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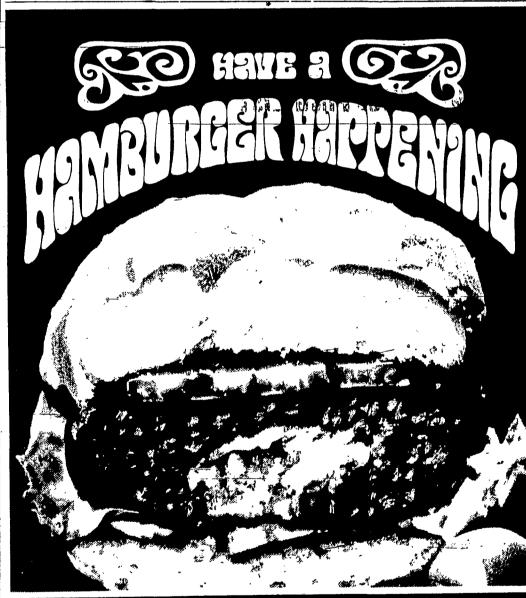
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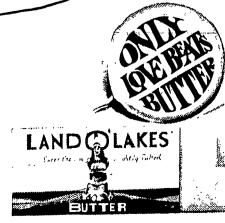
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