

Jubilarians Celebrate More Than 2 Centuries as Priests

50 Years For Pastor In Elmira

Monsignor Leo G. Schwab, still pastor of the West Elmira parish he organized in 1940, will observe the 50th anniversary of his ordination on Sunday, June 9, his 74th birthday.

Bishop Sheen will concelebrate Mass with him at 4:30 p.m. at Our Lady of Lourdes. The bishop also will speak. There will be a reception earlier, from 1:30 to 4 in the parish hall, and a dinner at 6 at the Mark Twain Hotel.

Monsignor Schwab, dean of the Chemung-Schuyler deanery since 1959, was named a domestic prelate that year. Pope John XXIII cited him for his success in establishing the parish, to which he recently had added a school. Since then, a convent has been built.

The Golden Jubilarians is the only one left of the five St. Bernard's men ordained for the Rochester Diocese in 1918. The class was ordained on June 8 by Bishop John Grimes of Syracuse.

Monsignor Schwab, a native of Rochester, was educated at Blessed Sacrament School, St. Andrew's and St. Bernard's. He has served in Elmira more than 43 of his 50 years as a priest.

After a brief initial assignment at Immaculate Conception, Rochester, he was assistant pastor of St. Patrick's, Elmira, until 1934, then spent six years as assistant at St. Thomas, Leicester. He was appointed to his present post July 1, 1940 and the church he built was dedicated by Bishop Kearney in October 1941.



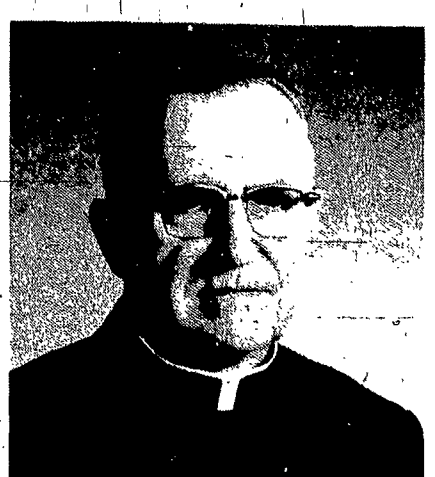
Monsignor Schwab



Father Hartmann



Father Reynolds



Father Maxwell



Monsignor Cleary

Four Pastors Mark Their 40th Anniversaries in Priesthood

Two World War II chaplains and two other pastors of the Rochester Diocese will complete 40 years in the priesthood on Sunday, June 9.

They are:

Monsignor Donald M. Cleary, pastor of St. Catherine of Siena parish, which he founded seven years ago in Ithaca.

Father John Lawrence Maxwell of St. Vincent de Paul, Churchville.

Father Edward H. Hartmann of St. Mary of the Assumption, Scottsville.

Father Charles R. Reynolds, pastor since 1940 of three rural churches — St. Thomas Aquinas, Leicester; St. Raphael's, Piffard, and St. Lucy's, Retsof.

Fathers Maxwell and Hartmann will mark the day with anniversary Masses and afternoon receptions.

Guest preacher at Father Maxwell's noon Mass at St. Vincent de Paul will be Monsignor Patrick J. Flynn.

The reception in the church hall is scheduled for 2 to 4 p.m.

Father Lawrence Murphy will speak at Father Hartmann's noon Mass, and the reception at St. Mary's parish Center will be from 3 to 5 p.m.

The four priests were educated at St. Andrew's and St. Bernard's Seminaries. They were ordained June 9, 1928, in old St. Patrick's Cathedral, by the late Bishop Emmet M. Walsh of Youngstown, then of Charleston, S.C.

Monsignor Cleary held the chaplaincy at Cornell University for 25 years, taking a four-year leave for service as a chaplain with the Army Air Force in Europe. He was assistant at Holy Family, Auburn, with prison duty, for the first eight years of his priesthood. A native of Rochester, Monsignor Cleary attended Corpus Christi School. He has a master's degree from Cornell and an honorary doctorate from Seton Hall College.

Father Maxwell, who was a Navy

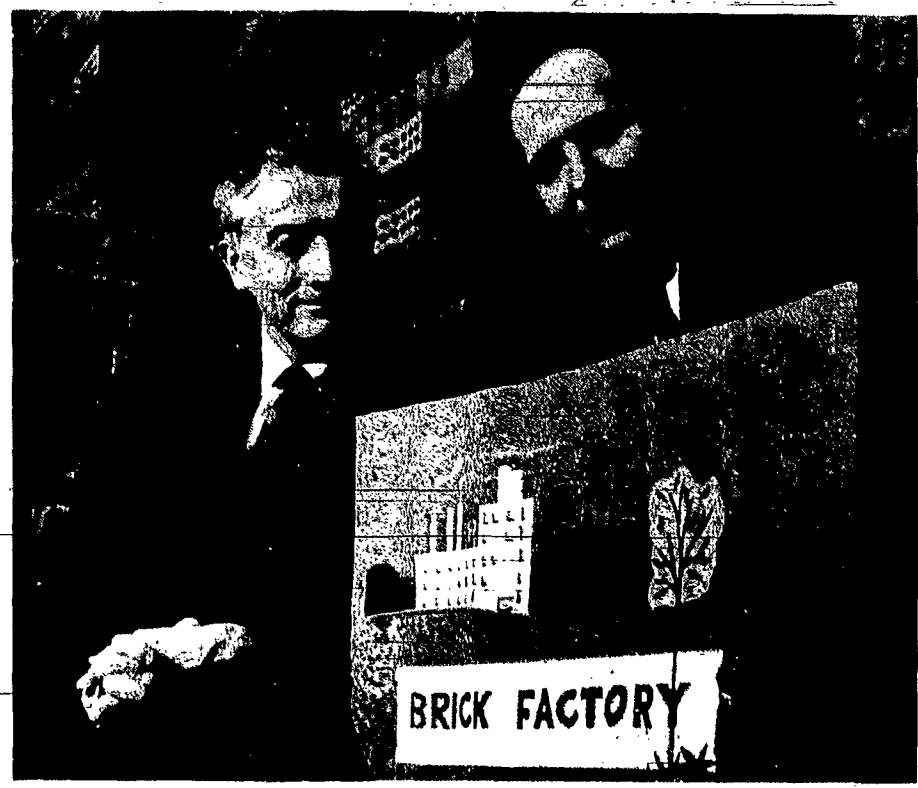
chaplain in the Pacific theater during the war, became first resident pastor at St. Leo's, Hilton, on his return from service in 1946. He went to St. Gregory's, Marion, in 1954, and has been at Churchville for 11 years. Before the war, he had been pastor of St. Bernard's, Scipio Center, and of the St. Hilary Mission in Genoa. He is a native of Macedon.

Last year, his parish and others in the Churchville-Chili area built a school of religion for public school pupils.

Father Hartmann has been pastor at Scottsville since 1941. Before that, he served as assistant at Sacred Heart and St. Monica's, Rochester; at St. Patrick's, Owego, and St. Patrick's, Elmira.

Father Reynolds was appointed vicechancellor of the diocese and secretary to Bishop John F. O'Hern about a year after his ordination. At the time he was an assistant at Corpus Christi, and continued in that

post until 1940—serving also as administrator of various parishes. In the 28 years of his triple pastorate, he has assisted in the establishment and growth of the Trappist Monastery that began at his Piffard mission. He was born near Rochester, and attended Chili and Olean grammar schools and Canisius High School, Buffalo.



BOLD VENTURE — Building a brick factory isn't really their job, but Eastman Kodak employees Daniel Cannan, left, and Norbert Jagodzinski, are willing to help out with such a job for the Bolivian missions. See accompanying story.

Salary Set For Aquinas Teachers

Aquinas Institutes' Board and lay teachers have agreed upon a salary schedule for 1968-69.

The Aquinas Board of Trustees and the Lay Teachers' Association agreed to increase the starting pay for teachers with a bachelor's degree \$700 to \$5,900. The schedule is the same as the city schools districts for 1967-68, and uses the same index scale.

The agreement was reached despite the fact that Aquinas faces an operational deficit of \$30,000 this year which is expected to grow to \$70,000 by next year.

The Trustees and the Lay Teachers' Association became deadlocked in their salary negotiation earlier in the year. The lay teachers had set out to raise the starting pay to correspond to 90 per cent of the 1968-69 city school district's and to extend the salary schedule to give teachers pay increases up to their 25th year.

The Trustees agreed to the city pay for 1967-68 and a schedule which stops after the 10th or 15th year, depending upon degree. The Trustees also insisted upon certification by all teachers. Teachers will be paid according to experience and credit hours earned. Aquinas will pay half the cost of courses leading to certification. Under the new plan the maximum salary for a master's degree and 15 years experience is \$11,328.

Father Leon G. Hart, C.S.B., principal, represented the Board of Trustees in the negotiations. Representing the lay teachers were John Lyng, Joseph Amoroso, Nicholas Presutti and Mrs. Agnes Craig. Robert L. Mirguet is president of the Lay Teachers' Association.

Tuition at Aquinas is \$400, including all fees.

They're Building to Aid the Poor

Three Rochester priests in Bolivia are trying to build a brick factory to help their poverty-ridden people.

Two Rochester laymen are spearheading a drive here for \$100,000 to help them do it.

They're selling "spiritual shares" (at a dollar apiece) for the brick plant which will be located on the outskirts of La Paz, Bolivia.

Fathers Thomas O'Brien, Peter Deckman and Paul Freemeser, all Rochester priests now working in the Bolivian mission of the Rochester diocese, see the brick factory as a high priority item for the people of La Paz.

They point out these values in the project:

- It will be owned and run by a local lay cooperative, which will stimulate local initiative and encourage the whole cooperative movement.

- It will provide new jobs in an

area where chronic unemployment is the rule.

- It will provide cheaper bricks for housing and facilitate new building projects.

Norbert Jagodzinski and Daniel Cannan, both of St. Lawrence Church in Greece, have agreed to act as co-chairmen of a Rochester drive to raise funds for the project.

Both Eastman Kodak employees, Jagodzinski as a research engineer and Cannan in the marketing research division, their first step was to recruit several interested men from their company Toastmasters' Club.

They next developed a slide presentation, with 47 scenes depicting the general mission picture in Bolivia and zeroing in on the work of the Rochester priests in La Paz.

They then obtained the support of Father James M. Moynihan, Chancellor of the diocese, who has written a letter introducing the project to

Mercy High Principal To Be Feted by Parents

Parents of all former and present Mercy High students will fete retiring principal, Sister Mary Florence, at a public reception in Mercy gym on Blossom Road, Sunday, May 20 from 3 to 5 p.m.

Sponsored by the Parents' Association of the school, the informal, shake-hands reception, will give Mercy parents whose daughters have been at Sister Florence's responsibility over 40 years a chance to wish her well in retirement.

A member of the founding Sisters who established Mercy in 1928, Sister

Florence has taught in nearly every department of the school. She became a vice principal in 1948 and succeeded Sister Mary Francesca as principal in 1957.

All former officers of the Parents' Association who have worked closely with Sister Florence, and all friends and parents of Mercy students from 1928 to the present are cordially invited, Arthur McGee, president of the parents' group, said.

Arrangements will be directed by Mrs. Charles Bryan, Mrs. Joseph Bayer and Mrs. Donald Booth.

Alumnae of Mercy have arranged a special farewell for Sister Florence this Sunday afternoon, May 19, when Bishop James E. Kearney will offer Mass at 4 p.m. at the high school with several hundred alumnae present, plus the 1968 graduates, faculty members and friends. A dinner in the school gymnasium will follow the Mass.

Sol Linowitz To Speak At Fisher

Sol M. Linowitz, U.S. ambassador to the Organization of American States, will be the principal speaker at the 14th commencement exercises at St. John Fisher College Sunday, June 2.

Linowitz, former chairman of the board of Xerox Corp., also will receive an honorary LL.D. degree from the college.

He will address some 250 candidates for degrees, the largest graduating class in Fisher history.

A summa cum laude graduate of Hamilton College and the Cornell Law School, Linowitz' continuing interest in higher education is reflected by his membership on the Boards of Trustees of Cornell University, the University of Rochester, Hamilton College, Consortium of Washington, D.C. Universities, Eastman School of Music, Institute for International Education, The American Assembly, Education and World Affairs, Inc., Salk Institute for Biological Studies, and American Field Service.

Ambassador Linowitz became United States OAS Representative in November 1966. He also is the U.S. representative to the Inter-American Committee of the Alliance for Progress (CIAP).

PAT ANSWERS

Do you have questions about parish-life, customs and traditions which bug you? The famous HELP! column doesn't know everything. Try PAT ANSWERS! . . . But don't ask PAT about faith or morals. Simply write in your concerns and hang-ups about living in the family of God . . . Address: PAT ANSWERS, 35 Scio Street, Rochester 14604. PAT'S answers will not necessarily reflect the opinion or policy of the Editor, —or of the Diocese.

Q. A friend recently returned from another state where he told me this experience at an ultra-modern church: During the procession to the altar the priest "hello-ed" his congregation, smiling and waving to the people all the way down the aisle to the altar. Where is the old idea of solemnity and reverence going?
Shaken, Elmira.

A. Maybe something great is happening—but not all are ready for it. The Church in some localities has reached a degree of participation at Mass and communication that there is greater informality than they used to attach to ceremonies. That parish seems to have reached a "oneness" which shocked the visitor. Ask your friend if she remembers the first Mass—the Last Supper. It was a solemn occasion, but I'm sure Christ welcomed His friends at the feast with a friendly greeting.

Q. Our parish has a "nursery service" during Mass. But some parents with babies up to two years won't use the nursery and let their kids talk and cry all the time. Christ said: "Suffer the little children to come unto Me. . ." —and I try, but why should we have to have this noise every Sunday?
Disturbed Bachelor, Elmira.

A. Maybe the parents believe that the parish that screams together teams together. Crying babies are disconcerting, and the parents should use the nursery, but—in these days of discussion of the Pill, abortion and

selfishness, maybe God looks lovingly on these courageous young parents. Next Sunday, take a "Compose," and smile!

Q. Our family would like suggestions for visiting some of the new churches of Rochester when we are out for a Sunday ride. Occasionally please give us directions for finding various church styles.
—R.A.C., Greece.

Here are a few suggestions for north-side Rochester. You probably know of St. John the Evangelist Church on West Ridge Road, in Greece, a very distinctive building in shape and decor. The new Paddy Hill Church, at Latta Rd. and Mt. Reed Blvd.—Our Mother of Sorrows, is large, bright and attractive with an unusual chapel for daily Mass. Particularly tasteful in its appointments and unique in exterior design is St. Thomas the Apostle, at 3350 north St. Paul Blvd., near Summerville.

Q. I always had the idea that pronouns referring to God were supposed to be capitalized. Can't get used to seeing "through him and with him. . ." in the Missalettes used in our church.
—B.R., Elmira.

A. It might be growing familiarity, or casualness of the printers. The church is trying to diminish the elaborate ceremonials, traditional costumes and forms of address which seem pretentious in our streamlined age.

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NEWS OF THE DIOCESE

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